

Study of Luke 6
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Luke 6:1-49

*And it came to pass on the second Sabbath after the first, that Messiah went through the grain fields; and His disciples plucked heads of grain, and did eat, rubbing them in their hands. 2 And certain of the Pharisees said unto them, Why do You do that which is **NOT lawful** to do on the Sabbath days?*

I don't know if you have ever been in a wheat field when it is ready to be harvested, but taking the head off of a stock of wheat and rolling it around between your hands, and then eating it on Sabbath, is no different than opening up a chocolate bar, or unwrapping a stick of gum and putting it in your mouth, to chew on it on the Sabbath, **IT IS NOT, NOR SHOULD IT BE CONSIDERED WORK.**

Unfortunately for Messiah, and all the believers that were with Him, the religious leaders of the day, who religiously or better yet, blindly followed the edicts of their own man made oral torah, a man made doctrine that is filled with many laws that actually contradict the Words of the written Torah of YHVH, and these false doctrines have been taught to them by their rabbis of old. Part of their misguided teachings is that walking through a field of grain and plucking the heads of grain, is seen as harvesting, crushing the grain between your hands, is seen as winnowing the wheat, which to them meant that Messiah and His followers were **working** on the Sabbath, and therefore they believed that taking this so called fruit of forbidden labour, and eating it, was sinful; because according to their man made oral torah, their man made doctrine, what Messiah and His disciples did, by plucking the heads of grain, was **WORKING** on the Sabbath, and therefore they **condemned** what Messiah and His disciples did, and accused Him of breaking the Sabbath commandment to **NOT WORK** on the Sabbath.

The word **Lawful** used here in *verse 2 of Luke 6*, is Strong's number G1832 ἔξεστι, éxesti, which means, that which is allowed, or permitted, therefore when the Pharisees say it is **NOT LAWFUL**, it means that according to **THEIR** man made oral torah, their man made **FALSE** doctrine, plucking the head of wheat as you are walking through the wheat field is **NOT** Lawful, for according to their strict overbearing false teachings, their oral law, plucking the head of the wheat, and rolling it between the palms of your hands, is as I said above, called **WORK**, and therefore, according to these Pharisees, eating this supposedly ill gotten wheat, is bringing to fruition, the sin of transgressing their man made oral torah, which says that doing what Messiah and His Disciples **DID on Sabbath, WAS WORK**, and that is why the Pharisees accused Messiah and His Disciples of breaking the Sabbath, for, at the risk of repeating myself yet once again, according to their man made oral law, Messiah and His followers were actually doing the

WORK of harvesting the wheat, on the Sabbath, on the Day of rest, which of course is **NOT TRUE**.

*Verse 3 And Yeshua answered them and said, Have you not read so much as this, what David and they who were with him did, when he himself was hungry; 4 How he went into the house of Elohim, and did take and **EAT** the shewbread, and gave also to them that were with him; which is **NOT** lawful to eat but for the priests alone? 5 And he said unto them, That **the Son of man** is Master also of the Sabbath.*

Messiah could have said, you and your man made oral torah are full of it, you are wrong, and then they could have argued until they were blue in the face, and nothing would have been resolved between them, which means that Messiah and His disciples would not have gotten anywhere with that kind of argument, for it is **NOT** a strategy that one can use to try and debunk what someone else truly believes; nor is it any way to convince the people that were listening in on their conversation and eagerly waiting to hear Messiah's answer; to show these people that followed Him, that He, Messiah does indeed **KNOW** what He is talking about, therefore Messiah used a story that is found Scripture to prove to them **WHY** they were wrong.

Messiah tells these Pharisees a story about what David did when he and his men were hungry. How David did eat the showbread, which is **NOT** permitted for him nor his men to eat, for according to the Torah instructions, the Showbread is for the Priests only. And then Messiah uses a second example and He says that the priests themselves profane the Sabbath by actually working on the Sabbath Day, to serve the community.

What lesson or principle is Messiah teaching all of us here?

The principle that Messiah is teaching them and us, **IS** that human life is much more precious than resting on the Sabbath, and therefore it is permitted to **DO GOOD**, to save a life on the Sabbath, even **IF** it means to break the Torah Commandment of resting, and not working on the Sabbath, and then Messiah says in *Luke 6:5 And he said unto them, That the Son of man is Master also of the Sabbath.*

Verse 6 And it came to pass also on another Sabbath, that He entered into the synagogue and taught: and there was a man whose right hand was withered. 7 And the scribes and Pharisees watched Messiah, to see whether He would heal on the Sabbath day; that they might find an accusation against Him. 8 But He knew their thoughts, and said to the man who had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth. 9 Then Yeshua said unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it?

As you can see by the text, the scribes and Pharisees were opposed to Messiah doing **GOOD** on the Sabbath, for they believed that doing **GOOD, TOV** on the Sabbath was considered **WORK**,

and therefore, according to their man made oral torah, their man made doctrine, **IT WAS NOT PERMITTED TO DO GOOD, TOV** on the Sabbath.

The word **GOOD** in Hebrew is the word Tov,

(טוֹב, means to be good, pleasing, he did good, he did well, became better, was improved, goodness, function in a proper and agreeable manner, kind, welfare, prosperity)

While the word **TOV** does mean good, it has a much more profound meaning than just **GOOD**, it means to function in the manner that YHVH created us to function, and that is in total loving surrendered obedience to the Words of His Torah of Life, and these scribes and Pharisees, by their own testimony, **ARE** actually contravening the Words of the Torah of YHVH, they are superseding the Word of YHVH, with the words of their own man made oral torah, which was arrived at, based on the finite wisdom of man, the very same wisdom that YHVH calls foolishness.

*10 And looking round about upon them all, he said unto the man, Stretch forth your hand. And he did so: and his hand was **restored** whole as the other.*

In Scripture our hands represent our deeds, our work, our choices in life, therefore I believe that YHVH is telling us, that the moral of this story, of Messiah healing this man's withered hand to make it whole again, **IS, IF** we choose to willingly and lovingly **stretch out our hands** to Him, **IF** we choose to turn to Him, the Living Torah made flesh, with all of our hearts, minds, souls and strength, then YHVH says in *Ezekiel 36:26-27* that He will fill us with His Holy Spirit, who is tasked with **CAUSING** every surrendered contrite obedient heart, to walk on the Path of His Righteousness that YHVH specifically designed for us, and that Righteous Path, **IS** surrendered obedience to **ALL** the Words of His Torah of Life, (*Deuteronomy 6:25*) which eventually leads all people who choose to **STAY** on YHVH's Path of Righteousness, which **IS** paved with the Words of His Torah of Life, and therefore **CAUSES** people to be made **RIGHT**, to be made **WHOLE**, thereby qualifying them to inherit YHVH's promise of everlasting Life in His kingdom, as the Bride of Messiah, so that we can consecrate our daily deeds to serving Him.

Verse 11 And they were filled with madness; and communed one with another what they might do to Yeshua.

This tells us that **IF** they hated Messiah and wanted to kill Him, then we can expect the same kind of treatment from many people, especially those who believe that the Words of the Torah of YHVH, have somehow been changed or abolished and done away with in whole or in part. **BUT** don't be discouraged for our heavenly Father, was with Messiah at all times, and furthermore, He said that He was well pleased with Messiah, which tells me that **IF** I want my heavenly Father to be well pleased with me, **THAT** I had better learn to walk as Messiah walked, in total loving surrendered obedience to all the Words of our heavenly Father's Torah of Life.

Verse 12 And it came to pass in those days, that Messiah went out into a mountain to pray, and continued all night in prayer to Elohim.

Messiah has set the example for us, of how we are to pray, and although I am not yet able to pray all night to Him, I hope that one day, I will be able to do that. Amen.

Verse 13 And when it was day, He called unto Himself, His disciples: and of them, He chose twelve, whom also he named apostles;

14 Simon,

(שמעון, is from the word Shemah, שמע, which means to hear, listen, understand, believe, follow, obey and **DO**)

Who is called Peter,

(Petros, means rock)

And Andrew his brother

(Andreas, which means manly);

James

(יעקב, Yaqov comes from the word Egev, עקב, which means heel, with the a Yod prefix, which represents the working Hand, the name Yaqov means hand on heel, which is what happened in Rebecca's womb, Esau was born first and Jacob had his hand on the heel of his brother Esau as they were being born)

The son of Zebedee

(זבדי, which is from the word Zebed, which means, **gift**, endowment, to **bestow** upon),

And John his brother; (יוחנן, Yochanan or Jonathan)

(יוחנן, Yo Chanan, where the word Yo is short form of the Name Yahweh, and the word Chanan, means to show **favour**, be gracious, have pity, granted amnesty)

Philip

(Philippos, from the word Philos which means friend, **fond of**, love for, and the word Hippos which means horse, together they mean fond of horses, or the love of horses),

Bartholomew

(ברתלמי, Bartalmiy, made up of the word Bar meaning **son**, but it also means pure, clean, pious, innocent, and the word Talmiy, תלמי, is from the word Talem which means furrower, plowman, furrowed, made furrows, ridged, it related to the word Talmid תלמיד, which means pupil, **student**, scholar, and the word Talmud which means **teaching**, lesson, learning, study, training, discipline, making disciples, instructions);

Thomas

(תאום or תאום, Ta'om, which means, twin, **adapted**, adjusted, symmetrical, to be **coupled together**, be doubled, match, fit, suitable, to bear twins, to be adjoining, to adapt, adjust, conformed, harmony),

And Matthew the publican

(Mattat Yahu, מתתיהו or Mattat Yah, מתתיה, where the word Mattat means, **gift**, to **give**, and we have the name Yah or Yahu which are both short forms of the Name YHVH);

James

(יעקב, Yaqov comes from the word Egev, עקב, which means heel, with the a Yod prefix, which represents the working Hand, the name Yaqov means hand on heel, which is what happened in Rebecca's womb, Esau was born first and Jacob hand his hand on the heel of his brother Esau as they were being born)

The son of Alphaeus

(חלפ, Cheleph, which means, to pass on, pass away, change, it came anew, sprouted, bartered, he changed his religion, and it also means to be sharp, to pierce, slaughtering knife, reed, in place of, spare part),

And Lebbaeus, also called Judah or Judas

(no definition available, for the name Lebbaeus, because it is of uncertain origin, but the definition of Judah, Yahudah, is made up of the word Hod which means beauty, splendour, glory, majesty, to resonate, reverberate, admission, acknowledgement, thanksgiving, and the word Ya, which is a short form of the Name YHVH, therefore, the definition of the word Jew, Yahudah, **IS** a person that willingly chooses to praise the beauty, splendour, glory and majesty of YHVH, and who resonates, repeats, echos, and willingly chooses to live by YHVH's Words of Life, His inerrant and everlasting teaching and instructions, His Directives for everlasting Life, the Words of YHVH Torah of Life),

Whose surname was Thaddaeus or Jude, and he is the one that wrote the epistle of Jude.

(according to the Zondervan Encyclopedia, Thaddeus, is also known as **Addai**, and although they do not give us a Hebrew spelling for that name, I believe it would be spelled this way, Adai, עדי, and that Hebrew word means ornament, **jewel, choice, best**);

4 Simon the Canaanite, the zealot

(שמעון, is from the word **Shemah**, שמע, which means to hear, listen, understand, believe, follow, obey and **DO**, what you have been commanded to do. For your information The Zealots were a fiery, religious-political organization whose primary goal was to overthrow the Roman occupation of Israel. They hated the Roman government and anybody remotely associated with it. Their primary method of contending with the Roman government was through terrorism and covert violence. They were militant,

violent outlaws. They recruited and trained a group of secret assassins called *sicarii*, which means *dagger-men* because of the deadly, curved dagger they carried hidden in their cloaks, with which they killed Roman politicians and soldiers by slitting their throat, or stabbing through the back to pierce the heart. It is men like Matthew the tax collector that Simon ***normally would have loved to kill***. I am sure that Matthew may have been quite nervous around Simon the zealot, for quite some time. But both Simon and Matthew were transformed by being with Messiah so that they could worship YHVH side by side. It would be like a U.S. Soldier and an Al-Qaeda operative worshipping Yeshua together. Wouldn't that be a testimony to the transforming power of Elohim? Though Simon may have originally joined Yeshua for political reasons, because he thought that Yeshua was going to overthrow the Roman government, somewhere along the line, Simon's hate filled heart was softened by the love and gentleness of Messiah, and he became a devoted follower of Messiah. History says that he took the salvation message to the British Isles where he was killed for preaching the Gospel)

And Judas, Judah

(יהודה, Yahudah, means praiser of Yah, is made up of the word Hod which means beauty, splendour, glory, majesty, to resonate, reverberate, admission, acknowledgement, thanksgiving, and the word Ya, which is a short form of the Name YHVH, therefore, the definition of the word Jew, Yahudah, ***IS*** a person that willingly chooses to praise the beauty, splendour, glory and majesty of YHVH, and who resonates, repeats, echos, and willingly chooses to live by YHVH's Words of Life, His inerrant and everlasting teaching and instructions, His Directives for everlasting Life, the Words of YHVH Torah of Life)

Iscariot, Who also betrayed Messiah.

(אישקריות, IshQariot, is a composite word made up of the words Ish, which means man and Qariyah, קריה or Qariya, קריא, which means town, city, suburb, and it also means calling, proclamation, reading aloud, recitation, readable, legible, from the word Qara קרא, which means to read),

Messiah was tasked by our heavenly Father to surround Himself with disciples that He could teach the Words of our heavenly Father's inerrant and everlasting teaching and instructions to, His ***TRUTH***, the Words of His Torah of Life, therefore Messiah chose the people named above as ***HIS DISCIPLES***, and in the definition of these individual names, I believe that YHVH has chosen to hide a message that tells us His plan of Redemption onto Salvation that He wants all of us to see, He has hidden instructions in the definition of the names, as the Father often does, and it is up to us to search for, and get His message, His instructions, for the message, His instructions, ***ARE LIFE*** to us.

To begin with we have to learn to ***Shemah*** the Word, the Torah of YHVH, we have to learn to willingly and lovingly believe, follow, obey ALL the Words of the Father's Torah of Life, without which, there ***IS NO LIFE***, we have to learn to listen to and obey the ***Rock*** that followed

Israel in the wilderness, and stand strong, as **men**, as leaders of our households, and be thankful for the **Favour** and the **Gifts** that YHVH has so graciously **bestowed** upon us, upon **ALL** people of His family, Israel, who are the people who have willingly and lovingly chosen to believe, follow, and obey **ALL** the Words of His Torah of Life. In Scripture the **horse** often represents **authority**, for the person that was in charge, the one that had the authority, is the one that rode on a horse, while his underlings walked, therefore the name of Phillipos tells us that we are to learn to willingly and **lovingly** submit to the **authority** of Messiah, the Words of the Living Torah made flesh, and as **sons** of the Living Elohim, we are to become **students** of Messiah, and learn to mimic the Torah obedient Life that He, Messiah willingly lived while He was here on earth with us, which He taught us to do. YHVH wants all of His children to be One with Him, to be **coupled** to Messiah, and **NOT** be unequally yoked with any of the man made religious or secular doctrines that have been in the past and still are, so prevalent in all societies throughout the ages, doctrines that lead people into everlasting damnation. We cannot make the mistake of squandering YHVH's **Gift** of Life, as so many have done in the past and continue to do today, the Gift of Salvation that He has so graciously given us because of His great love for us, for Scripture makes it abundantly clear that **ALL** people who willingly and lovingly choose to believe and follow the Words of His Torah of Life, are **segulah**, **precious** as a priceless **jewel** to our heavenly Father, therefore we cannot let Him down, we absolutely **MUST**, as was mentioned above, **LEARN** to **Shemah** His word, we **MUST** hear, listen, understand, believe, follow, obey and **DO** what our heavenly Father had commanded us to do, we **MUST** learn to become people who willingly choose to praise the beauty, splendour, glory and majesty of YHVH, and who resonate, repeat, echo, and willingly choose to live by YHVH's Words of Life, His inerrant and everlasting teaching and instructions, His Directives for everlasting Life, the Words of YHVH Torah of Life. Therefore based on the message that YHVH has hidden in these names, I believe that we should all individually make a commitment today, this very moment, that as for Me and My house **WE WILL SERVE** YHVH!

Verse 17 And Messiah came down with them, and stood in the plain, and the company of His disciples, and a great multitude of people out of all Judea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear Him, and to be healed of their diseases; 18 And they that were troubled by unclean spirits: and they were healed.



*Verse 19 And the whole multitude sought to touch Him: for there went **virtue** out of him, and healed them all.*

(Dynamis, Strong's number G1411, δύναμις dýnamis, pronounced, doo'-nam-is, it is from G1410; and it means force, literally or figuratively; specially, miraculous power, usually by implication, a miracle itself, the ability, abundance, meaning, might, mightily, mighty, mighty deed), worker of miracle(s), power, strength, violence, mighty, wonderful work)

*Verse 20 And He lifted up His eyes upon His disciples, and said,
Blessed be the poor: for yours is the kingdom of Elohim.*

Blessed are you that hunger now for righteousness: for you shall be filled.

Blessed are you that weep now: for you shall laugh.

*Blessed are you, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, **FOR**, the Son of man's sake.*

23 Rejoice you in that day, and leap for joy: for, behold, your reward is great in heaven:

Here in Mark, Messiah only names four of the activities that YHVH blesses people for but in *Matthew 5:3-12*, Messiah mentions nine activities that people are blessed for, and these blessings are called the Beatitudes.

Messiah was first and foremost a teacher, who taught all of us the Ways of the Father, by living His whole life totally dedicated to obey all the Words of the Father's Torah of Life. He did **NOT** come to earth to be worshipped, He came to earth at the Commandment of our heavenly Father, to do the Work of the Father, and Messiah's mandate, which He willingly and lovingly fulfilled, was to live by all the Words of our heavenly Father's Torah of Life, **AND** teach everyone that He spoke to, to do the same. He taught all of us to believe, follow, obey all the Words of the Father's inerrant and everlasting teaching and instructions, because He knew that that is the only way to show our heavenly Father how much we love Him; for both the Father and the Son have said, **IF** you Love Me **keep** and **obey** My Commandments, and Messiah also made it very clear that His Commandments, the Words of His Doctrine were **NOT** His own, **BUT** that they were the Commandments, the Words and the Doctrine of our heavenly Father. Messiah came to earth with the specific purpose of directing our attention to our heavenly Father and His Ways, the Words of His Torah of Life. Messiah made it very clear to all people that He spoke to that His mandate was to teach **ALL** people the Ways of YHVH, the Words of His Torah of Life, and then be the ransom, the propitiation for all of us, for **ALL** of the Sin, the Torah transgressions, that we, mankind, have committed, and what follows is what Messiah instructed us to **DO**.

1 – Blessed are the poor in spirit: for theirs is the kingdom of heaven.

The word Poor used here is Strong's Number 4434 πτωχός, ptōchós, and it means to fear, to cower, one who crouches and cowers, poverty stricken, one who is powerless to enrich, a beggar, to be thoroughly frightened, to hide oneself because of fear, helpless, powerless to accomplish and end, but the kind of poverty that this is talking about, is poverty of the spirit, which means that they are **NOT** haughty, they are meek mannered, therefore I believe that

Messiah is telling us that the *fear* of YHVH is the beginning of *ALL* Wisdom, and that therefore tells us that *IF* we want to inherit the kingdom of Elohim, *IF* we want to spend eternity in His kingdom, then we *MUST* learn to be in awe of Him and revere Him, for we really are like beggars in His presence, asking for His favour, and *IF* we can learn to revere, believe, and then obey what He Commanded us to do, *IF* we function in total loving surrendered obedience to the Words of His Torah of Life, His inerrant and everlasting teaching and instructions, His Directives for everlasting Life, *THEN* we *WILL* inherit the kingdom of heaven as He promised the people that are poor in spirit.

2 – Blessed are they that mourn: for they shall be comforted.

What are the people that mourn, mourning for, that will cause YHVH to comfort them? They are mourning for the Ways and the Words of YHVH, that mankind for the most part has chosen to throw out or cast aside in favour of man made secular or religious doctrines that do *NOT* profit anyone, except those who have conjured up these false doctrines, for it allows them to have dominion over those who believe their lies, their false narratives. YHVH says that these people that mourn to see the Words of His Torah reinstated in the world, will be comforted, *FOR* YHVH will ensure that the Words of His Torah of Life, is what will be the constitution of His everlasting Kingdom.

3 – Blessed are the meek (Humble): for they shall inherit the earth.

The haughty prideful person has no place in the kingdom of Elohim, for as Paul says in Romans 8:7-8 *Because the carnal mind, the Torahless mind that constantly transgresses the Words of YHVH's Torah, IS enmity against Elohim: for it is NOT SUBJECT TO THE TORAH OF ELOHIM, neither indeed can it be. So then, they that are in the flesh, they that continually transgress YHVH's Torah of Life, CANNOT PLEASE ELOHIM.* Messiah said that to be part of His kingdom, we had to learn to be servants to all people, which is something that haughty or prideful persons cannot do.

4 – Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

In Deuteronomy 6:24-25 it says: *And YHVH Commanded us TO DO ALL these Statutes (Torah), to fear YHVH our Elohim, for our good always, that He might preserve us alive, as it is at this day. And it SHALL be our righteousness, IF we observe to do ALL these Commandments (His Torah of Life) before YHVH our Elohim, as He has Commanded us.*

It is pretty obvious, by the words of this *verse*, that Messiah's righteousness is based on His obedience to the Words of the Father's Torah of Life, and, *IF WE* want to be *righteous* as He IS, and Commanded us to be, *THEN, WE* too must learn to believe, follow, obey all the Words of the Father's Torah of Life, we must learn to believe, follow and obey His inerrant and everlasting teaching and instructions, His Directives for everlasting Life. So when Messiah says that those who hunger for *righteousness* will be *filled*, it means that they will be *filled* with His Righteousness, which means that we will be filled with a desire to zealously obey the Words of the Torah of YHVH, the very same Torah that YHVH gave to Moses at Mount Sinai, the very

same Torah that became flesh and dwelt among us, the very same Torah that is **filled** with YHVH's **Righteousness**.

5 – Blessed are the merciful: for they shall obtain mercy.

The word Merciful is Strong's Number G1655 ἐλεήμων, eleēmōn, from G1653; actively compassionate, have pity, kind, gracious, merciful. And the best way to explain this, is with the example of an ATM (Automated Teller Machine), which is how you can access the money that you have deposited in your own bank account, at any ATM machine anywhere in the world, **BUT** the necessary ingredient for you being able to access or get money out of an ATM machine, is that you first have to have put money in your account to start with, or the ATM will give you a message that reads *Insufficient funds*, and you will not be able to get access to any cash. It is the same with **mercy**; for through our daily lives, when we willingly choose to be merciful, kind, gracious and or compassionate to other people, it is like making a deposit in our **Mercy bank account**, so that when **WE** need mercy, kindness, grace, and or compassion, then all we have to do is go to our ATM, and ask to get **some mercy** out of our account. Then our **ATME**, which is an acronym for **Access To My Elohim**, will search our Mercy account and see **IF** we have built up any **mercy savings** in our account, and **IF** we have indeed deposited or performed acts of mercy, **THEN** the **ATME** will automatically dispense the Mercy, kindness, grace and or compassion that we need for the particular situation or circumstance that we are in at that time, **BUT IF** the **ATME** searches our account and does **NOT** find any acts of mercy, grace, kindness or compassion, then **IT CANNOT AND WILL NOT** dispense any **MERCY**. Therefore the lesson that we are to learn from this verse **IS, IF** any of us want to have **mercy** extended to us, **THEN, WE**, had better be prepared to **dispense mercy to all people**, to friends and enemies, when they need it, thereby building up our own **MERCY** savings account, for when we find ourselves in need of mercy, and need to access our Mercy account.

6 – Blessed are the pure in heart: for they shall see Elohim.

The word Pure used here is Strong's Number G2513 καθαρός, katharós, which means clean, literally or figuratively, it also means clear, pure; and in Hebrew it is the word Tahor, which is Strong's Number H2889 טהור, טהר, Tahor, from H2891, which means, pure in a ceremonial or moral sense, clean, fair, pure, pureness.

*Psalm 19:7-11 The Torah of YHVH is **perfect**, converting the soul: the Testimony of YHVH is **sure**, making wise the simple. 8 The Statutes of YHVH are **right**, rejoicing the heart: the Commandment of YHVH is **PURE**, enlightening the eyes. 9 The fear of YHVH is **clean**, enduring for ever: the Judgments of YHVH are **TRUE** and **righteous** altogether. 10 More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb. 11 Moreover by them is your servant warned: and in keeping of them, **there is great reward**.*

As you can see *Psalm 19* describes the Torah as being **PURE**, therefore when YHVH says

Blessed are the **PURE** in heart, He obviously speaking of **ALL** the people who have chosen to internalize the Words of His Torah of Life, His inerrant and everlasting teaching and instructions, they have allowed the Holy Spirit of YHVH to write the Words of His Torah on their hearts, and they **ARE** the ones that will be blessed.

7 – Blessed are the peacemakers: for they shall be called the children of Elohim.

The word Peacemakers is Strong's Number G1518, εἰρηνοποιός, eirēnopoios, from G1515 and G4160; which means, pacification, peaceable, peacemaker, and in Hebrew it is the word Shalom שָׁלוֹם, which has a much more profound meaning, it means, entire, whole, complete, healthy, safe, unharmed, perfect, at peace.

Therefore based on the definition of this word peacemakers, it is quite evident that YHVH is saying, **BLESSED** are the people that are at **peace**, those who have found **shalom** in the Words of My Torah of Life, for they will **KNOW** beyond a shadow of a doubt, that obedience to the Words of My Torah of Life, makes them complete, whole, perfect, mature, healthy and safe, because YHVH has guaranteed **ALL** people who willingly seek His Shalom, His peace, the peace that passes all understanding, by choosing to obey His Commandments, He has guaranteed them in *Deuteronomy 7:12-15* *Wherefore it shall come to pass, IF you hearken (shemah) to these Judgments (Torah), and Keep, and DO them, that YHVH your Elohim shall keep unto YOU the Covenant and the Mercy which He swore unto your fathers: And He will Love YOU, and bless YOU, and multiply YOU: He will also bless the fruit of YOUR womb, and the fruit of YOUR land, YOUR grain, and YOUR wine, and YOUR oil, the increase of YOUR kine, and the flocks of YOUR sheep, in the land which He swore unto YOUR fathers to give YOU. YOU shall be blessed above all people: there shall NOT be male or female barren among YOU, or among YOUR cattle. And YHVH WILL TAKE AWAY FROM YOU, ALL SICKNESS, and will put NONE of the evil diseases of Egypt, which YOU know, upon YOU; but will lay them upon all them that hate YOU.* Now that kind of promise is **REAL** peace.

8 – Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

Above, in the fourth blessing we were told that **ALL** people that Hunger for **Righteousness**, which is defined as willingly obeying and doing the Words of the Torah of YHVH, will be **filled** with **Righteousness**, filled with the Words of the Torah of YHVH, **BUT** here, YHVH says, **IF** anyone is persecuted for willingly choosing to obey the Path of Righteousness that I, YHVH have set out for the whole world to Follow, then they will inherit the kingdom of heaven, which means that they will rule and reign over the whole world with Messiah, as His spotless bride.

9 – Blessed are you, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for My sake.

Please remember that it is Messiah who is speaking here, and all of Scripture declares that Messiah **IS** the Words of the Living Torah of Our heavenly Father, His Word made flesh.

Therefore what Messiah is really saying here, **IS**, that **ALL** people who are reviled, vilified, and or abused for His sake, for the sake of the Living Torah made flesh, because they have willingly and lovingly chosen to believe, follow, obey the Words of the Torah of our heavenly Father, as Messiah Himself did, and taught us to do, **THEY, WILL** be blessed.

Now as we analyze these treasures, that we are told are eternal in the kingdom of Elohim, we can see that they **ARE**::

A surrendered spirit

A mournful heart for the brethren

A heart that is meek and not haughty

A heart that hungers for righteousness (a Torah obedient Heart)

A heart that is filled with mercy, as Elohim's heart is

A heart that is pure according to Elohim's inerrant and everlasting Word, His Torah of Life

A heart that seeks peace with and for all peoples

An obedient heart that accepts persecution, for the sake of YHVH's righteousness, His Torah

A heart that is willing to be spoken evil of, because it is being obedient to the Word, the Torah of YHVH.

The word *blessed* is used nine times in this portion of the Sermon on the Mount, and the number nine in Scripture speaks of the fruit of the Spirit, and the fruit that we are to produce, when we allow the Holy Spirit to CAUSE us to believe, follow and obey Messiah, the Living Torah made flesh **IS** the fruit of the Spirit that Paul talks about in *Galatians 5:22 Gal 5:22 But the Fruit of the Spirit IS love, joy, peace, longsuffering, gentleness, goodness, belief (faith), 23 meekness (humbleness), temperance: against such there is no law;* and you will see that they are one and the same.

At this time, when you are being obedient to rest in Him on the Shabbat as we are commanded to do, can you honestly say?

I have a surrendered heart to my heavenly Father

I grieve for my brethren and intercede and pray for them constantly

I am not prideful

I hunger down deep in my soul for Elohim's righteousness, the Words of His Torah to take over my life

I have a heart that is filled with mercy

I have a pure heart in every aspect of my life and it is manifested in all my deeds

I have a heart that seeks to mend fences with all people including my enemies and those that have offended me

I have an obedient heart and I am prepared to be persecuted for my beliefs and not deny them

I have a surrendered, obedient heart that is ready and willing to accept that evil things will be said about me because I obey **ALL** of Elohim's Commandments, His inerrant and everlasting teaching and instructions, His Torah of Life.

I have asked myself all of these questions, and I would love to tell you that I answered yes to all of them, but the truth is, I fall short in **EVERY** category. On any given day, I can, and do

sometimes break some or all of these beautiful attributes that show the heart of YHVH. Yet I am not discouraged, because I do know, that like David, and like Paul, I have a heart that **WANTS** to obey YHVH's Commandments, the Words of His Torah of Life, and I realize that I am a work in progress and that my heavenly Father will help me to achieve all of these attributes, **IF** I will only begin to master the very first one, and that is surrender my heart, mind, soul, and strength to my heavenly Father in loving obedience.

As **YOU** do this analysis of your own life, don't be too hard on yourself, because even Paul said, in *Romans 7:15-16* speaking of his own life, *What I do, I do not understand, for I do **NOT** do what I want, but I do what I hate. 16 Now if I do what I do not want to do, I concur that the Torah (Law) **IS GOOD**.*

*If you indeed fall short in some or even in all of the areas mentioned above, concentrate on mastering the very first one, learn to truly surrender your will to our heavenly Father and because of His great love for you, He will do the rest for you, for He will fill you with His Holy Spirit, who in turn will **CAUSE** your willing heart to walk in His Ways, in His Torah. Amen*

That is exactly what Messiah is talking about, here in *Luke 6*, and that is, that willing surrendered obedience to the Words of His Torah of Life, **WILL** produce His Fruit, because when His seed, His Word germinates in us, the fruit that this germination produces **IS**, **OBEDIENCE** to the Words of the Torah of YHVH, and this Fruit, this **OBEDIENCE**, **WILL BLESS** all people who willingly and lovingly chose to internalize and obey, the Words of YHVH's Torah of Life.

Therefore that is YHVH Messiah tells us in *verse 23*
*Rejoice in that day, and leap for joy: for, behold, your **reward** is great in heaven: for in like manner did their fathers also persecute the prophets of old.*

Therefore it should be very evident by Messiah's own words, for I believe that He has made it perfectly clear, that **IF** we willingly and lovingly choose internalize and then willingly obey the Words of the Torah of YHVH, as He did, and taught us to do, that we might be reviled, vilified and even abused by the peoples of the world, those that adhere to any and all man made secular and or religious doctrines, **BUT, IF** we persevere and continue to obey the Words of His Torah of Life on a daily basis, **THEN** we will be exceedingly glad, as Paul and all the Apostles were, and that our reward will be **GREAT**, for we will have the opportunity to experience the Promise of YHVH, that those who persevere to the end, will rule and reign over the Kingdom of Elohim with Messiah, as His Bride, for eternity.

After telling us about all the blessing that His Torah obedient children are going to receive, Messiah says in the balance of *verse 24*:

*But **WOE** unto you that are rich! for you **HAVE** received your consolation.
WOE unto you that are full! for you **SHALL** hunger.*

***WOE** unto you that laugh now! for you **SHALL** mourn and weep.*

***WOE** unto you, when all men shall speak **WELL** of you! For so did their fathers speak well of the false prophets.*

The word Woe in Greek is Tauta

(It is Strong's number G5024, ταῦτά, tautá, pronounced, tow-tah, it is the neuter plural of 3588 and 846 as adverb; it means the same way, even thus, like manner, like, so. In Hebrew it is the word Oy, אָי, which means, alas, woe)

Therefore Messiah makes it very clear that the people who are wealthy, the people who are satiated, filled and happy without YHVH or His Word in their lives, the people that laugh and taunt the people that are poor, laugh at their misery as they laughed at Messiah when He was suffering, the people that revile those that have chosen to believe, follow and obey **ALL** the Words of YHVH's Torah of Life, as best as they can, will experience **WOES** much more severe than what they, in their haughtiness, made the people of Israel go through, for their **WOES** will come from the Creator of the universe, and once these **WOES** come upon them, unless they have a real change of heart and repent of the evil treatment that they willingly imposed upon the people of YHVH's Israel, and choose to surrender their hearts to YHVH in total loving surrendered obedience to the Words of His Torah of Life, they will not only suffer these **WOES**, they will be lost forever. Amein.

*But I say unto you **WHO** have chosen to hear, shemah My Words,*

TO:

***Love** your enemies, **DO** good to them which hate you,*

Bless them that curse you, and pray for them who despitefully use you.

And unto him that smites you on the one cheek, offer also the other;

*And him that takes away your cloak, do **NOT** forbid him to take your coat also.*

Give to every man that asks of you;

And of him that takes away your goods ask them not again.

All these things that Messiah tells us to do is **OPPOSITE** to what the doctrines of most of the people of the world teaches, for the majority of the people in the world want revenge on any and all people that have hurt them, and you can rest assured that if they have any wealth, they really do not want to share their wealth with anyone, they are ready to even kill anyone that stands in their way to a prosperous life, and you can also rest assured that most of them, do **NOT** have a giving heart, **BUT** Messiah says that **WE**, who profess to believe, follow and obey the Words of the Father's Torah of Life, **ARE** to be different, we are **NOT** to act as the people of the world **DO**, we are to learn to have a humble heart, a heart that cares for people's physical and spiritual well being, we are to learn to have a giving heart as Messiah did, when He was here on earth with us, and we must always remember Messiah's example from the cross when He said, **FORGIVE** them Father for they do **NOT** know what they are doing. Let us work very hard at not being offended, and learn learn the lessons that Messiah taught us by His Torah obedient Life, of how much He actually loved the people that actually put Him to death on the cross.

Next Messiah explains to us how the universe that our heavenly Father Created through Him actually works, **IT** works on reciprocity, what you sow you **WILL** reap, and not only will you reap what you have sown, **BUT** you will have to partake of what you have sown and reaped, on a daily basis, for the rest of eternity, so make sure that what you **SOW** is very **pleasant**, and pleasing to Elohim, **IF** you want to partake of **pleasant things** for eternity.

But before we go ahead, it is important that we all understand and remember that Messiah came only, for the lost sheep of the tribes of Israel, which means that He came into a community that was supposed to be walking in obedience to the Words of the Father's Torah of Life, but that at that time, for the most part, the children of Israel were **NOT** walking in obedience to the Words of the Father's Torah of Life. So Messiah's teachings are for the children of Israel and all those that will eventually join themselves to, and or sojourn with the lost sheep of the tribes of Israel

Verse 31 And as you would want that men should treat you, do unto them likewise.

In other words, If you want friends show yourself to be friendly.

*32 For **IF** you love them who love you, what thanks have you?*

For sinners also love those that love them.

*33 And **IF** you do good to them which do good to you, what thanks have you?*

For sinners also do even the same.

*34 And **IF** you lend to them of whom you hope to receive, what thanks have you?*

For sinners also lend to sinners, to receive as much again.

Here in these verses Messiah tells us that we are **NOT** to be like the rest of the world, we are to treat people how we want to be treated, with love and respect, but if we choose to only love those who love us, or choose to do good to only the people that do good to us, or if we lend to a member of our community who is in trouble expecting to be paid back, then we really are no different that the rest of the world, and YHVH's love is **NOT** in our hearts.

Messiah instructs us, who profess to love and obey Him, **HOW** we are to behave in *verse 35* **BUT** learn to love your enemies, and do **GOOD**,

(learn to function in the manner that YHVH wants all of us to function, in obedience to the Words of His torah of Life)

And lend, hoping for nothing again;

*And your **reward SHALL** be great, and you **SHALL** be the children of the Highest:*

*For He, (YHVH, the Highest), **IS** kind unto the **unthankful** and to the **evil**.*

Here YHVH makes it very clear that He is kind to **ALL** people, for they are ALL created by Him out of His infinite love, but not everybody that is being disciplined by YHVH for their transgressions of the Words of His Torah, including many people who profess to be from the so called houses of Elohim, believe that He is being kind to them, at the time that they are being disciplined or punished for their transgressions of His Words of Life, for **MOST** people will automatically blame Elohim for their **WOES**.

However for those of us who profess to walk in obedience to the Words of the Father's Torah of Life, YHVH commands us in *verse 36*

*Be you therefore **merciful**, as your Father also is merciful. 37*

*Do **NOT** Judge people, and YHVH **shall NOT** judge **YOU**:*

*Do **NOT** condemn people, and YHVH **shall NOT** condemn **YOU**:*

*Forgive, and YHVH shall forgive **YOU**:*

*38 Give (with a loving heart), and YHVH shall ensure that He gives onto **YOU**; good measure, pressed down, and shaken together, and running over, and cause men to give into your bosom.*

*For with the **SAME** measure that you mete, it **SHALL** be measured to you again.*

This is again speaking of the reciprocity that YHVH instilled in the universe, when He created it.

Verse 39 And Messiah spoke a parable unto them,

Can the blind lead the blind? Shall they not both fall into the ditch?

In essence, Messiah is saying that those who do **NOT** keep the Words of the Father's Torah of Life **ARE** blind, they are in the Dark, away from the Light of the Word, Messiah, the Living Torah made flesh, and if these blind men, keep teaching the doctrines of men, then whoever follows them will do so at their own peril, for Yeshua says they will fall into the ditch, which is a metaphor for hell.

*Verse 40 The disciple is **NOT** above his master: but every one that is perfect*

(Katartizo, Strong's number G2675 καταρτίζω, katartizo, it is from G2596 and is a derivative of 739; it means to complete thoroughly, to repair or adjust something literally or figuratively, it means fit, frame, mend, make perfect, join together, prepare, restore. In Hebrew it is the word Tamiym, תָּמִים, which means, complete, perfect, whole, sound, healthful, without blemish, innocent, honest, upright, man of integrity, what is true, completeness, truth, perfection)

Here Messiah tells us that everyone that is complete, perfect, without blemish, innocent, upright, a man or woman of integrity, honest, true, who follows and obeys Elohim Truth, the Words of His Torah of Life: **SHALL** be master over the disciple.

Next YHVH tells us that we have to do some soul searching some introspective into our own behaviours, for He says in verse 41

WHY do you focus on the sliver that is in your brother's eye, **BUT** do not see the beam that is in your own eye? 42 Also, how can you say to your brother; let me pull the sliver out of your eye, **WHEN YOU**, yourself cannot even see the beam that is in your own eye? You hypocrite, **FIRST** cast out the beam out of your own eye,

Here Messiah is saying **DO** some introspective analysis on your own life and learn to FIX what is wrong in your own life, fix your own transgressions of the Words of the Father's Torah of Life, and **THEN** you **SHALL** see clearly to **help** (not condemn) your friend and pull out the sliver that is in your brother's eye.

Next YHVH teaches us things that are just common sense, but it is a teaching that some people have difficulty with when it come to applying to people; for this next parable speaks of trees, and many times in Scripture, trees are representative of men, He says in *verse 43*

For a good tree does NOT bring forth corrupt fruit; neither does a corrupt tree bring forth good fruit. 44 For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

And to make sure that we understand that He, Messiah was talking about men, He says in *verse 45*

*A good man out of the good treasure of his heart brings forth that which is GOOD;
And an evil man out of the evil treasure of his heart brings forth that which is EVIL:
For out of the abundance of a man's heart, his mouth speaks.*

Next Messiah chastises His disciples, and please understand that since we profess to walk in obedience to the Words of the Father's Torah of Life, that that makes us disciples of Messiah, which means that he is talking to you and me here in *verse 46* when He says:

*And why do you call me Master, Master, and THEN YOU DON'T do the things which I command you? 47 Whosoever comes to Me, (the Words of the Living Torah made flesh) and hears (shema, means to hear, listen, pay very close attention to, believe, follow and obey) My sayings (the Words of the Father's Torah of Life), AND DOES THEM, I will show you to whom that person is like: verse 48
He is like a man who chose to build a house, and then dug deep, and laid his foundation on a ROCK: and when the flood arose, the stream beat vehemently upon that house, BUT it did NOT shake it:
WHY?
BECAUSE its foundation was founded upon a **ROCK**.*

What does this Rock that Messiah is saying that this man built His house on **REPRESENT**?

1 Corinthians 10:1-4 Moreover, brethren, I would not that you should be ignorant, how that ALL our fathers were under the cloud, and all passed through the sea; And were all baptized unto Moses in the cloud and in the sea; And did all eat the same spiritual meat; And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that ROCK WAS MESSIAH, the Words of the Living Torah made flesh.

*Verse 49 But he that hears, and does not Shema, does not listen, pay very close attention to, understand believe, follow and obey them, **IS like a man** that built his house without a solid foundation, like a man that built his house upon the earth (the ways and the lies of the doctrines of men); against which the stream (Life) did beat vehemently, and immediately it fell; and the ruin of that house was great (and will last for eternity).*

Messiah cannot make it any clearer, if we want to make it into His kingdom, then we have to build our house, which is representative of our lives, on the solid foundation of the Words of His Torah of Life, for any other words or doctrines are compared to building on the earth, which is a metaphor for building on the ways and the doctrines of men, and they are doomed to collapse and be destroyed, by the power of YHVH's perfect creation. Amein

Studying and keeping Torah together as a community.

*Have a great Elohim blessed week and may YHVH bless your every thought,
and your every deed. Until we meet again. Amein*