

Study of John 6
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John 6:1-74

1 After these things, Yeshua went over the sea of Galilee, which is the sea of Tiberius.

After what things?

After telling the Pharisees *Do not think that I will accuse you to the Father: there is one that accuses you, even Mosheh, in whom you say you **TRUST**. For had you actually believed Mosheh, and the words that he wrote, then you would have believed Me: for he wrote of Me. But **IF** you do **NOT** believe Mosheh's writings, **HOW** shall you believe My Words?*

Messiah makes it very clear, that **IF** anyone **DOES NOT BELIEVE** what is written in the Torah of Mosheh, **IF** they have somehow decided, that all, or many parts of the Torah of Mosheh has been changed and replaced or superseded by a man made oral torah, or man made doctrines, or, if they believe that all of the Torah of Mosheh that Yahweh gave him, has been abolished or done away with, in whole or in part, **THEN**, according to Messiah, the people that believe that **NONSENSE**, will **NOT** believe the Words that He, Messiah speaks, they will **NOT** believe Messiah, who actually **IS**, the Words of the Torah of our heavenly Father, made flesh.

Verse 2 And a great multitude followed Messiah, Because they saw the miracles which our heavenly Father, did through Him, on those that were diseased. 3 And Yeshua went up into a mountain, and there He sat with His disciples.

Just take a moment and try and picture yourself there, on the mountain with Messiah, after the Father had performed the miracles that He did through Messiah, what question do you think **YOU** would ask Him?

Verse 4 And the Passover, Yahweh's Feast that the Jews celebrate as all of the Father's children are commanded to do, was near:

Here I believe that this bit of information is added to confirm to us, that Messiah was an obedient Son of our heavenly Father's Torah, His inerrant and everlasting teaching and instructions, and who willingly and lovingly chose, to celebrate the Father's Yearly Feasts, as we are **ALL** commanded to do in the Father's Directives for everlasting Life, His Torah.

Verse 5 When Yeshua then lifted up His eyes, and saw a great company come unto Him, He said unto Philip, Where shall we buy bread, that these may eat?

By this time, many of Yeshua's disciples had witnessed some miraculous healings that our heavenly Father had performed through Messiah, and here, Messiah is asking Philip, one of His disciples, where he thought they could purchase enough bread, to feed all these people. Now I want all of you to stop and think about this particular incident for a moment, and, I would like you to put yourself in Philip's position, and answer Messiah's question, as to where they could purchase enough bread to

feed all of these people. What do you think **IS** the first thought that would go through your mind? What would you ask Messiah in response? Would you ask, where do we get the money to buy all this bread, how many loaves do you want us to buy, or would you just be totally dumbfounded as Philip, and all of his other disciples were?

Verse 6 And this He said to prove Philip: For He Himself knew what He would do.

*Verse 7 Philip answered him, and said, **Two hundred** pennyworth Of bread is **NOT** sufficient for them, that every one of them may take a little.*

(Pennyworth, or a Denarion, a Roman soldiers pay for the year was 225 denarii, beginning in the first century BCE and continuing until the reign of the emperor **Domitian** (who ruled 81-96 CE), and who raised the rate to 300 denarii per year. That would represent about 972 grams of silver or 64.8 grams of gold (a bit over two troy ounces. A United States soldier today, a private, gets paid approximately \$22,000 dollars per year, therefore this is telling us that \$22,000 dollars would not be a sufficient amount of money to buy enough bread to feed these five thousand people)

*Verse 8 One of His disciples, Andrew, Simon Peter's brother, said unto Him, 9 There is a lad here, who has **five** barley loaves, and **two** small fishes: But what are they among so many?*

Verse 10 And Yeshua said, Make the men sit down

In Scripture, the words make the men sit down is a metaphor, for getting ready to be taught a lesson by a teacher.

Now there was much grass in the place.

The word grass is also a metaphor for the lessons that are all around us, in the beautiful self sustaining environment that Yahweh's Living Word created, just for us to dwell in and enjoy, and it is up to us, to look at what Yahweh has created, and then, come to the reasonable conclusion, that there **MUST** be a Creator that created all of this, and, **IF** there is indeed, a Creator, that created all of these things, then, it becomes of paramount importance that we somehow learn, how we can draw, nearer and nearer to Him; and that can only happen **IF** we at least begin by acknowledging that He does exist, and express a desire to get to know Him more.

*Deuteronomy 32:2 My **doctrine** (The Words of My Torah) shall drop as the rain, My speech shall distill as the dew, as the small rain upon the tender herb, and as the showers upon the grass:*

*Proverbs 19:12 The king's wrath is as the roaring of a lion; **BUT HIS FAVOUR** is as dew upon the grass.*

*Isaiah 40:6 The voice said, Cry. And he said, What shall I cry? All flesh is **grass**, and all the goodness thereof is as the flower of the field: 7 The grass **withers**, the flower **fades**: because the spirit of Yahweh blows upon it: surely the people **IS grass**. 8 The **grass** withers, the flower fades: **BUT the Word of our Elohim shall stand FOR EVER.***

*So the men sat down, in number, about **five** thousand.*

The number five, in Scripture, represents the Words of Father's Torah of Life, therefore, I believe that Yahweh wants us to understand that what Messiah/Yahweh is about to do, **IS**, that He is about to teach these five thousand plus people, the Words of our heavenly Father's Torah of Life.

*Verse 11 And Yeshua took the loaves; and when He had blessed our heavenly Father for the provisions, (Messiah did **NOT** bless the food, He blessed our heavenly Father for providing the food) Then, He distributed this **bread** to the disciples, And the disciples then distributed this **bread**, to them that were sat down; And likewise of the fishes as much as they wanted.*

That is what we, who profess to be followers of the Elohim of Abraham, Yitzchaq and Ya'aqov, **ARE** mandated to **DO**, we too are to take, the Bread of Life, the Words of our heavenly Father's inerrant and everlasting teaching and instructions, His Directives for everlasting life, the Words of His Torah made flesh, our Messiah's teaching and instructions, **AND** without adding anything to it, nor taking anything away from it, we are to distribute His Words of Life, to the peoples of the world, those who are diligently searching for **TRUTH**, the Father's **TRUTH**, and not the ever changing so called truths of the religious and or secular leaders of the world. We **ARE** to distribute His Word, His Bread of Life, to all those that are willing to sit down and listen to what Messiah, who lived a Torah obedient Life, while He was here on earth with us, taught, and or gave to His Disciples to teach, which of course, **IS** the Words of the Father's Torah of Life.

*Verse 12 When the people were filled, Messiah said unto his disciples, Gather up the fragments that remain, so that **nothing is lost**.*

Why would Messiah want His disciples to gather up whatever was left of the bread and the fishes, that the people did **NOT** eat? In Scripture we are told that **NOT** one Word of the Father will return to Him **VOID**, therefore, this is telling us that each and every letter of every word that Messiah uttered, the Words that our heavenly Father put in His mouth (*Deuteronomy 18:18-22*) is important and **NOT** to be excluded nor left behind

*Verse 13 Therefore they gathered them together, And they filled **twelve** baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.*

Why do you think there were **twelve** basket full of the fragments left over, of the **FIVE** barley loaves and the fishes? I believe that Yahweh is showing us, that **IF** we willingly distribute the Bread, the nourishment, the Words that Messiah/Yahweh gave us, without adding nor taking anything away from it, then, we can rest assured, that we are advancing the restoration of all things that Yahweh wants to happen, which is represented, by the whole house of His Yisrael, the twelve tribes being **restored** into **ONE** family, Yahweh's Family, Yisrael, who is Ya'aqov.

*Verse 14 Then those men, when they had seen the miracle that Yeshua did, said, This is of a **TRUTH, THAT PROPHET**, that was prophesied, should come into the world.*

What prophet?

*Deuteronomy 18:18-22 I will raise them up a Prophet from among their brethren, like unto you Mosheh, and I will put My Words (the Words of My Torah of Life) in His Mouth; and He **WILL***

Speak unto them **ALL** that I shall Command Him. And it shall come to pass, that whosoever **Will Not** hearken (shema, which means, whosoever will **NOT** hear, listen, pay attention to, understand, believe, follow, and obey) **MY** Words, (the Words of My Directives for everlasting life, the Words of My Father's Torah of Life) which He (Messiah) shall speak in My Name, I will require it of Him. But, the prophet, who shall presume to speak a Word in My Name, which I have **NOT** Commanded him to speak, or that shall speak in the name of the imaginary gods of others, even that prophet shall **DIE**. And **IF** you say in your heart, How shall we know the Word which Yahweh has **NOT** spoken? When a prophet speaks in the Name of Yahweh, **IF** the thing that he spoke, does **NOT** happen, **NOR** come to pass, that is the thing which Yahweh has **NOT** spoken, **BUT** the prophet has spoken it of his own accord, presumptuously: you **SHALL NOT BE** afraid of him.

Once the people had eaten and were full, they wanted to make Messiah their king, but before they had the opportunity to confront Messiah, and demand that he become their king, we are told in *verse 15* When Yeshua therefore perceived that they would come and take Him by force, to make Him a King, He departed again into a mountain by Himself alone.

Messiah did **NOT** want them to make the mistake of thinking that He wanted to be king over them, so He departed from the multitude of people into a secluded place on the mountain.

Verse 16 And when the evening was come, His disciples went down unto the sea, *17* And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Yeshua had **NOT** yet come to them. *18* And the sea arose by reason of a great wind that blew. *19* So when they had rowed about **five** and **twenty** or **thirty** furlongs before they saw Yeshua walking on the sea, and drawing near unto the ship: and **they were afraid**.

The word furlong is translated from the Greek word, stadium, which is said to be six hundred feet long. Therefore if we multiply 600 feet, which is the distance of 1 furlong, by 25 or 30 furlongs, it means that they rowed between **three** to **four** miles on the sea of Galilee which is approximately 53km, or 33 miles in circumference, about 21km, or 13 miles long, and 13km, or 8.1 miles wide. And for your information, it has an area is 166.7km² or 64.4 square miles, at its fullest, and its maximum depth is approximately 43 metres, or 141 feet)

Next we have to ask ourselves, **Why** were they afraid when they saw Messiah walking on the water? Like, every one else, they too were a product of what they had been taught, and because of the false teachings of the religious leaders of the day, they did **NOT** know what to expect from Messiah, so, when they saw Him do supernatural things, like walking on water, that Messiah was able to do, by and through the Father's Holy Spirit, they were afraid, because they did **NOT** understand, who He truly was.

Verse 20 But He said unto them, It is I; do **NOT** be afraid.

These words, **Do Not be Afraid**, are used countless times throughout Scripture by Yahweh/ Messiah, because, He wants us to see that He has come to earth, to make our lives better, by showing us that we are to live **BY** the Words of Life that the Father gave Him to give to us, so that we would **NOT** rely on the false words, the false doctrines of all man made religious and or secular leaders, their man made fabricated lies and half truths, their man made doctrines that are forever changing, which they believe, better suits their ever changing society.

*Then they willingly received Him into the ship: And **immediately** the ship was at the land where they went.*

Why are we being told of this supernatural event? It is extremely important that we understand the implications of what is being said here, for it is very important information that will affect our lives and our final resting place

This is telling us, that as **SOON** as we bring Messiah, the Words of the Living Torah of our heavenly Father, made flesh, into our boat, which is a metaphor for our daily lives, as soon as we do that, then, we are told that our lives will **IMMEDIATELY** change, and we will arrive at the destination that our Creator wants all of us to reach, we will arrive at Capernaum. The name Capernaum is translated from the Hebrew words כפר נחום, Kafer Nachum, where the word Kapher means village, and the word Nachum means, comfort, consolation, therefore this is telling us that as soon as we willingly and lovingly choose to bring the Words of the Torah of our heavenly Father, made flesh, into our daily lives, **and commit**, to believe, follow, and obey, what it commands us to do, we will immediately experience His Comforting presence, His consoling ways, which means, that anxiety will disappear from our lives, because we have Yahweh's reassurance, that when we pray to Yahweh, with thanksgiving on our hearts, when we make our requests known to Him, then, His promises to us, is that, His peace, the peace that passes all understanding, will guard our hearts and minds through the Living Torah made flesh, Our Messiah.

*Verse 22 The day following, when the people who stood **on the other side** of the sea, saw that there was no other boats there, save the one where into Messiah's disciples were entered, and that Yeshua did **NOT** go with His disciples into the boat, but that His disciples were gone away alone; 23 (Howbeit there came other boats from Tiberius near unto the place where they did eat bread, after that Messiah had blessed Yahweh and thanked Him for the provisions) 24 When the people therefore saw that Yeshua was **NOT** there, neither His disciples, they also took shipping, and came to Capernaum (כפר נחום, village of comfort), seeking for Yeshua.*

There is a message here in the fact that we are told that the people were **on the other side** of the sea. According to Scripture there is only **ONE side to be on**, and that **IS**, on the side of our heavenly Father, **IF** we want to be allowed to enter into His everlasting kingdom for eternity, and the only way to be on **the right side**, **IS** by willingly choosing to believe, follow, and obey what our heavenly Father has Commanded us to do, in His inerrant and everlasting teaching and instructions, the Words of His Torah of Life. If anyone is **NOT** willingly and lovingly walking on the Father's Path of Righteousness (*Deuteronomy 6:24-25*) His path of **TRUTH** (Torah, *Psalms 119:142*) then, they are indeed on **the other side**, **they have NOT YET Crossed over**. So why are these people, who were part of the five thousand that were fed by Messiah, considered to be on **the other side**? The answer is given to us in *verse 25*:

*And when they had found Him on the other side of the sea, they said unto him, Rabbi, when did You come here? 26 Yeshua answered them and said, Verily, verily, I say unto you, **You search for Me, Not because you saw the miracles, BUT because you did eat of the loaves, and were filled.***

Here Messiah Himself tells us, that these people were still, in a sense, **on the other side**, they had **NOT YET crossed over**, because they were following Him, **NOT** because He **IS** the Words of the

Living Torah of our heavenly Father, made flesh, **NOT** because they wanted to make the commitment to start believing, following, and obeying what our heavenly Father has Commanded all of us to obey, in His Directives for everlasting Life, in the Words of the written Torah that Yahweh gave to Mosheh and Yisrael at Mount Sinai, **BUT**, they were following Messiah, **because** they wanted more of the physical food that He provided for them, they were not interested in the spiritual message, of receiving eternal life through choosing to willingly and lovingly obey the Father's Words of Life, His Torah, they were only interested in satisfying their flesh.

Messiah rebuked them for their lack of understanding and then gave them Life saving advice, He said in *verse 27*

Do NOT labour for the meat, food, nourishment that this earth provides, and that perishes, BUT instead, labour (WORK) for that meat, the food, the bread, the nourishment that endures unto everlasting life,

Which the Son of man (the Words of the Living Torah of our heavenly Father made flesh, our Messiah) shall give unto you:

For Him has Elohim the Father sealed.

(the word sealed is Strong's number G4972 σφραγίζω, sphragízō, pronounced sfrag-id'-zo, from 4973; to **stamp with a signet** or private mark, for security or preservation literally or figuratively; by implication, to keep secret, **to attest**; set to, or set a seal upon, seal up, stop.

Strong's G4973 σφραγίς, sphragís, pronounced sfrag-ece', probably strengthened from 5420; **a signet**; as fencing in or protecting from misappropriation; by implication, the stamp impressed as a mark of privacy, or **genuineness**, literally or figuratively, **seal**.

Strong's G5420 φράσσω, phrássō, pronounced fras'-so, apparently a strengthening form of the base of 5424; **to fence or enclose**, i.e. specially, to block up, figuratively, to silence, stop.

Strong's number G5424 φρήν, phrén, pronounced, frane, probably from an obsolete φράω, phráō, to rein in or curb; compare 5420; the midriff, as a partition of the body, i.e. figuratively and by implication, of sympathy, the feelings or sensitive nature; by extension, also in the plural, the mind or cognitive faculties; understanding.

In Hebrew it is the word Chatam, חָתַם, Strong's number H2856, and it means, **to seal, set a seal upon, he signed, affixed his signature, he concluded, finished, closed up, stopped**,

Here we are told that the Father has **sealed** Messiah, the Words of His Living Torah made flesh, which means, that Messiah, the Words of the Torah made flesh, **IS** the actual Word of our heavenly Father in the Flesh, and that He has come to earth, in and with **ALL** of the authority of our heavenly Father, to give His message to the Father's human children. Messiah, the Words of Living Torah made flesh, was given the task, the mandate, to speak the Father's Torah to His created beings, the Words of the Living Torah made flesh, was **sealed** by our heavenly Father, as His official representative, His ambassador, to deliver the Father's written message, This is **MY SON**, the Words of the Living Torah made flesh, in whom **I, YOUR HEAVENLY FATHER, AM WELL PLEASED**, therefore, **OBEY AND DO** everything that He tells you to do, Follow the example He set, by His Torah obedient Life.

In essence, our heavenly Father has put His seal of approval on His Word, and then, sent His Word to earth, where His Word, His Torah of Life, became flesh and dwelt among us, so that the Father's Word, His Torah could teach us the Ways of the Father, by His Torah obedient Son's exemplary life.

It is therefore Messiah's task, His mandate, to follow, obey and **DO** the Word of the Father, and to seal each and everyone of the people that the Father has given Him, to ensure that **NONE** of them are lost.

*Verse 28 Then said they unto Him, **WHAT** shall we do, that we might **WORK** the **WORKS** of Elohim?*

Here we see, that even though they had listened to and heard the words that Messiah spoke, they obviously did **NOT** understand what He was talking about, because after speaking to Him a second time, they still ask Him what do we have to do, what **ARE the WORKS of Elohim?**

If these people that heard Messiah speak, had indeed been raised in a home where they followed the **TRUE** written Torah of Yahweh Elohim, instead of a home, where they followed, believed and obeyed a man made oral torah, then, they would **NOT** have missed their day of visitation, **BY** Messiah/Yahweh, as they apparently did, for the Torah, and the Prophets speak of the coming of Messiah, and **WHAT** the **WORKS of Elohim ARE**. This further confirms to us that the man made religion of Judaism, does **NOT** follow the pure written Torah that was given to Mosheh at Mount Sinai, **BY** Yahweh Himself, but, that instead, they follow what their leaders have dreamt up and fabricated, which is their own man made oral torah, and have caused the followers of this man made doctrine, to believe that their oral torah, somehow, supersedes the written Torah of Mosheh, and that is why, the followers of the man made religion of Judaism, actually missed the day of the first visitation, and, **IF** they, their followers and the followers of any other man made religions, insist on believing and following their own man made Doctrines, they will **ALL** miss the day of Yahweh/Messiah's second visitation, also.

*Verse 29 Yeshua answered and said unto them, **This is the WORK of Elohim,** That you believe Him (the Words of the Living Torah made flesh) whom the Father has sent.*

This is our Elohim given **mandate** my friends, and it is the very same mandate that Yahweh gave to Adam, at the beginning of time, which **IS**, believe, follow, and obey what the Living Torah made flesh, Yahweh/Messiah teaches you to do, believe, follow and obey the Words of our heavenly Father's inerrant and everlasting teaching and instructions, the Words of His Torah of Life.

*Verse 30 They said therefore unto Him, What **SIGN** will You show us then? **That we may SEE, and believe You? What work do you do?***

We have to understand that these people were raised under the strict rules of the man made religion of Judaism, who were always looking for signs and wonders, just like the followers of Christianity are always looking for signs and wonders, for, the founders or the fathers of the man made religion of Catholicism and Christianity adopted this aspect of the man made religion of Judaism, into their own man made belief system, and that is why today, most, **IF NOT all** of Christianity and Catholicism, are always looking for **signs and wonders**, and, **IF** one is reported to have happened somewhere in the world, then you can rest assured that millions of these so called believers will flock to the sight where the so called sign or wonder was reported to have happened, so that they can worship their god, **BUT**, rest assured, that regardless of who it is they believe this sign and wonder is about, that according to Scripture, **it is NOT of Messiah of the Scriptures, it is NOT Yeshua, the Living Torah**

of our heavenly Father made flesh, for HE, CLEARLY stated that NO SIGN NOR WONDER WOULD BE SHOWN ONTO THEM EXCEPT THE SIGN OF JONAH.

The Pharisees said to Messiah:

*Verse 31 Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat. 32 Then Yeshua said unto them, Verily, verily, I say unto you, Mosheh **did NOT** give you that bread from heaven; **BUT** My Father gives you the **TRUE** bread from heaven.*

Here Messiah is telling us, that the Manna that fell from heaven, the Manna that was given to them by our heavenly Father, and **NOT** by Mosheh, was a precursor, **a prototype if you will**, to show people that they can only live **BY** the bread that our heavenly Father lovingly provides for us.

*Deuteronomy 8:3 And Yahweh humbled you, and suffered you to hunger, and fed you with manna, and you did **NOT** know what it was, neither did your fathers know; that He might make you **KNOW** that man **DOES NOT** live by bread only, but by every **WORD** that proceeds out of the mouth of Yahweh, **DOES MAN LIVE.***

Next Messiah explains who that Bread of Life **IS!**

*Verse 33 For the Bread of Elohim **IS** He who comes down from heaven, And **GIVES LIFE** unto the world.*

As you can see, Messiah makes it very clear, that He **IS** this Bread of Life, and then, since these people, believe that the Bread that Messiah is talking about, will give them life, then, these people, who are part of the five thousand people that were fed by Messiah say in *Verse 34*

Then they said unto Him, Master, evermore give us this bread.

Here it is important that we stop and meditate on what is happening, meditate on these events. And we have to ask ourselves a question, **WHY** did these people, who were part of the five thousand people that Messiah fed, want this bread that Messiah is talking about, was it because they never wanted to feel the physical pain of hunger again, or, did they truly understand that by ingesting and internalizing this Bread, the Words of our heavenly Father's Torah of Life made flesh, by submitting their lives in total loving surrendered obedience to the Words of the Father's Torah of Life, they would inherit everlasting Life, in the kingdom of Elohim as the Bride of Messiah, to rule and reign with Him for eternity?

Based on what they have said in the past, I do **NOT** believe that they fully understood the full implications of what Messiah meant, when He said, that the bread that comes down from heaven is the Word of the Father and that when it is internalized, believed, followed and obeyed, then and only then, does it give the person who chose to internalize and believe it, eternal life.

*Verse 35 And Yeshua said unto them, I (the Living Torah made flesh) **AM** the bread of life: He that comes to Me shall **NEVER** hunger; And he that believes Me shall **NEVER** thirst.*

Here Messiah makes it very clear that the manna that fell from heaven in the wilderness, and from which the Israelites made bread that sustained their lives, was a shadow picture of Him, the Father's

Words of Life, the Torah of our heavenly Father, the Bread of Life, coming down from heaven to earth, to give eternal Life to all who willingly and lovingly choose to internalize it, every day of their lives.

*Verse 36 But I said unto you, you that have also seen Me, and do **NOT** believe. 37 All that the Father gives Me shall come to Me;*

Here Messiah makes it very clear, that it is our heavenly Father who **gives** Him the people that will believe the Words that Messiah speaks. That means, that **NO ONE** can come to Messiah and believe what He has to say, **UNLESS** the Father sends him or her.

*And him that comes to Me (the Words of the Living Torah made flesh) I will in no wise cast out. For I came down from heaven, **NOT** to do My own will, **BUT** to **DO**, the will of Him that sent Me.*

If Messiah came down to **DO** the **WILL** of the Father, then it is very important for us to **KNOW** what the **WILL** of our heavenly Father is?

*Deuteronomy 10:12-13 And now, Israel, what **DOES** YHVH your elohim **REQUIRE** of you, **BUT** to fear Yahweh your Elohim (the fear of Yahweh **IS** the beginning of wisdom), to Walk in **ALL** His Ways, and to Love Him, and to serve Yahweh your Elohim with **ALL** your heart and with **ALL** your soul, To Keep the Commandments of Yahweh, and His Statutes (His Torah of Life), which I command you this day for your good?*

*Verse 39 And this is the Father's **WILL** who has sent Me, that of **ALL** the people which He has given Me, **I SHOULD LOSE NONE OF THEM**, **BUT** should raise them up again on the last day.*

Here Messiah is telling us, that **IT IS** the Father, through His foreknowledge, that draws people to Messiah, His only begotten Son, the Words of His Living Torah made flesh, who, according to *John 1:14* is filled with the Father's **TRUTH** (Torah, *Psalms 119:142*) and His **Grace**, and therefore Messiah's mandate, His Role, His work, **IS**, to **NOT** lose any of them, **NOT** have any of them die on His watch, and since death **IS** the wages or the cost of living in Sin, and Sin, according to *1John 3:4* **IS** transgression of the Father's Torah of Life, then, that means that Messiah's mandate, **IS** to ensure that He teaches the people, that the Father graciously gave Him, to internalize, believe, follow, and obey, all the Words of the Father's Torah, His inerrant and everlasting teaching and instructions, His Directives for everlasting Life.

*Verse 40 And this is the **WILL** of Him that sent Me, That **EVERY ONE** who sees Me*

Every one who beholds, perceives, observes, is made aware of, comprehends, and says that they understand the Father's only begotten Son, **IS** to understand that I am the Living Torah made flesh, and **IF** they willingly choose to believe Me, and follow and obey the Words of the Father, that He has Commanded me to speak, *they will experience everlasting life: And I will raise that person up at the last day.*

Verse 41 The Jews, who were listening to Messiah speak, then murmured at Him,

Why did they murmur? They murmured Because they heard Him say, *I am the **Bread** which came*

down from heaven.

They did **NOT** believe what Messiah was telling them, and then, they said, *verse 42 And they said, Is NOT this Yeshua, the son of Joseph, whose father and mother we know?*

What they were saying **IS**, we know this guy, he has been in our midst for quite some time now and we know that He is the son of Yoseph, and we know Yoseph and his wife Miriam, and then they reasoned. **HOW** is it then that He says, *I came down from heaven?*

As you can see, those who believed and followed the oral torah of the rabbis did **NOT**, and could **NOT** believe that Yeshua was the Son of Elohim, because they were raised under the false teaching of the man made oral torah of the rabbis, their man made doctrine, that they have chosen to elevate above the written Torah of Mosheh, the man made oral torah that they believe and teach supersedes the written Torah of Mosheh.

Verse 43 Yeshua therefore answered and said unto them, DO NOT murmur among yourselves. No man can come to Me (the Living Torah made flesh), EXCEPT, the Father who sent Me, draws him to Me: And I will raise him up at the last day.

Messiah makes it perfectly clear that there is **NO OTHER WAY** that a person can be saved, **EXCEPT**, he is He first drawn to Messiah, through and or by the prompting of our heavenly Father, and Messiah says, that when that happens, when a person is drawn to Him, the Words of the Living Torah, then, He Messiah, the Living Torah made flesh, **WILL** raise that person up (out of the grave), in the last days, so that he can enter his new life, in the kingdom of Elohim for eternity.

Messiah is also saying that **THEY**, these religious leaders, will **NOT** come to Him, **BECAUSE** the Father has **NOT** called them, and the reason the Father has **NOT** called them is **BECAUSE** of their hard hearts, hearts that are **NOT** willing to humbly submit to the Father, and therefore, they refuse to be taught anything by the Father, they would rather be taught by, and follow their own man made oral torah, their man made doctrine.

Verse 45 It is written in the prophets, And they shall be ALL taught of Elohim. Every man therefore that has heard (Shema, which means to hear, listen, pay close attention to, understand, believe follow, obey and DO what the Father has commanded you to do), and has learned of the Father, comes unto me.

Here, since Messiah is the One that is teaching the people, and He says that it is written in the prophets that they, meaning all the people, will be taught of Elohim, it means that Messiah is telling us that He **IS** the Elohim of the whole earth, and just in case you might have trouble understanding who Messiah is, let us read *Isaiah 54:5*

For your Maker (Messiah is our Maker)

Is your husband; (Messiah is our husband)

Yahweh of hosts is His Name; (Messiah is Yahweh and Yahweh is Messiah)

He is

Your Redeemer (Messiah is our Redeemer)

The Holy One of Israel; (Messiah IS the Holy one of Yisrael)

The Elohim of the whole earth shall he be called.

Now to complete this picture let us go to *John 1:1-5* where it says: *In the beginning **WAS** the **Word**, and the **Word WAS** with Elohim, and the **Word WAS** Elohim. The same (this Word) **WAS** in the beginning with Elohim. **All things were made by Him**; and without Him was not any thing made that was made. In Him was life; and the life was the **light of men**. And the light shines in darkness; **BUT** the darkness does **NOT comprehended it**.*

*John 1:14 And the **Word WAS** made flesh, and dwelt among us, (and we beheld His glory, the glory as of the only begotten of the Father,) full of **grace** and **truth**.*

Now if we put all of this information together, we see that

Messiah **IS** our Maker,

Messiah **IS** our Husband,

Messiah **IS** Yahweh of Hosts,

Messiah **IS** our Redeemer Saviour,

Messiah **IS** the Holy One of Yisrael, and

Messiah **IS** the Elohim of the whole earth.

Messiah **IS** from the beginning

Messiah **IS** the Word of our heavenly Father, His Torah of Life, made flesh

Therefore, we must conclude that although Messiah **IS** Yahweh, **He is NOT** the Father, He is a manifestation of the Father, for Messiah Himself said in *John 14:9* *Have I been so long time with you, and yet have you not known Me, Philip? He **that has seen Me has seen the Father**; why is it then that you say, Show us the Father? And Messiah also said in *John 14:28* *You have heard how I said unto you, I go away, and come again unto you. If you loved Me, you would rejoice, because I said, **I go unto the Father: for my Father is greater than I**. Well if like Messiah said, the Father **IS** greater than I, then how can He be the Father.**

Every man therefore that has heard,

Every one who willingly chooses to Shema, which means everyone who willingly and lovingly chooses to hear, listen, pay attention to, understand, believe, follow, and obey; *The Father's Words, everyone that has learned of the Father, comes unto Me* (the Father's living Torah made flesh).

*Verse 46 Not that any man has seen the Father, save He (Messiah) who **IS** of Elohim, He has seen the Father. 47 Verily, verily, I say unto you, He that **believes Me** (the Words of the Living Torah made flesh) has everlasting life.*

Understood in the word **BELIEVE**, is that the person who truly believes what Messiah, the Words of the Living Torah, taught, **WILL** live by the words that He taught, they will follow His instructions, because, they **BELIEVE** what He said.

Verse 48 I am that Bread of Life (I am the nourishment that gives Life).

*Verse 49 Your fathers did eat manna in the wilderness, and they are dead. This, however, **IS** the bread which comes down from heaven, So that a man may eat of that Bread* (partake of Yahweh's spiritual nourishment), **and NOT die**.

Verse 51 I, (the Words of the Living Torah made flesh) AM the Living Bread, (the Living Nourishment of our heavenly Father, I am the Word of the Father) who came down from heaven (And was made flesh):

***IF** any man eat of this bread:*

If any man partakes of this Nourishment, the Word of our heavenly Father made flesh.

*He shall live **FOR EVER:** (this is speaking of eternal salvation)*

*And the Bread (the nourishment) that I will give, **IS MY FLESH***

When Messiah says that He will give His flesh, He means that He will give His physical Life, His Torah obedient Life, His being, the essence of who He is, as the only begotten Son of the Father, His Living Word, made flesh, full of **TRUTH** and **GRACE**.

*Which I, Messiah/Yahweh, will give for the **LIFE** of the world*

For without Me, the Words of the Living Torah made flesh, you can do nothing, you cannot continue to Live.

Verse 52 The Jews therefore strove among themselves, saying, How can this man give us His flesh to eat?

It is very obvious that because of the past teachings of their Rabbis, they like Nicodemus, who were also followers of the man made religion of Judaism, and their oral torah, their man made doctrine, **DID NOT** understand the concept that Messiah was talking about, just like they did **NOT** understand the words that Messiah spoke when He said, destroy this Temple, and in three days, I will raise it up again. They did **NOT** understand that the Bread that we are to eat, that He calls, His **FLESH, IS** the Word of our Heavenly Father's Torah of Life, for according to *John 1:14*, the **WORD became FLESH** and dwelt among us, therefore, Messiah is telling us, that the Word that became **FLESH IS** what we are to eat, consume, internalize, make it part of our make up, and allow it to let it to flow through our spiritual veins, for it **IS** Life to us.

Verse 53 Then Yeshua said unto them,

*Verily, verily, I say unto you, Except you **choose** to eat the flesh of the Son of man, The Words of the Living Torah, the **Living Word** of our heavenly Father, made flesh) and drink His blood, **YOU** have **NO** Life in you.*

It is very important that we understand the significance of what Messiah is saying here in *verse 53*, because **IF** we do **NOT** follow His instructions of eating, consuming, and internalizing the Father's Words of Life, which He describes as His flesh, since He is the Bread of Life, the Word that was made flesh and dwelt among us, the flesh that is made up of Yahweh's **GRACE** and everlasting **TRUTH, THEN**, Messiah says, **THERE IS NO LIFE IN US**, which means that we are dead, and Yahweh is the Elohim of the **LIVING**, therefore, that means that the people who choose **NOT** to Partake of the Torah of our heavenly Father made flesh, those who will **NOT** eat, or internalize the

Father's Words, His Torah of Life, will **NOT** be invited into our heavenly Father's everlasting kingdom, which means, that they will be lost forever, they will suffer eternal damnation.

*Verse 54 Whoso eats my flesh (The Life giving Words of the Father's Torah of Life), and drinks My blood (please remember that in Scripture, in Vayiqra, Leviticus 17:14, we are told that the Life of all flesh, is **IN** the blood. Therefore when Messiah says, that we are drink His blood, what He is actually saying IS that we must drink, partake of, take in, swallow and accept that His Torah obedient Life, that He willingly and lovingly lived while He was here on earth with us, **IS** the type of Life that both He, and our heavenly Father, want ALL of us to Live, and, **IF** we choose to do that, **IF** we choose to internalize and **DO** what we are commanded to do in the Father's Torah of Life, then Messiah says, that that person), has eternal life; and I, Messiah/Yahweh, **WILL** raise him up at the last day.*

We also must realize that **IF** we do **NOT** partake of the Blood of Messiah, **IF** we do **NOT** willingly and lovingly internalize the Father's Torah of Life, **IF** we do **NOT** agree to follow and mimic Messiah's Torah obedient Life, as Messiah taught us to do, **THEN**, Messiah, will **NOT** raise us up on the last day, and we will **NOT** spend eternity in the kingdom of Elohim, as He promised those who willingly partake of His blood, His Torah obedient Lifestyle would be resurrected.

Verse 55 For My flesh is meat indeed, and My blood is drink indeed. 56 He that eats My flesh, and drinks My blood, dwells in Me, and I dwell in him.

Messiah cannot make it any clearer, He says, **IF** anyone willingly and lovingly chooses to eat of His flesh, and since, He **IS** the Words of the Living Torah of the Father made flesh, it means that **IF** we choose to **EAT** or internalize the Father's Words, which **IS** the Bread that gives Life, the Father's Torah, and **IF** we drink His blood, which means that **IF** we willingly choose to walk in obedience the Father's Torah of Life as Messiah did, **THEN and ONLY THEN** will He make His abode within us.

Verse 57 As the living Father has sent Me (the Living Torah made flesh), and I live by the Father:

Messiah says that He has been given Life, only **BECAUSE** of the Father, and since our heavenly Father has made it abundantly clear what He **requires** of us in *Deuteronomy 10:12-13 And now, Yisrael, what does Yahweh your Elohim **REQUIRE OF YOU, BUT to fear Yahweh your Elohim** (the fear of Yahweh **IS** the beginning of wisdom), to walk in **ALL** His Ways (His Torah of Life), and to love Him, and to serve Yahweh your Elohim, with all your heart and with all your soul, To Keep the Commandments of Yahweh, and His Statutes, His Torah, which I Command you this day for your good?*

Then we had better learn to believe, follow, obey and **DO** His inerrant and everlasting teaching and instructions, His Torah of Life, **IF** we want Life.

*Therefore, he that eats Me (the Living Word of our heavenly Father made flesh), even he shall **LIVE by Me.***

Do you want to be like Messiah, **THEN** do what He says, eat the Bread of Life, consume, internalize and make the Torah, the Father's inerrant and everlasting teaching and instructions part of your daily Life, and you **WILL** be like Messiah.

Verse 58 **THIS IS** that bread which came down from heaven: Not as your fathers did eat manna, and are dead: He that eats of this bread shall live for ever.

Again and again, throughout Scripture, we are told that **IF** we want to Live, then we have to learn to willingly eat the Father's Bread of Life. He gave us an example, a shadow picture if you will, of what that Bread of Life **IS**, when He sent manna to earth from heaven, so that we could learn that we are to gather His Bread of Life, His manna, His Words, every day of our lives, as the people of Yisrael gathered and ate manna from heaven, every day. And this Bread, that both our heavenly Father and His Son, the Living Torah made flesh, our Messiah want us to eat, this Bread of Life, that He has so graciously and lovingly provided for us from the very beginning of Time, **IS**, His Words, His Torah, His inerrant and everlasting teaching and instructions, His Directives for everlasting Life.

Verse 59 These things said He in the synagogue, as He taught in Capernaum. 60 Many therefore of His own disciples, when they had heard this, said, This is a hard saying; who can hear it,

Who can shema these instruction, who can hear, listen, pay close attention to, understand, believe, follow and obey this Commandment, to eat Messiah's flesh?

Verse 61 When Yeshua knew in Himself that His disciples murmured at it, He said unto them, Does this offend you?

What if you shall see the Son of man ascend up where He was before?

**It is the spirit that quickens;
The flesh profits NOTHING:**

Here Messiah says that our flesh will **NOT** profit from eating His flesh, which is made up of the Words of our heavenly Father, as your flesh profits from physical food, because, *The words that I speak unto you, they are spirit, and they are life* (eternal Life).

Verse 64 But there are some of you that do **NOT** believe. For Yeshua knew from the beginning who they were that did **NOT** believe, and who would betray Him.

It is important to understand that Messiah, through the Holy Spirit of our heavenly Father **KNEW** the people that would betray Him, **BUT** He continued teaching them anyways. This way, no one can come back at Him later and say, well if you hadn't given up on me or abandoned me so soon, I would have come to believe the Words You spoke. Please keep in mind that Messiah said that He did **NOT** come to judge the people of the world, but to **SAVE** them, and therefore, He kept teaching them until the end, even those that betrayed Him, which means that they had more time to make up their own minds, as to whether or not, they wanted to continue in their betrayal of Him, or repent, confess, and be forgiven.

Verse 65 And he said, Therefore I said unto you, that no man can come unto Me, except it were given unto him of My Father.

Verse 66 From that time on, many of His disciples went back, and chose **NOT** to walk with Him any more.

Other than the *verse in John 11:35*, where it says, *Yeshua wept*, I cannot think of a more sad *verse* than this one. People that had actually experienced Messiah, face to face, and then chose to actually turn away from the Light that He must have generated as the only begotten Son of Elohim, because they refused to understand what He was saying, ***IS SO SAD***, that it actually makes me want to cry; not just for them, but for all people that choose to walk away from, or walk contrary to, His ***TRUTH***, His Torah, because someone told them that the Father's Torah of Life has somehow been changed, done away with, or abolished in whole or in part.

*Verse 67 Then Yeshua said unto the twelve,
Will YOU, also go away?*

Can you feel the pain in His voice, and in His words? I certainly can, for Messiah has given His all for us, He has given His all for each and every one of us, and He knows what He will have to endure in the near future, for ***THEM*** and for all of us, and still, even after He went through all of that, ***some people then, and some people today, will turn away from Him, turn away from the inerrant and everlasting teaching and instructions, the Torah of Our heavenly Father, that He, as the only begotten Son of our heavenly Father, followed and willingly obeyed***, and was mandated to give to the Father's created human beings, in order to give them the opportunity to experience everlasting Life, in the kingdom of Elohim, as His Bride, the Bride of Messiah.

*Verse 68 Then Simon Peter answered him, Master, to whom shall we go?
YOU have THE WORDS OF ETERNAL LIFE.*

These are very important words, for Messiah was teaching us the actual Words of the Father's Torah of Life, and here Peter confirms that the Words that Messiah spoke, ***ARE*** the Words of Life, which means that the Words contained in the Father's Torah of Life, the Words that became flesh and dwelt among us, Messiah, ***ARE*** the Words that give us eternal Life

Verse 69 And we believe and are sure that YOU are that Messiah, the Son of the Living Elohim.

Now the question that has to be asked of ***ALL*** of us individually, ***IS, DO YOU*** believe that Messiah, ***IS*** the Son of the Living Elohim, that He is the Words of Living Torah of our heavenly Father made flesh?

Verse 70 Yeshua answered them, Have I not chosen you twelve, and Yet, one of you is a devil? 71 He spoke of Judas Iscariot the son of Simon: for he it was that should betray him, being one of the twelve.

Here we are told that even though Messiah, the Words of the Living Torah made flesh chose all of His disciples, one of them was a devil, one of them betrayed Him, exactly as satan, betrayed Elohim and was kicked out of the Father's realm.

Now with all of this in mind, it is up to each and every individual to decide for themselves ***IF*** they will betray Messiah, the Words of the Living Torah of our heavenly Father made flesh, and this is ***NOT*** just a one time decision, for we have to make that decision every day of our lives, for everyday, we are surrounded by temptations that we can and maybe often give in to, and every time we give in to a temptation, it is a betrayal of the oath, that our forefathers made to Yahweh on our behalf, where

they said, **ALL** that Yahweh has spoken, (the Words of His Torah of Life) we will **believe** and we will **DO**. Amein

Studying and keeping Torah together as a community.

*Have a great Elohim blessed week and may Yahweh bless your every thought,
and your every deed. Until we meet again. Amein*