

***Study of John 8***  
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***John 8:1-59***

*John 7* ends with some of the Pharisees wanting to take a hold of Yeshua to put him to death, and even Nicodemus condemned them for convicting Messiah without a trial, and the Pharisees accused Nicodemus of believing Messiah and what they called, His Lies.

We begin *John 8* with being told in *verse 1 Yeshua went unto the mount of Olives. 2 And early in the morning He came again into the temple, and all the people came unto Him; and He sat down, and taught them.*

Scripture makes it very clear that Messiah **IS** the Word of our heavenly Father's Torah of Life, made flesh, and, that means, that He is a messenger sent from our heavenly Father, to set His people, Yisrael, back on His Path of righteousness, because, they had lost their way, and were following the path of man made doctrines, which will lead all people who follow that path, onto everlasting Damnation, and therefore, because of His Great love for His people Yisrael, our heavenly Father, in His perfect timing chose to intervene in the destructive path that His people, Yisrael were on, by Sending the Words of His Living Word to earth in the form of a man, whom He called His only begotten Son, in whom He said, He is well pleased.

*Verse 3 And the scribes and Pharisees brought unto Him a woman taken in adultery; and when they had set her in the midst, 4 They said unto Him, Master, this woman was taken in adultery, in the very act. 5 Now Mosheh in the Torah commanded us, that such should be stoned: but what do you say? 6 This they said, **tempting** Him, that they might have an opportunity to accuse Him. But, Yeshua stooped down, and with his finger and wrote on the ground, as **IF** he had **NOT** heard what they said.*

As you can see, the Pharisees are trying to trap Messiah into saying something that will contradict what Mosheh said in the Torah, **BUT**, what they don't seem to realize, **IS**, Messiah **IS** the Words of the Living Torah of our heavenly Father, in the flesh, and therefore, they cannot trick Him into making a mistake in the Torah, because He **IS** the Torah.

Now, we are being told that when the Pharisees were talking to Messiah about this woman whom **THEY SAID** had been caught in adultery, He stooped down and was writing something in the ground. As you read this in the past, did you ever wonder what Messiah was writing in the ground?

*Verse 7 So when they continued asking Him, He lifted Himself up, and said unto them, He that is without Sin among you, let him first cast a stone at her.*

Now when they finished their accusation of this so called adulteress woman, Messiah rose up and said, He that is without Sin, he that has never transgressed the Torah of Mosheh, let **HIM** cast the first stone. Now, if you do **NOT** know, the Words of the Torah that deal with accusing a person of a crime and then having them stoned to death, you cannot fully understand what Messiah was asking these people to do, so we have to educate ourselves so that we understand what the Torah actually says.

*Leviticus 20:10-11 And the man who commits adultery with another man's wife, even he that commits adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death.*

*Deuteronomy 17:2-7 If there be found among you, within any of your gates which Yahweh your Elohim gives you, man or woman, that has wrought wickedness in the sight of Yahweh your Elohim, in transgressing His Covenant, and has gone and served the gods of others, and worshipped them, either the sun, or moon, or any of the host of heaven, which I have **NOT** Commanded; And you are made aware of it, and you have heard of it, and inquired diligently, and, behold, it **IS TRUE**, and the thing is **CERTAIN**, that such abomination is wrought in Yisrael: **THEN** you shall bring forth that man or that woman, who have committed that wicked thing, unto your gates, even that man or that woman, and you shall stone them with stones, till they die. **At the mouth of TWO witnesses, or THREE witnesses**, shall he that is worthy of death be put to death; **BUT** at the mouth of one witness **he shall NOT be put to death**. The **hands of the witnesses** (the accusers) **shall be FIRST upon him to put him to death**, and afterward the hands of all the people. Thus shall you put the evil away from among you.*

Furthermore, if the accusation that is brought against a person **IS false**, then, the one that brought the false accusations, **WILL** receive the penalty of the crime that the accused person did or would have received, therefore a false accusation could be very costly for the false witness.

These people that were there, and wanted to stone this woman, who was accused of adultery without any witnesses that were actually present during the so called crime of adultery, and without the man that she supposedly committed the adulterous act with, were now, because of Messiah's words rethinking their part in this stoning. Then we are told in *verse 8 And again Messiah stooped down, and wrote on the ground.*

What do you think Messiah was writing on the ground?

*Jeremiah 17:13 O Yahweh, the hope of Yisrael, **ALL THAT FORSAKE YOU, SHALL BE ASHAMED, and they that depart from Me, shall be WRITTEN in the earth**, because they have forsaken Yahweh, the fountain of living waters.*

The people that were ready to stone this woman, knew or thought they knew the Law, the Torah, and that an adulterous person must be put to death, **BUT**, when Messiah spoke to them about casting the first stone, they knew that they were in the wrong, and they went home and left Messiah and this woman alone.

*Verse 9 And they who heard Messiah's words, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: And Yeshua was left alone, and the woman standing in the midst.*

Now we have to understand that Messiah is **NOT** dismissing nor changing the Commandment of our heavenly Father, to stone an adulterous couple to death, He is supporting the Commandment, for the Commandment plainly states that there **MUST be two or three witnesses to the crime**, the event or in this case, the act of adultery, before someone can be put to death by stoning, and, that both the adulterer and the adulteress are to be stoned together. The other stipulation of the Commandment, is

that the witnesses to the crime, **are** the ones that are Commanded to cast the first stone, and another fact that is important is, **IF** the witness gives false testimony, and it is found out that he did indeed give false testimony, then that witness will also be stoned to death.

*Verse 10 When Yeshua had lifted Himself up, and saw that **none** but the woman remained, He said unto her, Woman, where are your accusers? Has no man condemned you? 11 She said, No man, Master. And Yeshua said unto her, Neither do I condemn you: go, and Sin no more; go and ensure that you no longer transgress the Torah of our heavenly Father.*

As I said above, Messiah did **NOT** condone or excuse the act of adultery, He merely interpreted the Words of the Torah, so that the Torah could be applied to the situation in the manner that our heavenly Father had commanded it to be, which means that there had to be two or three witnesses to the act before anyone could be put to death for **ANY** crime.

*Verse 12 Then Yeshua spoke again unto the people, saying, I am the light, the Or, אור, of the world: He that follows Me shall not walk in darkness, **BUT** shall have the Light of life.*

According to *John 1*, Messiah is the Living Word of our heavenly Father, His Torah made flesh, and Scripture confirms that Messiah **IS** the Living Word of our heavenly Father made flesh, that actually dwelt among us; He **IS** the Living Torah of our heavenly Father made flesh, and we are told in *Psalms 119:142* that the Torah of our heavenly Father **IS TRUTH**, and when a person walks in **TRUTH**, in the Father's Torah, then, that person is **NEVER** in darkness for the Or, אור, the Light of the world is with him.

(אור, Or, means to give light, to shine, was lit, shone, was brightened, was enlightened, brightness, daylight, it means fire, it also means, to ventilate, he aired, and if we take the meaning of each letter we get a better idea of what this word actually means. The Letter Aleph represents the Creator of the universe, Yahweh/Messiah, the Living Word of our heavenly Father, the letter, Vav, represents a nail, something that connects things together, and the letter Resh represents, the exalted man, therefore when we put the meaning of each letter together as one concept, we end up With the Creator of the universe, the One that Created to Sun, Moon, Stars, **IS** the exalted man, that was nailed or crucified to a cross, to give us the Light, that leads to everlasting Life in the kingdom of the One that sent Him to us in the first place, because of His great love, grace and mercy, for us, for Scripture makes it very clear, that it is our heavenly Father's desire, that Not even one person perishes)

*Verse 13 The Pharisees therefore said unto him, You bear record of Yourself; (Therefore) Your record is **NOT TRUE**.*

*Verse 14 Yeshua answered and said unto them, Even though I bear record of Myself, yet My record **IS TRUE**:*

**WHY** and **How** is Messiah's record True, since He is the one that testifies of Himself?

*For I know from where I came, and where I am going; **BUT** you, you cannot tell from where I came, and where I am going.*

Now this is a very important fact, for Messiah **IS** the Living Word of our heavenly Father, His Torah of Life made flesh, and Messiah says that these Pharisees do **NOT KNOW** where He is from, **NOR** where He is going. Messiah is telling all of us that these Pharisees **DID NOT KNOW THE TORAH OF MOSHEH**, and **IF** that is correct, that they did **NOT KNOW** the Torah of Mosheh, then that means, that they could **NOT** have been following the Torah of Mosheh, which then means, that they were **NOT** teaching nor obeying the Words of the Torah of Mosheh, which in turn means, they were following some other words, they were following the words of their man made doctrines, their man made oral torah.

*Verse 15 You judge after the flesh;*

What does that mean? It means that they judged by their own man made laws, their own man made rules, they judged by their own finite wisdom, which Yahweh has called foolishness.

And then Messiah says:

***BUT I judge no man. 16 And yet, IF I judge, My judgment IS TRUE: WHY?***

*For I am NOT alone, but I and the Father that sent Me.*

Messiah is saying that **IF** He were to judge anyone, His judgment would be true **BECAUSE** He is **OF** the Father, **WHO IS TRUTH**, and therefore **ALL** of His judgments would be **TRUE, IF** He were to judge

*Verse 17 It is also written in your torah, That the testimony of two men IS TRUE. 18 I am one that bears witness of Myself, and the Father who sent Me, bears witness of Me.*

Here Messiah is saying that it is even written in your own man made oral torah, that the testimony of two men, is true, and I tell you that I am One witness and My Father who is in heaven, is the second witness, therefore, even according to your own man made rules, My testimony **IS TRUE**.

*Verse 19 Then they, the Pharisees said unto Him, Where is your Father? Yeshua answered, You neither know Me, nor my Father:*

Please remember that Messiah is speaking to the **religious leaders of the Day**, the Rabbis, Pharisees, Sadducees and Scribes, and we must also remember, that the fathers of Christianity have tried to convince us, for Millennia now, that the Jews kept the Torah of Yahweh, **BUT** here, Messiah Himself tells us, in His own words, that they do **NOT** know Him, the Words of the Living Torah made flesh, and that therefore means that they do **NOT KNOW** the Father either, the One that sent Messiah, the Words of the Living Torah made flesh, to earth, to show us how mankind **MUST** turn or return to the Torah and make a sincere commitment to willingly and lovingly choose to walk in obedience to **ALL** the Father's Torah of Life, **IF** they want their eternal resting place to be the kingdom of Elohim.

Messiah says to the Pharisees: **IF** you had indeed known Me, **YOU** would have known My Father also.

Messiah is accusing these religious leaders of **NOT KNOWING** our heavenly Father, and **IF** that statement is **TRUE**, that they indeed **DID NOT KNOW** our heavenly Father, **THEN**, that means that they did **NOT** believe, follow, nor obey the Words of His Torah of Life.

*Verse 20 These words did Yeshua speak in the treasury, as He taught in the temple: And no man laid hands on Him; **WHY?** For His hour was not yet come.*

*Verse 21 Then once again Yeshua said to them, I go My Way, and **YOU** shall seek Me, **AND** shall die in your Sins: where I go, you cannot come.*

Again and again Messiah shows us, that the Pharisees and the Sadducees, did **NOT** know, nor follow the Torah of our heavenly Father, for according to Scripture, Sin **IS** transgression of the Torah of Yahweh, and here, Messiah quite clearly states, that they, the Pharisees, are going **TO DIE IN THEIR SINS**, they are going to die in their transgressions of the Words of the Father Torah of Life.

If they do indeed die in their Sins, if they die in their transgressions of the Words of the Father's Torah of Life, without repenting of their transgressions, it means that they did **NOT KEEP** the Torah, of Mosheh while they were alive **BUT** they transgressed it on a regular basis.

*Verse 22 Then the Jews said, Will he kill Himself? Because He says, Where I go, **YOU** cannot come.*

When a person does **NOT** know the **TRUTH**, then they come up with all kinds of theories for what is happening in the world, they conjure up all kinds of images and or thoughts **BECAUSE** they do **NOT know the Truth**, and Scripture makes it abundantly clear that **TRUTH, IS** the Torah of our heavenly Father, *Psalm 119:142*

*Verse 23 And Messiah said unto them,  
You are from beneath;  
I am from above:  
You are of this world;  
I am not of this world.*

Messiah is making it clear to them, that He came from the Father, whereas they, the people of this world were born of man.

*Verse 24 I said therefore unto you, that you **SHALL** die in your Sins, in your transgressions of the Words of My Father's Torah:  
For, **IF** you do **NOT** believe that I am He, (The Words of the Living Torah of our heavenly Father, made flesh) **THEN, YOU** shall die in your Sins, in your transgressions of My Father's Torah of Life.*

*Verse 25 Then they said unto Him, Who are You? And Yeshua said unto them, Even the same that I said unto you from the beginning.*

From the beginning of His ministry Messiah made it clear that He was from the Father, and that He only spoke the Words that the Father Commanded Him to speak, which of course, **ARE** the words of the Father's Torah of Life.

*Verse 26 I have many things to say and to judge of you: **BUT** He that sent Me **IS TRUE**; And I speak to the world **THE THINGS WHICH I HAVE HEARD OF HIM SAY.***

Here Messiah is saying that He does **NOT** speak His own words, He only speaks the words that the Father instructed Him to speak (*Deuteronomy 18:18*), which means that Messiah **COULD NOT** and **WOULD NOT** change nor take away, any of the Father's Commandments, **NOR** did Messiah add any of His own Commandments to the Father's Directives for everlasting Life, His inerrant and everlasting teaching and instructions, His Torah, the very same Torah that He gave to Mosheh at Mount Sinai, Messiah **ONLY** did what the Father instructed Him to do.

*Verse 27 They did **NOT** understand that Messiah was speaking to them of the Father.*

This further confirms to me as it should to you, that the Pharisees and Sadducees, the leaders of the man made religion of Judaism, did **NOT** believe, follow, obey **NOR DO** the Father's Torah of Life, **AND** Scripture makes that fact quite clear to us, when it says, the Pharisees did **NOT** know that Messiah was speaking of the Father. It was like Messiah was speaking a different language, and that is why they did **NOT** understand.

Then Yeshua said unto them,

*Verse 28 When you have lifted up the Son of man,*

Now when Messiah says, when you have lifted the Son of man; we have to ask ourselves, what does it mean to **LIFT UP** the Son of man, and answer that question, IF we are to understand what He is telling us? It means, when you have willingly chosen to make the Son of man, the Words of the Living Torah made flesh, the **preeminent** One in your Lives, when you have chosen to **focus** on Him and the Words that our heavenly Father has Commanded Him to speak, the Words of the Father's Torah of Life, **THEN**, something that is Life changing will happen to you and your heart!

**FOR THEN** shall you **KNOW** that I am He (the One that was prophesied to come), **And that I DO NOTHING** of Myself; **BUT** as My Father has taught Me, I **ONLY** speak these things.

*Verse 29 And He that sent Me **IS** with Me:*

*The Father has **NOT** left Me alone;*

**WHY** has the Father **NOT** left Messiah alone?

*Because I, Messiah always **DO** the things that **PLEASE HIM.***

What does Scripture say, pleases our heavenly Father?

*Deuteronomy 5:29 O that there were such a heart in Yisrael, that they would fear Me (the fear of Yahweh **IS** the beginning of Wisdom), and Keep **ALL** My Commandments, My Torah, **ALWAYS**, so that it might be well with them, and with their children **FOR EVER!***

*Deuteronomy 10:12-13 And now, Yisrael, what does Yahweh your Elohim **REQUIRE OF YOU,***

**BUT** to fear Yahweh your Elohim, to walk in **ALL** His Ways (His Torah), and to Love Him, and to serve Yahweh your Elohim with **ALL** your heart and with **ALL** your soul, To Keep the Commandments of Yahweh, and His Statutes, His Torah, which I command you this day for your good?

Romans 8:5-8 For they that are after the flesh (they that live in Sin, and habitually transgress the Torah of Yahweh) do mind the things of the flesh; **BUT** they that are after the Holy Spirit (they that have allowed to Holy Spirit, to **CAUSE** them to believe, follow, obey and **DO** the Torah of our heavenly Father, Ezekiel 36:26-27) mind the things of the Spirit (the Father's Torah). Because, to be carnally minded, (to live in Sin, to willingly reject the Torah of Yahweh) **IS DEATH**; **BUT** to be spiritually minded (to allow the Holy Spirit of Yahweh to **CAUSE** you to believe, follow, obey and **DO** the Father's Torah, His Directives for everlasting Life, Ezekiel 36:26-27) **IS LIFE AND PEACE**.

**WHY?**

Because the carnal mind **IS** enmity against Elohim: **FOR IT IS NOT SUBJECT** any of the Words of the Torah of Elohim, neither indeed can it be. **SO THEN, THEY** that **ARE** in the flesh, (they that Sin, they that reject the Torah of Yahweh, His Righteousness, Deuteronomy 6:24-25) **CANNOT PLEASE ELOHIM**.

Verse 30 As He spoke these words, many **BELIEVED HIM** (they believed the Words of the Father, that Messiah was commanded **BY** the Father, to speak, the Words of the Father's Torah of Life.

The question that we have to ask ourselves **IS, ARE** we also going to choose to believe that Messiah is indeed, the Words of the Living Torah of our heavenly Father, made flesh, and, **IF** we do believe that He **IS** indeed the Torah of our heavenly Father's Torah of Life made flesh, **WILL** we then choose to willingly believe, follow, and obey **ALL** the Words of the Father's Torah of Life, that Messiah spoke to us, when He was here on earth, the words of the very same Torah that He gave to Mosheh at Mount Sinai, the very same Torah that became flesh and dwelt among us?

Verse 31 Then Yeshua said to those Jews who **BELIEVED** Him, If you continue in My Word, (the words that My Father Commanded Me to speak, the Words of His Torah of Life) **THEN** are **YOU** My disciples indeed;

Now this is a very very important verse **BECAUSE** Messiah says that **IF we continue in His Word, the very same Words of the Father's Torah, that the Father commanded Messiah to speak, THEN** and only **THEN**, according to Messiah, **ARE WE, His Disciples**. That means that anyone, and this is a very important concept that all people absolutely to understand, and that IS, that anyone who willingly choose to reject any or all of the Words of the Father's Torah of Life, **IS NOT A DISCIPLE OF MESSIAH**.

Now let that thought sink in for a moment, and think of the implications of these very words, for any and all people, who profess to believe, follow, and obey Jesus Christ, **BUT** have been taught to reject the Torah, what they call the LAW of Mosheh, the very same Torah that became flesh and dwelt among us, because they have been taught, and believe in their hearts, that the Torah has somehow, been changed, or that it has been done away with in whole or in part, and they also believe that

anyone that keeps the Torah of Yahweh, as we are Commanded to do, by our heavenly Father, that the person who does that, the person who willingly and lovingly choose to believe, follow and obey the Torah, **IS under bondage, and headed directly to hell.**

*Verse 32 And you shall know the **TRUTH**, and the **TRUTH** shall make you free.*

Now this is a very important *verse* also, but unfortunately, it means different things to different people, depending on which doctrine, you use to define the Scriptural Word **TRUTH**. Scripture makes it abundantly clear that the word **TRUTH** is defined as the Torah of our heavenly Father, the Word of Yahweh, the Commandments of Yahweh and the Gospel of your salvation

*Psalm 119:142 Your righteousness **IS** an everlasting righteousness, and **YOUR TORAH IS THE TRUTH.***

*Psalm 119:150 You are near, O Yahweh; and **ALL THY COMMANDMENTS ARE TRUTH.***

*Psalm 119:160 Your Word is **TRUE** from the beginning: and every **ONE** of Your righteous judgments endures **FOR EVER.***

*John 17:17 Sanctify them through **YOUR TRUTH: YOUR WORD IS TRUTH.***

*Ephesians 1:13 In whom you also trusted, after you heard **THE WORD OF TRUTH, THE GOSPEL OF YOUR SALVATION:** in whom also **after** you believed, you were sealed with that Holy Spirit of promise,*

And, in case someone is **NOT** totally convinced that the Word of Yahweh, His Commandments, His Judgments, His Precepts, His Statutes, His Testimonies ARE part of the Torah, Yahweh has given us a Scripture that shows us what His Torah is made up of.

*1Kings 2:3 And keep the **charge** of Yahweh your Elohim, to walk in His **Ways**, to Keep His **Statutes**, and His **Commandments**, and His **Judgments**, and His **Testimonies**, **AS IT IS WRITTEN IN THE TORAH OF MOSHEH**, that you may prosper in all that you do, and wheresoever you turn yourself:*

*Verse 33 They, the Pharisees answered Him,*

After Messiah had talked to these Pharisees and exposed their lies and their falsehoods, they were very indignant, and they barked at Messiah saying:

*We are Abraham's seed, and we were **never** in bondage to any man: How is it that **YOU SAY**, You shall be made free?*

As you can see, the Religious leaders of Messiah's day, are **NOT** any different than the religious leaders of today, for the leaders of **ALL** man made religions, then and now, follow their own man made doctrines, which, whether they know it or **NOT**, **puts all people who choose to follow those man made doctrines, into some kind of bondage to the enemy, satan**, for when they are following their own man made doctrine, which they have been deceived into believing, are doctrines that are somehow sanctioned and or approved by our heavenly Father, what they are actually doing, **IS** following, the doctrine of Devils and Seducing Spirits, that Paul mentioned in *1Timothy 4:1-5*, and therefore, according to Paul, these people, who have willingly chosen to walk on this man made path, speak **LIES** and **HYPOCRISY**, and furthermore, according to Paul, these people that follow their own man made doctrine, have had their consciences seared with a hot iron, and therefore it is or

should be quite evident that they are **NOT** walking in obedience to the Father's Torah of Life, as Messiah did, all the days of His life, and Commanded us to do the same.

*Verse 34 Yeshua answered them,  
Verily, verily, I say unto you, Whosoever commits Sin, whosoever transgresses the Torah of My  
Father, IS a **SERVANT OF SIN**.*

Now I know that I may sound like a broken record, **BUT** this is so very important that I absolutely have to repeat myself. This is telling us that **ANYONE** who willingly chooses to believe that any of the Words of the Torah of our heavenly Father, the very same Words that Yahweh gave to Yisrael, through Mosheh, at Mount Siynay and quite clear said, **WERE to be ordinances that are to last forever**, have somehow been changed, altered, or done away with, in whole or in part, **HAVE** been **DECEIVED**, for Scripture clearly states that **SIN IS** transgression of the Torah (*1John 3:4*), which means, that **IF anyone, willingly rejects the Torah of** our heavenly Father, because they have somehow been taught to believe, that it has been done away with, **THEN**, what they are actually doing in their hearts and minds, **IS**, throwing out the measuring stick, by which Yahweh judges people, **BUT** unfortunately for them, Yahweh has **NOT** thrown out His measuring stick, and we can rest assured that He **WILL** judge all people by it, which means, that **ALL** people who choose to transgress His Torah, people who somehow have been led to believe that the Torah of Yahweh has been done away with, **WILL** actually perish because of their false beliefs, and be lost forever, unless they, at some point in their lives, come to their senses and understand that they have been lied to, and then repent of their mistaken understanding, and ask forgiveness from our heavenly Father, who has graciously promised that He will forgive **ALL** people who sincerely repent of their Torah transgressions and commit to do their best **NOT** to transgress it a gain.

*Verse 35 And the servant does **NOT** abide in the house for ever: **BUT** the Son abides for ever.*

What is John referring to here?

What John is saying that as a servant, one that is **NOT** fully, and wilfully committed to his master, can never have the same privileges as a Son has, **BUT, IF** the servant does indeed commit to earnestly love, believe and obey His master, then, the master **WILL adopt him as a son**, and when He is adopted into the family, He has the opportunity and the privilege of remaining in the house of his adopted father forever.

*John 1:12 But as many as received Him, Messiah (the Words of the Living Torah made flesh) to them He gave the power **to become the Sons of Elohim**, even to them that believe on His Name, (His Shem, His character, His essence as the Living Torah of our heavenly Father made flesh): 13 Which were born, **NOT** of blood, **NOR** of the will of the flesh, **NOR** of the will of man, **BUT** of Elohim. 36 **IF** the Son (Messiah, the Living Torah made flesh) therefore shall make you free, **YOU SHALL BE FREE INDEED**.*

The Son of our heavenly Father, **IS** the Words of our heavenly Father, His Torah made flesh, and, when the Living Torah redeems you and sets you free, He explains to you **ALL** the rights that you have under the Covenant that He the Creator of the universe made with our forefathers, Abraham, Yitzchaq and Ya'aqov.

*Verse 37 I know that you are Abraham's seed;  
BUT you seek to kill Me,*

**WHY?**

*Because My Word (the Words of My heavenly Father, His Torah of Life) **HAS NO PLACE IN YOU.***

**WHY?** Because their consciences have been seared with a hot iron, so that they now believe the **LIES** of the enemy, satan, who has deceived them into believing that the Father's inerrant and everlasting teaching and instructions, the Words of His Torah of Life, has been done away with.  
*Verse 38 I speak that which I have seen with My Father:*

**I DO NOT, NOR WILL I EVER** speak any other words except what My Father taught Me.

*And YOU, do that which you have seen with **your father.***

*Verse 39 They answered and said unto him, Abraham is our father.  
Yeshua said unto them, **IF** you were Abraham's children, **THEN YOU would DO** the Works of Abraham.*

What are the works of Abraham?

*Genesis 26:3-5 Yitzchaq, Sojourn in this land, and I, Yahweh will be with you, and I will bless you; for unto **YOU**, and unto your **SEED**, I Yahweh, will give **ALL** these countries, and I will perform the oath which I swore unto Abraham your father; And I will make your seed to multiply as the stars of heaven, and I will give unto your seed, **ALL** these countries; and in your seed, **SHALL ALL** the nations of the earth be blessed; **BECAUSE**, that Abraham **obeyed My Voice, and Kept My Charge, My Commandments, My Statutes, and My Torah.***

This tells us, that the works of Abraham, **IS** to commit as he did to believe, follow, obey and **DO** what our heavenly Father commanded him to do, through the Words of His Torah of Life, as Abraham did and taught his son Isaac to do.

*Verse 40 But now you seek to kill Me,*

Me, the Words of the Living Torah of our heavenly Father made flesh),

*A man that has told you the **TRUTH**,*

A man that has told you that the Torah of Yahweh is still in full effect and will be in full effect for eternity.

*Which I have heard of Elohim:*

Messiah is saying that everything that comes out of His mouth, **IS TRUTH**, because He only speaks the Words that the Father gave Him to speak, and the Words of the Father, are the Words of His Torah of Life, which are defined in Scripture as the **TRUTH**, (*Psalm 119:142*).

*Abraham did **NOT** do this.*

Abraham did **NOT** always speak the words of the Father, but over the span of His life, he was taught by Yahweh to believe, follow, obey and speak the Words of the Father's **TRUTH**, His Torah of Life, and we found out in *Genesis 26:3-5*

*Verse 41 You, Pharisees, **DO** the deeds of your father. Then they said to him, We are **NOT** born of fornication; We have one Father, even Elohim.*

Here these indignant Pharisees are still barking back at Messiah, and saying, we have one Father, Elohim, **BUT** Messiah answers them with a rebuttal.

*Verse 42 Yeshua said unto them, **IF** Elohim **WERE** your Father, **YOU would LOVE ME** (The Words of the Father's Living Torah made flesh) *For I proceeded forth and came from Elohim; Neither did I come of Myself, **BUT HE SENT ME.****

Here Messiah is telling these Pharisees that **IF** Abraham, who Yahweh says, **KEPT** His Torah of Life, was truly your Father, you would **LOVE ME**, the Words of the Torah of our heavenly Father made flesh.

Then they must have had a puzzled look on their faces for Messiah poses them a question in: *Verse 43 Why do you **NOT** understand My Words?* And then Messiah answers the question that He posed them.

*It is because you **cannot hear, you cannot Shema** My word, you cannot hear, listen, pay very close attention to, believe, follow and obey the Words of My Torah,*

The word shema means to hear, listen, pay close attention to, understand, believe, follow, obey and **DO**, what My Words, that come directly from My Father, command you to do).

*Verse 44 **YOU** are of your father the devil, And the lusts of your father **you will do.***

Again and again, Messiah confirms the Fact that these religious leaders, did **NOT** believe, follow, **NOR** obey the Words of our heavenly Father's Torah of Life, even though, the Living Torah was standing right there in front of them; which means, that whatever these religious leaders were teaching their people, **WAS NOT** the Torah of Mosheh, and that is why, Messiah said **YOU are of YOUR father the devil.**

Next Messiah describes some of the devil's attributes:

*He was a murderer from the beginning, and did **NOT** abide in the **TRUTH** (Torah, Psalm 119:142), Because there is **NO TRUTH, (NO WORDS** of the Father's Torah) in him. When he speaks a lie, he speaks of his own: For he is a liar, and the father of lies.*

In *verses 44-45* Messiah accuses the Pharisees, the leaders of the man made religion of Judaism, of following the Lies of their father satan, and He says, because, like you, satan, does **NOT** abide in the **TRUTH**, does NOT abide in the Words of the Torah, which means that, like you, satan does not believe, nor follow, nor obey the Words of the Father's Torah of Life, and since you religious leaders

are the same, since you also do **NOT** have the Words the Torah of Yahweh abiding in **YOU**, since there is **NO TRUTH** in you, **you are like satan, your father, for he is the Father of LIES.**

*Verse 46 And because I tell you the **TRUTH** (Torah), **YOU do NOT believe Me.***

Since the Torah, **IS** the inerrant and everlasting Word of our heavenly Father, His eternal **TRUTH**, and since our heavenly Father sent His Word, His Torah of Life to earth, where it became flesh in the form of Messiah, who then dwelt among us, it means that Messiah **IS TRUTH**. And here in this *verse*, Messiah says that the religious leaders, the Pharisees and all the people that follow their false man made doctrines, **did NOT believe Messiah, they did NOT believe the Father's TRUTH in the flesh.**

*Which of you convicts Me of Sin?*

Here Messiah is asking the Pharisees, who convicts Me of living a sinful life? He is telling them to bring the proof of their accusation of Him sinning; which of course they could **NOT** do since He never sinned.

Then, after not getting an answer to His question to the Pharisees, Messiah says:  
*And **IF** I say the **TRUTH**, Why do you **NOT** believe Me?*

Now Messiah has rebuked their accusation that He committed sinful acts, and He turns their attack on him into a question, He says, since I am the **TRUTH**, the Torah of our heavenly Father made flesh, **WHY** do you **NOT** believe Me?

*Verse 47 He that **IS** of Elohim hears, which means, that he willingly chooses to Shema the Words of Elohim:*

**BUT** since you do **NOT** believe Me, it means that:

**YOU** therefore do **NOT** hear, you do **NOT** Shema the Father's Words,

**WHY** do they **NOT** Shema, why do they not hear, listen, pay close attention to, understand believe, follow, nor obey the Father's Words?

**IT IS Because you are NOT of Elohim.**

*Verse 48 Then the Jews answered, and said to Him, Isn't it true what we say that You are a Samaritan, and have a devil?*

As you can see, since Messiah is pointing out their hypocrisy, their Lies, the Pharisees insist that they are convinced that He has a devil controlling Him.

*Verse 49 Yeshua answered and said, I do **NOT** have a devil; **BUT** I honour My Father, and **YOU** dishonour Me (the Words of the Living Torah of the Father made flesh).*

Again and again, Messiah rebukes the Pharisees, the religious leaders of the day, because they refuse to Honour our heavenly Father's Words, His Torah, especially since the Torah has now been made flesh and is standing right in front of them.

*Verse 50 And I do **NOT** seek My own glory: There is one that seeks and judges. 51 Verily, verily, I say unto you, **IF** a man keeps My sayings, My Words, (the Words that My heavenly Father commanded Me to speak) **he shall never see DEATH.***

*Verse 52 Then the Jews said to him, Now we **KNOW** that You have a devil. Abraham and the prophets are dead; and You say, If a man keeps My saying, My Words, **he shall never taste of death.***

Here the Pharisees have completely misunderstood Messiah's message, for Messiah is speaking of eternal life, where these religious leaders, the Pharisees are talking about physical life, and since they cannot see beyond their physical limitations, they believe that Messiah is lying because Abraham has been dead for over two thousand years.

*Verse 53 Are you greater than our father Abraham, who **IS** dead? And the prophets who are also dead: Who do you make Yourself out to be?*

*Verse 54 Yeshua answered, If I honour Myself, My honour is nothing: It is My Father that honours Me; Of whom you say, that He is your Elohim:*

How did our heavenly Father honour Messiah? In *Matthew 17:5 While Peter yet spoke, behold, a bright cloud overshadowed them: and behold a Voice out of the cloud, which said, This is My beloved Son, in whom I, (your heavenly Father) am well pleased; hear Him, shema Him, hear, listen, pay close attention to, believe, follow and obey Him.*

You profess that My Father **IS** your Elohim, **BUT** the **TRUTH IS** that you have **NOT** known Him;

**BUT** I know Him: And if I should say, I do **NOT** know Him, I shall be a liar like unto you:

**BUT** I know Him, **AND** I keep His saying, His Word, His Torah.

By Messiah saying, that He knows the Father and that He **KEEPS** His Words, the Father's Torah of Life, Messiah is implying that they, the Pharisees do **NOT KEEP** the Torah of our heavenly Father, but, that instead, they follow the lies of their father, satan, the devil, and since they teach and insist that the oral torah of their rabbis somehow supersedes the **written Torah of Mosheh**, I will let you decide where this oral torah originated from.

*Verse 56 Your father Abraham rejoiced to see My day: and he saw it, and was glad.*

Here again Messiah is speaking about what happened in the spiritual realm, and the Pharisees cannot comprehend what He is saying, and therefore they accuse Him of lying.

*Verse 57 Then the Jews said to Him, You are not yet fifty years old, and have You seen Abraham?*

*Verse 58 Yeshua said unto them, Verily, verily, I say unto you, Before Abraham was, **I am.***

Messiah is telling us that He is the Elohim, the Mighty One of Yisrael that Created all things and that He is the One that was sent to deliver the Yisraelites from their bondage to Egypt, and that is supported in:

*Exodus 3:14 And Elohim said unto Mosheh, **I AM THAT I AM**: and He said, Thus shall you say unto the children of Israel, **I AM** has sent me unto you.*

*And in Isaiah 54:5 For your Maker **IS** your **husband**;  
**Yahweh** of hosts is His Name;  
Your **Redeemer**  
The **Holy One** of Yisrael;  
The **Elohim** of the whole earth shall He be called.*

*Verse 59 Then they took up stones to cast at Him: **BUT** Yeshua hid Himself, And went out of the temple, Going through the midst of them, and so passed by.*

He disappeared out of their sight, out of the reach of His enemies, **BECAUSE** it was **NOT** yet His time to be put to death, for that time **IS** and always has been the purview of our heavenly Father.  
Amein

*Studying and keeping Torah together as a community.*

*Have a great Elohim blessed week and may YHVH bless your every thought,  
and your every deed. Until we meet again. Shalom Alechem! Amein*