

**Study of Luke 11**  
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**Luke 11:1-54**

*1 And it came to pass, that, as Messiah was praying in a certain place, when He ceased, one of His disciples said unto Him, Master, teach us to pray, as John also taught his disciples.*

*Verse 2 And he said unto them, When you pray, say,  
Our Father who art in heaven,  
Hallowed be Your name.  
Your kingdom come.  
Your Will be done, on earth, as it is in heaven.  
Give us day by day our daily bread.  
And forgive us our trespasses;  
As we also forgive every one that trespasses us and or is indebted to us.  
Let us **NOT** be lead into temptation;  
But deliver us from evil.*

**Did you know, that when you pray what is called the Lord's Prayer, that:**

**When you say: “Our Father...”**

*What you are truly saying is:*

*Heavenly Father; You are Sovereign; You created heaven and earth as Your Kingdom, where Your constitution is Law. You are our Redeemer, Saviour, Protector and Provider. You brought us out of Egypt, out of Bondage to sin, and you have given us Your teaching and instructions so that we may live in Your presence and not die. I agree that you are Omnipotent, Omniscient, Omnipresent, and that You and Your Word are everlasting.*

**When you say: “Who Art in Heaven”**

*What you are truly saying is:*

*I recognize Your that You are sovereign and that we can rest assured that your promises are true, and that we can know beyond a shadow of a doubt that you reign over the whole universe, from heaven. We can rest in Your assurance that You will watch over us, protects us, helps us, and provide for all of our needs.*

**When you say: “Hallowed be thy Name;”**

*What you are truly saying is:*

*You are worthy to be praised, You are our Creator, our Deliverer, our Provider, You sustain life, You are merciful and longsuffering, filled with grace and compassion for Your creation, and it is Your wish that none would perish. You are an awesome Elohim filled with **LOVE**, and You show that love to us each and every day of our lives,*

*therefore, I will worship you with all my heart, mind, soul and strength, for you are worthy to be worshipped; you are just, caring, compassionate, merciful, generous, kind, longsuffering and very forgiving—therefore I will worship You every day of my life, in good times and in bad times.”*

**When you say: “Thy kingdom come;”**

*What you are truly saying is:*

*You created each and every one of us with a perfect plan for our lives. That perfect plan is that we would walk in obedience to Your inerrant and everlasting teaching and instructions, Your Torah of Life, Your Commandments, in Your Kingdom here on earth. Therefore we ask that through Your infinite mercy heavenly Father, that You guide us and teach us Your Ways, so that we may indeed walk in Your Kingdom here on earth, that we may follow and obey Your constitution, the Words of Your Torah of Life, the perfect plan that You formed for each and everyone of our lives, at the beginning of time.*

**When you say: “Thy will be done, on earth as it is in Heaven.”**

*What you are truly saying is:*

*You are sovereign, and I want my life to be a reflection of Your life; and I want—with all my heart, mind, soul and strength—that Your Will be done in my life. I know that in heaven all the angels, that surround You and praise you, **do** Your **will** without question. That is the heart that I want to have heavenly Father. Therefore, I lovingly and willingly surrender my will to You, and promise to obey You in all things, obey ALL of Your Words that You have written in the books of Moses and the prophets and all your Scriptures.”*

**When you say: “Give us this day our daily bread...”**

*What you are truly saying is:*

*I know that You sent Your Word to earth, in the form of man, who would sacrifice His Life to bring us life, and to bring it to us more abundantly. Master, apart from You I know that I can do nothing; and that bread, received from any other source than from You, **IS** worthless, therefore I pray that you provide Your bread, Your Manna for my life and my family’s lives, that we may grow in Your Righteousness, walk in Your promises and be a blessing to all people around us by sharing that bread of life, Yeshua our Saviour, with all people. I know in my heart that whatever possessions I have in my life, come from You: the air I breathe, the food I eat, the family and friends who surround me, and the career or job I have; and I want to thank You for Your wonderful provisions for me. Help me now to have a thankful heart for this bounty.”*

**When you say: “And forgive us our trespasses...”**

*What you are truly saying is:*

*Master, I’m sorry that I have sinned, and that I will most probably sin again, even though in my spirit I do not want to sin. I ask You today, that through Your infinite grace and mercy, to please forgive me of those sins, the transgressions of the Words of Your Torah and lead me in the path of Your righteousness.”*

**When you say: “As we forgive those who trespass against us.”**

What you are truly saying is:

*Master through your Word and Your love for me, and Your selfless sacrifice on the cross, you have made me a new creation, and therefore my righteousness comes from You alone, from willingly and lovingly obeying our heavenly Father’s inerrant and everlasting teaching and instructions, His Torah of life, as You, my Master willingly and lovingly chose to obey the Father’s Torah of Life and taught us to do the same, **BUT** the old man that I once was, often rears up its ugly head, and I give in to those temptations. Yahweh, we fall daily, therefore we need Your merciful forgiveness everyday of our lives. I have determined in my heart that I want to follow Messiah’s Torah obedient example; therefore, as You have so graciously forgiven me, please help me now, to forgive **ALL** those who trespass against me. Do not let me hide any hatred, or offence within my heart, but help me to purge it all, by having a forgiving attitude, just as You have so graciously forgiven me and all Your people Israel.*

**When you say: “And lead us not into temptation...”**

What you are saying is:

*Master, You are everything, and I am nothing; and apart from You, I can do nothing. Please, Heavenly Father, help me to keep and follow **ALL** of the Words of Your inerrant and everlasting teachings and instructions, because, **IF** I am left to my own devices, I will return to my old ways, as Your Word says, The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire. If tempted, I **WILL** more than likely fall, therefore Master I implore You, to keep **ALL** temptation away from me while You are building me up to be strong in my belief in Your Word, Your Torah of Life, until the day that my belief in Your Scriptures and Your promises, is so strong that I understand what **IT TRULY MEANS TO BE IN A Covenant Relationship with Our Elohim**, where I can **BELIEVE** Your promises that state that “the battle is Yours heavenly Father” and that, “obedience is better than sacrifice”, is completely entrenched and internalized in my heart, mind and soul, and then I, with a surrendered heart to You, can and will resist the devil and he will flee from me*

**When you say: “But deliver us from evil...”**

What you are truly saying is:

*Master, You are sovereign and there is no other who can deliver; therefore with all my heart, mind, soul and strength, I surrender all to You, and ask that through Your mighty Right Hand, deliver me from every evil of this world, and teach me to be obedient to all Your Commandments, found in Your inerrant and everlasting teaching and instructions.”*

**When you say: “For Thine is the kingdom, the power and the glory forever! Amen.”**

What you are truly saying is:

*Heavenly Father, I understand that You are the Creator of all things and that all of creation belongs to You. You are Omnipotent, and the battle that we call our daily lives can only be won by lovingly surrendering ourselves to You, and choosing to willingly and lovingly follow and obey Your merciful inerrant and everlasting teachings and*

*instructions, for that is where True and everlasting Freedom is found, and it can only come through surrendering our hearts, minds, souls and strength to You, in loving obedience to Your Torah, Your infinite system of justice. You are sovereign and I now know that there is no other Elohim but You. I understand, and believe that Your Kingdom, Power and Glory are everlasting; and I surrender to that sovereignty in complete and willing obedience. May it be so!”*

In essence what these words tell us ***IS, YOU SHALL KNOW THE TRUTH AND THE TRUTH SHALL SET YOU FREE IS MESSIAH’S GUARANTEE***. True liberty can only be experienced in our Heavenly Father’s justice, His Torah, which is His inerrant and everlasting teachings and instructions and ***THAT IS WHY ALL GLORY AND PRAISE BELONG TO HIM***. Amen.

*Matthew 6:14 For **IF** you forgive men their trespasses, **THEN** your heavenly Father will also forgive you: 15 **BUT IF you do NOT** forgive men their trespasses, **THEN** neither will your Father forgive your trespasses.*

Let’s just stop and think about this for a moment, and then ask ourselves this question. Have I ever trespassed the Father’s Torah of Life? If you answered **YES** to that question, which is the only truthful answer that anyone can give, then you need YHVH’s forgiveness, because, as Scripture clearly points out, **ALL** have sinned and fallen short of the Glory of Elohim, therefore that means that **ALL** of us are going to need His forgiveness, **BUT** here in Matthew Messiah tells us that YHVH’s forgiveness, **IS** conditional on you forgiving any and all people that trespass against you. Let me ask you another question; Do you have anyone in your life that you need to forgive, because of something that they have done against you, but at this stage in your life you cannot forgive them? Well **NOW** that you **KNOW** that you will **NOT** be forgiven your trespasses unless you forgive other people their trespasses against you, I believe it is high time that **ALL** of us search our hearts to see if there is any resentment or unforgiveness lodged somewhere in our hearts, so that we can rid ourselves of that unforgiveness, once and for all, thereby clearing the way for YHVH to forgive us. Amen

Next we see that Messiah continues to talk about prayer and He uses an example to illustrate to His disciples that we all need to be persistent in our prayers to YHVH.

*Verse 5 And Messiah said unto them, Which one of you who has a friend, that **IF** you go unto him at midnight, and say unto him, Friend, lend me **three loaves**; 6 For a friend of mine in his journey is come to me, and I have nothing to set before him? 7 And he, from within shall answer and say, do **NOT** trouble me: the door is now shut, and my children are with me in bed; I cannot rise and give you anything.*

Here Messiah gives us an example of some refusing our request for help, because it is an inconvenient time. Next messiah tells us what we are to do when that happens, He says in verse

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*I say unto you, that even though he will **NOT** rise and give him what he asked, because he is his friend, Yet because of his importunity (persistence) the man will rise and give him as many as he needs.*

Here it is, or should be very obvious that Messiah is telling us to continue to pray earnestly to our heavenly Father, and the lesson that He is teaching us is that, **IF** we persist and don't give up **BUT** continue to pray, then according to Scripture, He will answer you in His timing. There is one proviso however, our Prayers must be according to His will.

*1John 5:14-15 And this is the confidence that we have in Him, that, if we ask any thing **ACCORDING TO HIS WILL**, He hears us: 15 And if we know that He hear us, then whatsoever we ask, we know that we have the petitions that we desired of Him.*

To pray once and then stop, because in your opinion, your prayer has not been answered, is folly. We must learn to be very persistent in our prayers. A good example of persistence is found in

*Isaiah 62:7 And give Him (YHVH) no rest, till He establishes, and till He makes Jerusalem a praise in the earth.*

Jerusalem is **NOT** yet a praise in all the earth, and that is why we are commanded to pray for Jerusalem

*Psalms 122:6 Pray for the peace of Jerusalem: they shall prosper that love you. 7 Peace be within your walls, and prosperity within your palaces. 8 For my brethren and companions' sake, I will now say, Peace be within you.*

*Verse 9 And I say unto you,  
Ask, and it shall be given you;  
Seek, and you shall find;  
Knock, and it shall be opened unto you.*

### **WHY?**

*Verse 10 For every one that **asks**, **RECEIVES**;  
And he that **seeks**, **WILL find**;  
And to him that **knocks**, it **SHALL be opened**.*

Has that been your experience, that when you ask YHVH for something that it is given to you immediately, or that when you are seeking answers from Him, that He gives them to you right away, or that when you knock on His proverbial door, that He opens the door to you, and lets you into His kingdom, the very same kingdom that He says is within us?

Well if you answered **NO**, to some or all of these events, then it is high time that we learn to be more persistent in our prayers to Him, and that we examine our prayer life, to see if they do

indeed line up with His will for our lives, because everything that YHVH says, **IS TRUE**, therefore if you don't get what you are asking Him for, or you don't seem to be finding what you are seeking, or that you feel you have been left out in the cold, and that YHVH has not opened His ears to your prayers, then maybe it is time to look at our prayer or our hearts, to see if how we are living, does indeed line up with YHVH's Will for our lives.

Next Messiah gives His disciples and us an example as to the quality of the Gifts that we can expect from our heavenly Father when He answers our prayers.

*Verse 11 **IF** a son shall ask bread of any of you that is a father, will you give him a stone?  
**IF** the son asks for a fish, will the father give him a serpent instead or a fish?  
**IF** the son shall ask his father for an egg, will the father offer him a scorpion?*

Here Messiah explains that earthly fathers will more that likely give good gifts to their sons, and then He makes a comparison between the good gifts that, that these fathers give to their sons, and the gift that our heavenly Father gives to His Sons. *He says in verse 13*

*If **YOU** then, being evil, (for all have sinned and fallen short of the glory of YHVH) **KNOW** how to give **good gifts** unto your children: **THEN** how **MUCH MORE** do you think your heavenly Father will give **His Holy Spirit** to them that ask Him?*

Here in this *verse* we are told that the Gift that YHVH gives us, **IS** His Holy Spirit, who is tasked with **causing** every surrendered contrite obedient heart, that allows Him, to teach them how to believe, follow an obey **ALL** the Words of His Torah of Life. Therefore, since the **GIFT** that YHVH gives us, is much more precious than any gift that an earthly father gives his children, and since the Gift that our heavenly Father gives us, **IS** His Holy Spirit, and since the Holy Spirit is tasked with causing every contrite obedient heart to believe, follow and obey all the Words of our heavenly Father's Torah, **THEN** that means that the gift that YHVH gives us **IS** The Words of His Torah of Life, and whether Messiah's disciples know it or **NOT**, Messiah, the Living Torah of our heavenly Father made flesh, **IS** the ultimate Gift that our heavenly Father has given, His sons and daughters, and that **GIFT**, just keeps on giving and giving and it will keep on giving throughout eternity, as long as the Words of the Torah are being obeyed with surrendered contrite obedient hearts.

*Verse 14 And Messiah rebuking the illness (they call it a devil, but I believe it is a malady a mental disorder that the man was suffering) and he was suffering from the condition of not being able to speak, he was dumb. And it came to pass, when the devil departed, that the person who was affected, and could not speak, actually spoke; and the people wondered (at how this could have happened)*

Demon, Devil

(In Greek it is the word Daimonion, Strong's number G1140, δαιμόνιον, daimónion, pronounced, dahee-mon'-ee-on, is defined by the scribes as a demonic being, and it is

said to be from G1142, δαίμων, daímōn, from δαίω, daíō, to distribute fortunes, a demon or supernatural spirit, devil, **BUT** in Thayer's Greek Lexicon, which has a much more in-depth definition, it says that this word and its derivatives, G1139, means, persons afflicted with especially severe diseases, either bodily or mental, such as paralysis, blindness, deafness, **LOSS OF SPEECH**, epilepsy, melancholy, insanity, etc; Strong's number G1140, is defined as, having a demon, being possessed by a demon, and that is the condition that they attribute to people who either suffer from some exceptional severe disease, or **ACT** and speak as **IF** they were mad or insane. According to a Jewish opinion (**NOT** a fact) which passed over to the Christians, the demons are the gods of the Gentiles, and the authors of idolatry. The apostle Paul taught that the gods of the gentiles are **FICTION**, they are **NOT** real, and he admonished us to **NOT** pay attention to them, they are figments of peoples imagination. Josephus also makes mention of demons taking possession of men, but he does **NOT** see them as the writers of the Apostolic Scriptures (the New Testament) see them, as bad and or fallen angels, but Josephus sees them as the spirits of wicked men that are deceased. G1141, Daimoniodes, is defined as, resembling or proceeding from an evil spirit, a person that is demon-like in his deeds and words.

I gave you this definition to show you the **TRUTH**, that this man was suffering from a **mental illness**, and as you go through the definitions above, about the word Demon or devil, you can see that **Loss of Speech** is one of the conditions that happens to people, that are affected with this kind of mental illness, and that my friends, is why, he could not speak, **IT** was **NOT** because he was possessed by a demon, or a devil.

**BUT** as usual, Messiah had His critics that followed Him everywhere, and they said in *verse 15*

*But some of them said, He casts out devils through Beelzebub the chief of the devils. 16 And others, tempting Him, sought of Him a sign from heaven.*

So here these Pharisees are accusing Messiah of being in league with the devil, and they say that He was able to rebuke the mental illness that this man was suffering, that the Scribes say is a devil, by the power of satan, Beelzebub.

Now I want you to understand how ludicrous this is statement is, because it is impossible for the devil or any entity for that matter, other than YHVH? Messiah to enter into someone and possess them. Scripture makes it very clear that Messiah **IS** the Living Word of YHVH made flesh, and according to Scripture, the Word of Elohim, created **ALL** things, and Scripture makes it very clear that the Creator has dominion over all of His Creation, and the devil and the fallen angels that are locked up in the pit until YHVH lets them out, on Judgement day, are all created beings. And that means that they cannot come against the Creator, they have no power whatsoever against the Creator. We have to understand that all of YHVH creation are under His control, and evil Spirits are tools that YHVH uses to punish the people that reject His Words of Life, like the evil spirits that troubled Saul. The only power that the devil has, since he was the most beautiful of all angels, and was referred to as the angel of Light at one time, the only

power that he has, IS the power to deceive, and the only people that he can deceive, are people that have rejected the Words of the Father's Torah of Life, for they walk in darkness, they do **NOT** have the protective covering, that YHVH gives to all people who willingly follow and obey, the Words of His Torah of Life, therefore they are easily deceived by the lies of satan, and please remember that James has told us that all we have to do to get rid of satan or any other evil spirit that is troubling us, is to submit to Elohim, resist (rebuke) the devil, and he will flee from us. Therefore when you hear people speak about being possessed by the devil or some demon, please understand that they have been **deceived** by satan to believe his **LIES**, they have swallowed his Lies, hook line and sinker.

Next Messiah rebukes the Pharisees argument that He is in league with the devil and that it is the devil that gave him the power to rebuke the devils that were troubling this man. He says in *verse 17 But He, Messiah, knowing their thoughts, said unto them, Every kingdom that is divided against itself, is brought to desolation; And a house divided against a house, falls. 18 If satan is also divided against himself, how shall his kingdom stand? Because you say that I cast out devils through Beelzebub.*

Here Messiah makes short order of their illogical argument, for any house, kingdom or government that fights against itself **WILL** fall.

*Verse 19 And if I, by Beelzebub cast out devils, by whom do your sons cast them out? Therefore shall they be your judges.*

Here Messiah has just turned the argument on them. They accused Him of casting out, or rebuking devils by the power of satan, then Messiah says, well **IF** I rebuke devils by the power of Beelzebub, then **WHO** do **YOU** rebuke devils by?

As you can see their whole argument is flawed, because there cannot be two ways of casting out or rebuking devils, either they are rebuked by the power of YHVH, or by the power of Beelzebub, which would mean that the Pharisees and Sadducees are in league with the devil also, IF they are casting out and or rebuking devils.

*Verse 20 But if I, with the finger of Elohim cast out devils, no doubt the kingdom of Elohim is come upon you.*

Here Messiah makes a very bold statement, He says, that **IF I**, the Living Torah made flesh, do indeed cast out and or rebuke devils by or with the finger of Elohim, then that means that the kingdom of Elohim, by which power I cast out and or rebuke these devils **IS UPON YOU**, it is here, standing right in front of you.

Now Messiah gives them yet another example, because He knows that they do **NOT** understand nor believe Him. He says in *verse 21*

*When a strong man is armed, he keeps his palace, and his goods are in peace: 22 **BUT** when a stronger than he, shall come upon him, and overcome him, the stronger man takes from him all his armour wherein he trusted, and divides his spoils.*

Messiah is showing them that He through the Holy Spirit of our heavenly Father, is stronger than the devil, for the devil **IS** a created being while He is **NOT**, He is from everlasting to everlasting.

*Verse 23 He that is **NOT** with Me is against Me: And he that does **NOT** gather with Me scatters.*

*In Luke 9:49-50 it says And John answered and said, Master; we saw one casting out devils in Your Name; and we forbade him, because he does **NOT** follow with us. 50 And Yeshua said unto him, Do **NOT** forbid him: for he that is **NOT** against us, **IS** for us.*

These two statements appear at first glance, to sound the same but they are not the same. In *Luke 9* Messiah is saying anyone that is **NOT** against us, **IS** for us, and here in *Luke 11:23*, Messiah says that anyone that is **NOT** with Me, **IS** against Me.

One speaks of people that are not part of His disciples, but they are preaching the Words of Messiah, while the other group **IS** against what Messiah is doing and preaching, therefore Messiah says, they are against Him, because they actually speak out against what He says and what He *does*.

Next Messiah explains to us, that when someone is healed from their illness, but they do not seek a better way of life, but return to their old way of life, then his previous illness, or ailing condition will return, and it will be much worse. Spiritually speaking, Messiah is saying that once a person's old man has been put to death, and they have **professed** to accept the Living Torah as our Mater and Saviour, **IF** then they choose **NOT** to continue in total loving surrendered obedience to the Words of the Torah of YHVH, then their fall will be great, and their condition will be even worse than before they repented of their sins, their transgressions of the Words of the Torah of YHVH.

This is telling us that turning away from a sinful way of life, a life that constantly transgresses the Words of our heavenly Father's Torah of Life **IS NOT ENOUGH**, the person that turns away from that kind of lifestyle **MUST** also, turn to YHVH, and commit to follow and obey the Words of His Torah of Life, every day of their lives, or else that person will soon return to his past sinful life.

*Proverbs 26:11 As a dog returns to his vomit, so a fool returns to his folly.*

*2Peter 2:9-22 YHVH knows how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished: But chiefly them that walk after the flesh in the*

lust of uncleanness, and despise government. They are presumptuous, self-willed, they are not afraid to speak evil of dignities. Whereas angels, which are greater in power and might, do **NOT** bring railing accusation against them before YHVH. But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they do **NOT** understand; and shall utterly perish in their own corruption; And shall receive the reward of unrighteousness, as they that count it pleasure to riot in the day time. They are **spots** and **blemishes**, sporting themselves with their own **deceivings** while they feast with you; Having eyes **full of adultery**, and that **cannot cease from sin**; **beguiling** unstable souls: they have a heart exercised with **covetous practices**; **cursed children**: Which have forsaken the **right way** (obedience to the Words of our heavenly Father's Torah of Life) and are gone astray, following the way of Balaam the son of Besor, who **loved the wages of unrighteousness**; But was rebuked for his **iniquity**: the dumb ass speaking with man's voice forbade the madness of the prophet. These are **wells without water**, clouds that are carried with a tempest; **to whom the mist of darkness is reserved for ever**. For when they speak great swelling words of **vanity**, they **allure** through the **lusts of the flesh**, through **much wantonness**, **THOSE** that were clean escaped from them who live in error. While they promise them liberty, they themselves are the **servants of corruption**: for of whom a man is **overcome**, of the same is he brought in **bondage**. For **IF**, after they have escaped the pollutions of the world through **the knowledge of the Master and Saviour Yeshua Messiah** (the Words of the Living Torah made flesh) they are again **entangled therein, and overcome, the latter end is worse with them than the beginning**. For **it had been better** for them, to **NOT** have known the **Way of righteousness** (the Words of the Torah of YHVH), than, after they have **known it, to turn from the holy Commandment delivered unto them**, (the Words of the Torah of YHVH). **BUT** it is happened unto them according to the true proverb, *The dog is turned to his own vomit AGAIN*; and the sow that was washed, returns to her wallowing in the mire.

Next Messiah tells us that the illness or the condition that this man had, is still by him, it is within his reach, and **IF** he does not turn to YHVH with a totally surrendered heart, then, his past condition, his past illness will return to him and he will be much worse off than before. He says in *verse 24*

*When the unclean spirit is gone away from a man, it walks through dry places, seeking rest; and finding none, it says, I will return unto my house from where I came. 25 And when he comes, he finds it swept and garnished. 26 Then he goes, and takes to himself, seven other spirits more wicked than himself; and they enter in, and dwell there: and the last state of that man is worse than the first.*

This is exactly what Peter was talking about in *2Peter 2*, when he said: *when a man, after he has escaped the pollutions of the world through the knowledge of the Master and Saviour Yeshua Messiah* (the Words of the Living Torah made flesh) **IF**, he is once again **entangled therein, and overcome, the latter end IS WORSE with them than the beginning**. For **it had been better** for them, to **NOT** have known the **Way of righteousness** (the Words of the Torah of

YHVH), *than, after they have **KNOWN IT, to turn from the Holy Commandment delivered unto them,*** (the Words of the Torah of YHVH).

*Hebrews 6:4-6 For it is impossible for those who were once **enlightened,** and have **tasted of the heavenly gift,** and were made partakers of the Holy Spirit, And have tasted the good **Word of Elohim,** (the Words of His Torah of Life), and the powers of the world to come, **IF** they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of Elohim afresh, and put Him to an open shame.*

It isn't the demon that returns to the man, it is the man that returns to his sinful lifestyle, and when he willingly chooses to return to it, then his heart condition, that caused His illness in the past, **IS** much much harder to get rid of, because of his sinful Lifestyle. When anyone returns to their past sinful lifestyle, they are not only rejecting the Words of YHVH's Torah of Life, they are also rejecting the Holy Spirit, which means, that they will **NOT** allow the Holy Spirit to cause them to walk in loving surrendered obedience to the Words of our heavenly Father's Torah of Life, therefore, without the Holy Spirit being in their lives, they are doomed to be adversely affected by their Sinful lifestyle, and they will eventually perish, and be lost forever.

*Verse 27 And it came to pass, as He spoke these things, a certain woman of the company lifted up her voice, and said unto Him, Blessed is the womb that bore You, and the paps which You have sucked. 28 But Messiah said,*

*Yea rather, blessed are they that hear (shema, which means, hear, listen, pay very close attention to, understand, believe, follow, and obey) the Word of Elohim's Torah of Life, **AND KEEP IT.***

Messiah is saying that as much as He loves His mother, the blessings that are manifested in His life, do **NOT** come from His mother, they, the blessings and the things that He is able to do, come from our heavenly Father, because of Messiah's loving surrendered obedience to the Words of the Father's Torah of Life.

In the next few *verses* Messiah gives us three examples of whom will rise up on judgement day to condemn the people of the lost sheep of the house of Israel, we are told in *verse 29* *And when the people were gathered thick together, Messiah began to say,*

Before we read what Messiah said, we have to understand that He is speaking to the people of the lost sheep of the house of Israel:

*Matthew 15:24 But Messiah answered and said, I am **not sent but** unto the lost sheep of the house of Israel.*

*Jeremiah 50:6 My people have been **lost sheep:** their **shepherds** have caused them **to go astray,** they (the shepherds) have turned them away on the mountains: they have gone from mountain to*

hill, they have forgotten their resting-place. 7 All that found them have devoured them: and their adversaries said, We do **NOT** offend, **BECAUSE** they (the lost sheep of the house of Israel) have sinned against YHVH, the habitation of justice, even YHVH, the hope of their fathers.

And through the Lost Sheep of the House of Israel, He is speaking to the whole world, when He says:.

*This is an **evil generation**: they (the lost sheep of the house of Israel) seek a sign; and **NO SIGN SHALL** be given onto them, **BUT** the sign of Jonah the prophet. 30 For as Jonah was a sign unto the Ninevites, **SO SHALL** also the Son of man (Messiah, the Living Torah made flesh) be to this generation.*

The people of Nineveh repented of their sinful ways, but the lost sheep of the house of Israel did **NOT** repent of their evil ways, their transgressions of the Words of the Father's Torah of Life.

*Isaiah 5:24 Therefore as the fire devours the stubble, and the flame consumes the chaff, so their root shall be as rottenness, and their blossom shall go up as dust:*

**WHY?**

*Because they have cast away the Torah of YHVH of hosts, and despised the Word of the Holy One of Israel.*

*Verse 31 The queen of the south*

(Is the Queen of Sheba, who came to ask Solomon, some hard questions, because she had heard that Solomon's wisdom came from Elohim, the true source of **ALL** wisdom)

*The queen of the south **SHALL** rise up in the **judgment** with the men of **THIS** generation, and condemn them:*

**WHY?**

*For she came from the utmost parts of the earth to hear the **WISDOM** of Solomon; And, behold, a **GREATER** than Solomon is here.*

Here Messiah is saying that on Judgement day, the Queen of Sheba, will rise and condemn all the children of Israel who, while Messiah was here on earth with them, while He was in their midst, did **NOT** believe the Words that he spoke, those that rejected the Words of the Torah of our heavenly Father, delivered to them by Messiah, the Living Torah made flesh, who by all accounts, IS much **greater** in wisdom than Solomon ever was, this Solomon who is said to be the wisest man that ever lived, for Messiah's Wisdom came directly from the infinite Wisdom of Elohim, and many people of this evil generation, has rejected Elohim's Wisdom, the Words of His Torah of Life made flesh. That is a very sad commentary, and unfortunately, it has **NOT changed**, for the lost sheep of the house of Israel, Judaism, Christianity and Catholicism, are still, in many cases in the so called hosues of Elohim, Judaism, Christianity, and Catholicism,

rejecting YHVH's infinite wisdom, the wisdom that can only be found in the Words of our heavenly Father's Torah of Life.

*Verse 32 The men of Nineveh shall rise up in the judgment with this generation, **AND SHALL CONDEMN IT:** for they, (the people of Nineveh), repented at the preaching of Jonah; And, behold, a greater than Jonah, (Messiah, the words of the Living Torah made flesh) is here.*

*Verse 33 No man, when he has lit a candle, puts it in a secret place, Neither under a bushel, **BUT** he places it on a candlestick, that they which come in, may see the light.*

This tells us that when we come to the understanding that Messiah IS the Words of the Torah of our heavenly Father, made flesh, the very same Torah that YHVH gave to Moses at Mount Sinai, that we are to announce that **TRUTH** to the whole world, as loudly as we possibly can.

*Verse 34 The light of the body is the eye: Therefore, **when** your eye is single (when your eye is focused on the Light of the world, Messiah, the Words of the Living Torah made flesh), your whole body also is full of **LIGHT**; (Full of YHVH's **TRUTH**, the Words of His Torah of Life) **BUT** when your eye **IS EVIL**, **THEN** your body also is full of **darkness**.*

Here Messiah associates being without the Light of the World, the Words of the Torah of our heavenly Father made flesh, is not only evil, but He says that our whole body, the essence of who we are, **IS** in darkness, which means that without the Light of the World in our Lives, without the Words of the Torah made flesh, we will remain in darkness, and be lost in that darkness forever

Next Messiah warns us about mistaking the darkness that we are in, as Light. In other words, He is admonishing us, to **NOT** be fooled into believing, that any other doctrine, other than the Doctrine of Messiah, the Living Torah made flesh, has any **light** in it, for **ALL** other doctrines **ARE DARKNESS**.

*Verse 35 Take heed therefore that the Light which is in **YOU, IS NOT DARKNESS**.*

*Verse 36 If your whole body therefore **IS full of light**, having **no part dark**, (**IF** you have internalized **ALL** the Words of our heavenly Father's Torah of Life, as I, Messiah, have, and taught you to do) then, the whole body **SHALL** be **full of Light**, (Full of the light of the world, our Messiah, the Words of our heavenly Father's Torah of Life, made flesh) **AS** when the bright shining of a candle does give you light.*

*Verse 37 And as He spoke, a certain Pharisee besought Him to dine with Him: and Messiah went in, and sat down to eat. 38 And when the Pharisee saw that Messiah sat down, he marvelled that He, Messiah, had **NOT** first washed before dinner.*

*Verse 39 And the Master said unto him,  
Now, do you Pharisees make clean the outside of the cup and the platter; **BUT** your inward part **IS FULL** of ravening and wickedness.*

Here Messiah is saying to the Pharisee and to all of us, that there is **NO** benefit whatsoever, to clean the outside of the cup and platter, which is a metaphor for our body, our lives, **IF** the inside, the essence of who we are, **IS WICKEDNESS**, if it is filled with the desire to transgress and or toss aside, reject and or abolish any or all of the Words of our heavenly Father's Torah of Life.

*Verse 40 You fools, did **NOT** He (YHVH) that made that which is without, also make that which is within also?*

Here Messiah is telling the Pharisees, that the Creator of **ALL** things, knows the condition of everyone's heart, He knows that when people clean the outside, which means that He knows that some people go to great lengths to appear to be holy, but their insides are ravening wickedness, for no one can hide their true heart condition from YHVH.

Therefore Messiah admonishes this Pharisee, that instead of cleaning the outside, rather than put on airs so that the people **THINK** you are holy, do this instead:

*Verse 41 But rather give alms of such things as you have; and, behold, **ALL** things are clean unto you.*

Messiah is saying that **IF** you have a heart to help the poor and the downtrodden, those that need help, then your heart **IS** clean and full of **LIGHT**. **BUT** then He says in *verse 42*

*But woe unto you, Pharisees!*

*For **YOU** tithe mint and rue and all manner of herbs, and **pass over** (ignore) judgment and the love of Elohim:*

*These ought you to have done, (the tithing) and **NOT** leave the other (the judgement and the love of Elohim) undone.*

Messiah is telling these Pharisees that they are right to tithe, **BUT** that they should also, learn to love their neighbours as themselves, learn to show the Love of Elohim, to their neighbours, something that the Pharisees were not doing, and they should **KNOW** the judgement of YHVH, that comes upon the people that do **NOT** love their neighbours as themselves.

Here Messiah says that these Pharisees ensure that their Tithes of Mint, Rue and all sorts of Herbs are seen publicly, because they want to whole world to see them as pious obedient men, **BUT** they neglect to show the Love of YHVH to their neighbours, they Pass Over, what is important to Elohim, they Pass Over the judgment and the love of Elohim, which is **NOT** the behaviour that Elohim wants, nor expects from all His children, for our heavenly Father **IS**

**LOVE**, and **IF** the Words of His Torah of Life, are internalized in anyone, as they should be, **THEN** loving our neighbours as ourselves will be automatic, which means that there will be no need to be prompted to Love our neighbours, for the Love of YHVH that is within us will be manifested in all of our actions.

*Verse 43 Woe unto you, Pharisees!*

*For you love the uppermost seats in the synagogues, and the greetings in the markets.*

*44 Woe unto you, scribes and Pharisees, hypocrites!*

*For you **ARE** as **graves** which appear not, and the men that walk over them are not aware of them.*

Here Messiah is telling these Pharisees, that heir pride is what compels them to seek the approval of men, rather than the approval of Elohim, their pride compels them to seek to be recognized and applauded, or lauded by their fellow man, for their fabricated holiness, and piety.

*Verse 45 Then one of the lawyers answered and said unto Him, Master, thus saying, You reproach us also. 46 And Messiah said,*

*Woe unto you also, you **lawyers**!*

*For you lade men with burdens grievous to be borne, and you yourselves do **NOT** touch the burdens with one of your fingers.*

Here Messiah/YHVH tells the lawyers that they are at fault also, for they lay grievous burdens upon people, (the rules and regulations of their man made oral torah) **BUT** they don't lay it upon themselves. It is exactly what is happening today around the world, where the Lawgivers implement all kinds of very restrictive ordinances that all people are commanded to follow, but they, the Lawgivers do not believe that the laws that they have implemented, are for them. Laws, regarding masks that people are forced to wear but they are not, laws that ban travel for most people, but not for them, laws about not having children attend school, because of the so called pandemic, all the while having their own children being taught in classes by teachers. And then Messiah says you don't lift a finger to help any of them to cope with the disaster that **YOU** have created.

*Verse 47 Woe unto you!*

*For you build the sepulchres of the prophets, and your fathers killed them.*

Here Messiah is telling them and us that these Pharisees, appear to revere and applaud the Prophets of YHVH, those that taught the people of Israel, that the Words of the Torah of YHVH, **ARE** to be believed, followed an obeyed, and **YOU ARE** the children of the fathers who **KILLED** these prophets, which means that **YOU ARE** hypocrites, pretending that you care about these Prophets of old, by building large sepulchres in their honour, just so you can continue to deceive the people with your lies, your man made doctrines.

*Verse 48 Truly **YOU** bear witness that **YOU ALLOW** (approve) the deeds of your fathers: for they indeed **killed them**, and **YOU** build their sepulchres.*

By building Large sepulchres for the prophets of Old, they, these lawyers, according to Messiah, agree with what their fathers did by killing the Prophets of YHVH.

*Verse 49 Therefore also said the wisdom of Elohim,  
I will send them prophets and apostles, and some of them **they shall slay and persecute**: 50  
That the blood of **ALL** the prophets, which was shed from the foundation of the world, may be required of **this generation**;*

Here Messiah is saying that the evil deeds of these Pharisees was prophesied to happen, and that the punishment for the shedding of the blood of these Prophets of Elohim, will be required of **YOU**, this generation, and that goes for **ALL** generations who **CHOOSE** to reject the Words of the Father's Torah of Life, in favour of their own man made doctrines, for they too, by their actions and beliefs, are applauding the killing of YHVH's prophets of old, **BECAUSE** the Prophets of old, were teaching the Words of YHVH's Torah of Life.

Messiah gives us a very short list in *verse 51*, of who, the father's of these Pharisees killed, and it is meant to include **ALL** of the prophets from Abel, all the way through to Zacharias,

*From the blood of Abel unto the blood of Zacharias, who perished between the altar and the temple: Verily I say unto you, **It shall be required of this generation**; and **ALL** generations that willingly reject the Words of the Father's Torah of Life, in favour of their own man made doctrines. And today that would be all of the people that practice the man made religions of Judaism, Christianity and Catholicism. Which means that the death of the prophets of OLD, will be required of them also.*

*Verse 52 Woe unto you, **lawyers**!*

**WHY?**

*For **YOU** have taken away the key of knowledge  
(the Key of Knowledge **IS**, the Words of our heavenly Father's Torah of Life):*

***YOU** entered **NOT** in yourselves, and them that were entering in, **YOU** hindered.*

Messiah is saying the these lawyers, the givers of the man made Laws, did **NOT** feel it necessary to obey the Words of the Father's Torah of Life, and that furthermore, they actually hindered other people from choosing to obey the Words of the Torah of YHVH. It should also be very evident to all people that study the Scriptures, that **NOTHING** has changed over two thousand years, for the leaders of Judaism insist that their man made version of the Torah of YHVH is for them, and them alone, and the leaders of Christianity and Catholicism tell us the

The Words of the Torah of Moses are abolished and that anyone that abides in what they call the Law, is in bondage.

*Verse 53 And, **AS** He said these things unto them, the scribes and the Pharisees began to urge him vehemently, and to provoke Him to speak of many things: 54 Laying wait for Him, and seeking to catch something out of His mouth, that they might accuse Him.*

I was speaking to a Christian friend the other day about the **FACT** that the Words of the Torah of YHVH, are still in full force today, and he was very angry, because he is absolutely convinced that the Law is done away with. I don't think that he was angry enough to kill me, but I am sure that many people that profess to follow these false man made doctrines, would not shed a tear, if I was to disappear somehow.

The point I am trying to make is that not much has changed over the millenniums, for the people that want to zealously keep and obey the Words of the Torah of YHVH, the very same Torah that He gave to Moses at mount Sinai, are **SHUNNED** by most **IF NOT ALL** the people of the man made religions of the World, and unfortunately for the people that believe and follow these false doctrines, they **ARE** doing what Messiah accused these Pharisees of doing, they are **killing** YHVH's Prophets of old, they are silencing their voices, they are killing the Message that these Prophets were Commanded, by YHVH, to deliver to the people of the World, through His family, the lost sheep of the house of Israel; and unfortunately for them, there **IS** a price to pay for doing that, and the price they will have to pay, will be devastating. Amein.

*Studying and keeping Torah together as a community.*

*Have a great Elohim blessed week and may YHVH bless your every thought,  
and your every deed. Until we meet again. Amein*