

Study of John 5
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John 5:1-47

John 5 begins with the deceitful words of some of the Christian translators of the Scriptures. The King James translation says: *After this **there was a feast of the Jews**; and Yeshua went up to Jerusalem.*

What they should have said **IS**, *After this, there was a feast of Yahweh that the Jews celebrate; And Yeshua went up to Jerusalem.*

This is important, because, it makes it very obvious, that Messiah was, **THE** one and only Torah obedient Son of our heavenly Father, and as you can see, He willingly and lovingly chose to celebrate and honour **ALL** the Feasts of our heavenly Father, in the city where Yahweh has chosen to place His Name there, **FOREVER**.

Verse 2 Now there is at Jerusalem by the sheep market, a pool, Which is called in the Hebrew tongue, Bethesda,

(The name Bethesda, in Hebrew, is, **בֵּית חֶסֶד**, Beyit Chesed, where the word Beyit means house, home, family, school, domesticate, and the word Chesed, means, kindness, goodness, mercy, affection, lovely appearance, therefore the name Bethesda, means the house of kindness, goodness, mercy and affection)

Having five porches (Strong's G4745, Stoa, covered walkway, patio or porch).

When I read this, I asked myself, **WHY** would a house of kindness, goodness, mercy, affection, that has a lovely appearance, have **five** porches, five covered areas?

The number **five** in Scripture represents the Torah of Mosheh, and therefore, I believe that Yahweh is showing us that this place, the Pool of Bethesda, which means the house that is filled kindness, goodness, mercy, affection and has a lovely appearance, represents the qualities that are found in His Torah, which just happens to be a metaphor, for where our heavenly Father, dwells, for His Words **ARE** the building blocks of all that He sovereignly Created. Furthermore, the Torah, when obeyed from a loving surrendered contrite obedient heart, becomes our covering, against the wiles of the devil.

Verse 3 In these lay a great multitude of impotent folk, people that were blind, halt, withered, (waiting for the moving of the water. 4 For an angel went down at a certain season into the pool, and troubled the water: Then whosoever was the first person to step into the water after the troubling of the water; was made whole of whatsoever disease he had).

The Mount Sinai Text of *John 5*, clearly omits the words, ***waiting for the moving of the water, and all of John 5:4***, therefore, we have to conclude that these words have been **added** to the text by the Christian Scribes of old, so that it would line up better, with their misguided and or false interpretation of Scripture, where they, in their finite wisdom, the very same wisdom that Elohim calls foolishness, have decided, to **ADD** words to the original text, that were **NOT** there to begin with, and, they have also chosen to actually **CHANGE and or REMOVE words that ARE** in the original text, so that again, it

lines up more with their false man made doctrines, that emphasizes the role that angels, or the devil or imaginary demons, play in the lives of mankind, They don't seem to realize, that no one, not angels, not the devil, nor any entity, can do anything that our heavenly Father does **NOT allow them to do**; for they are **ALL** created beings, and Yahweh is, always had been, and always will be, **in full control of all of His Creation**.

In Deuteronomy 4:1-2 Now therefore hearken, O Yisrael, unto the Statutes and unto the Judgments (Torah), which I teach you, so that you do them,

WHY?

*So that you may live, and go in and possess the Land which Yahweh your Elohim of your fathers gives you. 2 You shall **NOT ADD** unto the Word which I Command you, **NEITHER** shall you **DIMINISH OUGHT** from My Word,*

WHY?

So that you may Keep, Shemar, Guard the Commandments of Yahweh your Elohim which I Command you.

By unilaterally adding to, removing and or changing even one Jot or Tittle from the Scriptures, they, these rebellious Christian Scribes, have profaned the Name of our Creator, because, whether they realize it or not, when they remove, insert or change even one letter, one Jot or Tittle of Scripture, they are actually saying, that our heavenly Father has made a mistake, and they, in their arrogance, believe that they are there to **FIX His mistakes**. I certainly do not want to be in their shoes on judgment day, **FOR WE WILL ALL HAVE TO ANSWER FOR WHAT WE DID AND WHAT WE DID NOT DO**.

*Verse 5 And a certain man was there, who had an infirmity **thirty and eight** years. 6 When Yeshua saw him lying there, and knew that in his case, he had been there a long time, He said unto him,*

Do you want to be made whole?

Now, after reading these two verses, I simply have to ask, **IF** this was you, there at the Pool of Bethesda, who had been an invalid for **thirty eight years**, and Messiah, or anyone else for that matter, would ask you the question, *Do you want to be made whole*, what would your answer be? Well, I know what my answer would be, it would be a resounding and very **LOUD YES, I WANT TO BE WHOLE**.

But, what does this invalid man say?

Verse 7 The impotent man answered Messiah and said, Sir, I have no man, when the water is troubled, to put me into the pool: But while I am coming, another steps down before me.

Here, we see that the impotent man, does **NOT** really answer Messiah's question, and, as I said above, I would have definitely answered Messiah, with a resounding **YES**, to His question, **IF** I were in the same situation, **BUT**, instead, this invalid man, tries to justify his position, justify why he is still an impotent invalid, he says, **ITS NOT MY FAULT**, because I have no one to help me get into the water.

Even though the man did not answer Messiah's question in the manner that I thought he should answer Him, Messiah decides to heal him. *Verse 8 Yeshua said unto him, Rise,*

(The word Rise, is Strong's Number G1453 ἐγείρω, egeirō, probably akin to the base of 58, through the idea of *collecting one's faculties*; to awaken, transitively or intransitively, i.e. *rouse, from sleep, from sitting or lying, from disease, from death*; or figuratively, from obscurity, inactivity, ruins, nonexistence; awake, lift up, raise again, raise up, rear up, arise, rise up, stand, take up. The word Rise in Hebrew, is Qum, קום, which means to stand up, rise, arise, rose, arose, stood, was fixed, was valid, was established, was confirmed, was fulfilled, ratified, he kept, preserved, and this word Qum is translated in the Septuagint as the Greek word Anastasis, and this Greek word Anastasis, is translated in our English Scriptures as resurrection)

Take up your bed,

(Strong's Number G2895 κράββατος, krab'-bat-os, probably of foreign origin; a mattress, bed; in Hebrew the word Bed is Mitah, מִטָּה, which has many meanings, it does mean, bed, it means, to incline, bend, it means, stick, rod, staff, branch, tribe, *perversion of justice*, that which is bent or inclined)

And walk.

(Strong's Number G4043 περιπατέω, peripatéō, from 4012 and 3961; to tread all around, i.e. walk at large, especially as proof of ability; figuratively, to live, deport oneself, follow, as a companion or votary, go, be occupied with, walk about; and the word walk in Hebrew is the word Halak, הלך, which means, to go, walk, travel, go away, disappear, continue, he departed, he proceeded, continued, he lived, he cried, brought, law, rule, traditional law, tradition)

Now that we have defined the words that Messiah chose to use, in His command to this man, after our heavenly Father had healed him through Messiah, we can see the real message that Messiah is communicating to this man and to us.

Messiah says, rise up, be resurrected from your past sinful life, be regenerated from your habitual Torah transgressions, and begin to walk in the established Torah obedient Path that our heavenly Father has commanded you to **DO**, walk in and by, His inerrant and everlasting teaching and instructions, His Torah of Life, put your past perversions of Yahweh's Just Ways, His Torah, His Commandments, behind you, and choose to begin to walk in obedience to our heavenly Father's inerrant and everlasting teaching and instructions, and continue in them as long as you live, and, ensure that you put away all the traditions of your fathers, that believe, follow, and obey their own man made oral torah, their own man made doctrines, that have added countless rules and regulations in people lives that are **NOT** in the Father's Torah of Life.

Verse 9 And immediately the man was made whole, and took up his bed, and walked: and this happened on the Shabat.

The word Sabbath in Hebrew is the word, Shabat, שַׁבָּת, which means to rest, to cease and desist from doing your regular work, and it is related to the word Shuv, שב or שׁוּב which means to return, turn back, come again, and when we add the Letter Tav, which means, the sign or Covenant, at the end of the word Shuv, we form the word Shabat, שַׁבָּת, and the meaning of the letters of this word Shabat tells us, that we are to Turn or Return to the Covenant of Yahweh, return to the Words of our heavenly Father's Torah of Life, in other words, Yahweh wants us, to Shuv, to return to His Tav, His Covenant, and, the proof that anyone has indeed returned to Yahweh's Covenant, **IS** that they are now, keeping the

Sign of the Covenant, and willingly and lovingly choosing to rest on the Day of Shabat, the Day of resting in Yahweh, as Yahweh Commanded **ALL** of His children to do.

This particular situation, with this impotent man, that we are being told about here, is teaching us, that this man was healed from his **sinful ways**, when he willingly chose to Shuv, return, which is an analogy of returning to the Shabat, Yahweh's designated day of rest, the day that He has hallowed and set apart, as **PROOF** that He is in Covenant with our heavenly Father, for the Shabat, **IS** the Day that Yahweh has hallowed and set apart for the very specific purpose of meeting with each and every one of His children, that willingly and lovingly choose to rest in Him, on the Shabat.

*Verse 10 The Jews therefore, (that would be the people that believe and follow their own man made oral torah, their own doctrine based on the finite wisdom of man) said unto the man that was cured, it is the Shabat day: it is **NOT** lawful (according to our man made laws, our man made doctrine, our oral torah) for you to carry your bed (on the Shabat).*

Verse 11 He answered them, and said, He that made me whole, He said unto me, Take up your bed, and walk.

The words that this man spoke are very, very important, because it is Messiah, the Words of the Living Torah made flesh, that told this man, **to rise up**, (become, Yisrael, for the Hebrew name Yisrael, **יִשְׂרָאֵל** is the name that Yahweh gave to Ya'aqov, after Ya'aqov fought with Yahweh's messenger, and prevailed, and it is also, a composite word, made up of the words, Yeshar and El, where the word Yeshar means, to be smooth, be straight, be right, was upright, pleasing, he led straight, he directed, guided, was made level, and the word El, which is a short form of the title Elohim, therefore the word **Yisrael or Yeshar El, means, the straight and upright Torah obedient path that Elohim has designed for all of the members of His family to walk on, the path that will lead all who choose to willingly and lovingly follow it, onto everlasting life, in the kingdom of Elohim)**

Yahweh wants all of His children to willingly choose to Halakah, to walk in total loving surrendered obedience to **ALL** the Words of the Torah of our heavenly Father, He wants all of us to be Good, Tov, which means, He wants all of us to function in the manner that Yahweh created all of us to function in the first place, and that is, in total loving surrendered obedience to **ALL** the Words of our heavenly Father's Torah of Life as Messiah did and taught us to do.

Verse 12 Then they asked him, the man whom Yahweh had healed through Messiah, What man is it that said unto you, take up your bed, and walk? 13 And he that was healed did not know who it was: for Yeshua had conveyed Himself away, a multitude being in that place.

Verse 14 Afterward, Yeshua found him in the temple, and said unto him, Behold, you are made whole:

When Messiah met the man that our heavenly Father had healed through Messiah, He said to him, *Sin no more.*

This confirms to us, that this man's past life, was **NOT** the life of a Torah obedient person, and that is why Messiah told him, **RISE**, Qum, take up your bed, your past perverse ways, your past Torah transgressions, and walk, follow My Father's eternal **TRUTH**, His Directives for everlasting Life, His Torah of Life, and **NOT** the ways, nor the doctrines, nor the oral torahs of man.

*Lest a **worse** thing come unto you.*

What message are we to get from Messiah's words to the man that has been healed, the man who was now cured of his impotency? He is telling him and us, that **IF** he or we, choose to return to our previous ways of continually transgressing the Words of the Torah of our heavenly Father, that much worse things will happen to him, than just being an invalid, because, if he does indeed return to that lifestyle, he will be damned and lost forever. Amen

Verse 15 The man departed, and told the Jews that it was Yeshua, who had made him whole. 16 And therefore the Jews chose to persecute Yeshua, and sought to slay Him, Because He had done these things on the day of Shabat.

As you can see, the leaders of the Jewish man made religion, who believed and followed their own man made doctrine, their own oral torah, believed, according to their man made rules, that Messiah had broken the Shabat, and, they therefore surmised, that since He had many people that believed and followed Him, that **IF** they let Him live, He would convince more and more people that what they, the religious leaders of the day were teaching, was **NOT** the True Word of our heavenly Father, that was given to Mosheh at Mount Sinai, but, that instead, it was their own man made doctrine, a doctrine that actually contradicts much of the written Torah of Mosheh, in many places.

*Verse 17 But Yeshua answered them, My Father is **working** this very hour, and I also **work**.*

Messiah is telling us and these religious leaders, **that both He and our heavenly Father are doing the Work of the Father**, they are ensuring that the Word of the Father, the Words of His Torah of Life, is taught to His children.

Verse 18 Therefore the Jews sought the more to kill Him, Because (according to the rules of the man made religion of Judaism), He not only had broken the Shabat, But He also said, that Elohim was His Father.

Therefore, in their eyes, *He was making Himself equal with Elohim*, which according to John, that is exactly who He is,

John 1:1 In the beginning

***WAS** the Word, and*

*The Word **WAS** with Elohim,*

*And the Word **WAS** Elohim.*

*John 1:14 And the Word **WAS** made flesh, and dwelt among us, (and we beheld His glory, the glory as of the only begotten of the Father,) full of **GRACE** and **TRUTH**.*

Here John tells us that Messiah, the Living Word of our heavenly Father made flesh, **IS Elohim**, and that He is filled with **TRUTH**, which according to Scripture, *Psalm 119:142 IS* the Words of the Father's Torah of Life.

*Verse 19 Then Yeshua answered them, and said, verily, verily, I say unto you, the Son can **DO NOTHING of Himself, EXCEPT** what He sees the Father do: **For whatsoever things the Father does, These very same things, does the Son do also.***

Messiah is confirming to the whole world, that He **ONLY DOES what He has seen the Father DO**, which means, that He has never, nor will he ever, change even one **JOT**, nor one **TITTLE** of any of the Words of the Father, he has **NOT** changed even one letter of the Father's Torah of Life.

So what is it, that the Father does, and wants or requires all of us to do, and that Messiah says He copies?

*Deuteronomy 10:12-13 And now, Yisrael, what **DOES Yahweh your Elohim REQUIRE of you, BUT to fear Yahweh your Elohim** (the fear of Yahweh, **IS** the beginning of wisdom), **TO WALK IN ALL HIS WAYS**, and to Love Him, and to serve Yahweh your Elohim with **ALL** your heart, and with **ALL** your soul, To **Keep the Commandments of Yahweh, and His Statutes, His Torah, which I command you this day for your good?***

Therefore:

Based on what it says about what our heavenly Father Requires of us, in *Deuteronomy 10:12-13*,

Based on what Messiah saw His Father doing,

Based on the fact that our heavenly Father did things according to His Torah that He implemented for all of mankind,

We have to conclude, that, that is what Messiah did, when He was here on earth with us, for Messiah was fully human, He was **NOW** a man, therefore He did what He saw His Father do from the beginning of time. He, in His human form, did as our heavenly Father did, He kept the Torah, that His, and our heavenly Father implemented for His created human beings, for all of mankind.

*Verse 20 For the Father loves the Son, and He shows Him **ALL THINGS** that He Himself does: And He **WILL SHOW** Him greater works than these, that you may marvel.*

Now this is important for us to understand, because, as I said above, Messiah was in human form, and in that form, He did **NOT** know **ALL** things, He had to be told and or shown by the Father's Holy Spirit, what to do, and that is why it says in this *verse*, that our heavenly Father will **SHOW** Messiah, even greater things than He has already shown Him.

Verse 21 For as the Father raises up the dead, and quickens them; Even so, so to does the Son quickens, whom He will.

The only reason that Messiah can quicken anyone, which means to bring them back to Life, is because our heavenly Father has given Him the power to do so, and the only reason the Father has given Him that power, **IS BECAUSE**, Messiah **WAS** and **STILL IS** a Son that willingly and lovingly chooses to believe, follow, obey all of the Words of the Father's Torah of Life, in other words Messiah is an obedient Son.

*Verse 22 For the Father judges no man, **BUT** has committed judgment unto the Son:*

Since according to Messiah, our heavenly Father has committed **ALL** judgment unto Him, His only begotten Son, **IT IS** therefore very important for us to **UNDERSTAND**, that His Son, our Messiah **IS** also, the Words of our heavenly Father's Living Torah, made flesh, which, in turn means, that it is the Words of the Living Torah made flesh that **will Judge us**. Now with that in mind, with the **FACT** that

IT IS the Words of the Living Torah that **will Judge us** in the end; **WHAT STANDARD** do you think that the Living Torah made flesh, will judge the people by? You can rest assured that the Father's only begotten Son, the Words of the Living Torah, made flesh, will judge All people, by how they chose to accept and or reject, the Words of Father's Torah of Life, the Father's eternal **TRUTH**. If that is the case, which I truly believe it is, then, **IF** the people who have willingly chosen, of their own accord, and by their limited finite understanding, to change and or abolish part or all of the Words of our heavenly Father's written Torah, the very same Torah that He gave to Mosheh at Mount Sinai, and or have chosen to replace His written Torah, with their man made oral torah, that, like I said above, is based on their own very limited finite knowledge, their limited wisdom, that our heavenly Father calls foolishness, **THEN, HOW** will He judge the people who have willingly chosen to believe and teach, from their limited finite wisdom, that the Father's Torah of Life, His inerrant and everlasting teaching and instructions, His Directives for everlasting Life, have somehow been abolished, in whole or in part, and that it is only worthy to be tossed on the trash heap of history, and who have chosen to replace, the Words of the Creator of the universe, with the false teaching, the false doctrine of the man made religions of Judaism, Christianity and Catholicism?

I know the answer to that question, **BUT** I will let you answer that question for yourselves! Amein

WHY did the Father commit the judgment of all human beings into the hands of His Son, the Words of Living Torah made flesh, our Messiah?

*He did it, **SO that all men, should honour the Son, even as they honour the Father. He that DOES NOT honour the Son, DOES NOT honour the Father, who has sent Him.***

Again and again, we are told that the Father Loves the Son, He Loves the Words of His Torah of Life made flesh, the very same Torah that He sent to earth to be our teacher and Saviour, and that is **WHY**, our heavenly Father sent us His Torah made flesh, so that He could teach us the Father's Ways, the Father's Torah of Life, so that the people who willingly choose to believe, follow and obey what His Son, our Messiah, the Living Torah made flesh is teaching, will honour Messiah as they honour the Father.

*Verse 24 Verily, verily, I say unto you, He that hears (shema, which means, to hear, listen, understand, believe, follow, obey and **DO** what I have commanded you to do) he that learns to Shema My Word, **AND** believes the Words of Him that sent Me, that person **HAS everlasting life**, and shall **NOT** come into condemnation; **BUT** is passed from death unto life.*

Nowhere in these *verses*, nor anywhere else in Scripture for that matter, will you see the Christian teaching, that we must invite Messiah into our lives to be saved, **BUT** what we do learn however, **IS**, that we have to internalize the Words of the only begotten Son of Elohim, the Words of Living Torah made flesh, and **IF** we can do that, and **IF** we can learn to earnestly and truly believe in our hearts, that **it IS** our heavenly Father that sent Him, the Words of His Living Torah of Life made flesh, to us, **THEN**, according to Messiah, we have everlasting Life.

*Verse 25 Verily, verily, I say unto you, the hour is coming, and now is, When the dead shall hear the voice of the Son of Elohim: And they that hear (Shema) **SHALL LIVE.***

Based on what we have learned so far, **WHAT** do you think the Voice of the only begotten Son of Elohim, will be saying, since, according to Messiah, the dead will hear, shema (*the word shema means, hear, listen understand, believe, follow, obey and DO*) and **LIVE**?

It should be very obvious, what the Voice of Messiah will be speaking, considering the fact that He **IS** the Words of the Living Torah made flesh, **BUT**, just in case there are some people that are **NOT** sure, let me tell you what He will be teaching! Messiah will be teaching the Words of His Father, he will be teaching the Father's inerrant and everlasting teaching and instructions His Torah of Life.

*Verse 26 For as the Father has life in Himself; So to has **HE** given to the Son, to have life in Himself;*

Everything, and I mean everything we receive, emanates or comes from the Father. *James 1:17 Every good gift and every perfect gift **IS** from above, and comes down from the Father of lights, with whom there **IS NO** variableness, neither shadow of changing* (in other words, our heavenly Father, is always the same, He does **NOT CHANGE**, so that what Yahweh said and did to Adam, Abraham, Yitzchaq, Ya'aqov, Mosheh and David, **IS** exactly what He will do and say to each and every one of us. Amein.

Verse 27 And furthermore, the Father, has given the Son authority to execute judgment also, because he is the Son of man.

It is somewhat Ironic that we will be judged by someone that was, at one time, made of flesh, like you and I are, someone who was born of a woman, lived a full life, and willingly chose to refuse and reject any and all the temptations that were put in front of Him, **BUT**, we on the other hand, did **NOT** resist the temptations that were put before us, and Scripture makes that abundantly clear, for Scripture says, **ALL** have sinned, **ALL** have transgressed the Torah of Elohim, **ALL** have fallen short of the glory of Elohim.

*Verse 28 **DO NOT** marvel at this:*

*For the hour is coming, in which all that are in the graves **SHALL** hear (shema) His Voice, 29 And they shall come forth;*

*They that have done **GOOD**, unto the resurrection of life;*

The word Good, as I mentioned above, is the Hebrew word Tov, which means, they have functioned in the manner that Yahweh created them to function, and that is, in total loving surrendered loving obedience to all the Words of our heavenly Father's inerrant and everlasting teaching and instructions, His Torah of Life.

*And they that have **DONE EVIL**, unto the resurrection of damnation.*

WHO are the ones that Messiah/Yahweh says Have Done Evil, and **WHAT** Evil have they Done?

According to the words of John in *1John 3:4 Sin **IS** transgression of the Father's Torah of Life.*

Therefore those that have **DONE EVIL**, **ARE** the ones that willingly chose to reject the Father's Torah of Life, and chose to live by their own understanding, their own strength.

*Verse 30 Of and By Myself, My own strength, **I can do nothing**: As I hear, As I shema the Word of My Father, His Torah of life, I judge: and My judgment is just;*

WHY is Messiah's judgement **JUST**?

*Because I do **NOT** seek My own will, **BUT I** seek the **WILL** of the Father who has sent Me.*

WHAT is the **WILL** of the Father, who sent His only begotten Son, the Words of His Torah of Life made flesh, to earth, to teach all of His other children, His Way of Life, so that they can learn to obey His Words, thereby working out their own salvation, and inherit Yahweh's promised everlasting Life, and spend eternity in our heavenly Father's Kingdom, where we will become the Bride of Messiah, and rule and reign with Him for eternity.

*Deuteronomy 10:12-13 And now, Yisrael, what **DOES** Yahweh your Elohim **require** of you, **BUT** to fear Yahweh your Elohim (the fear of Yahweh **IS** the beginning of wisdom), **TO WALK IN ALL HIS WAYS**, and to Love Him, and to serve Yahweh your Elohim with **ALL** your heart, and with **ALL** your soul, To **Keep the Commandments of Yahweh, and His Statutes, His Torah, which I command you this day for your good?***

It's **NOT** complicated, **IF** you want to be in the **WILL** of our heavenly Father, then, show Him that you love Him, by willingly and lovingly choosing to Obey **ALL** of His Commandments, **ALL** the Words of His Torah of Life.

*Verse 31 If I bear witness of Myself, then My witness **IS NOT TRUE**. There is another that bears witness of Me; And I know that the witness which He witnesses of Me, **IS TRUE**.*

How does Messiah know this? It is because John is speaking the Words of **Truth**, He is speaking the words of the Father that are written in the Torah, the very same Torah that He gave to Mosheh at Mount Sinai, and Scripture defines the Word **TRUTH** in *Psalm 119:142 as **TRUTH, Your righteousness is an everlasting righteousness, and Your Torah IS the TRUTH.***

*Verse 33 You (Pharisees) sent unto John, and he bare witness unto the **TRUTH** (Torah, Psalm 119:142).*

*Verse 34 But I do **NOT** receive My testimony from man: But these things I say, that you might be saved.*

Here Messiah is telling these Pharisees that the Words that He is speaking to them, are **TRUTH**, they are the Words that Father has given Him to speak, they are the Words of the Father's Torah of Life, and **NOT** the words of their own man made oral torah, and the reason that He is speaking the Father's **TRUTH** to them, is because He wants them to learn to believe, follow, and obey the Father's **TRUTH**, so that they can be **SAVED**.

Verse 35 John was a burning and a shining light: And you were willing, for a season to rejoice in his light.

Here Messiah is saying that John spoke the **TRUTH**, he spoke the Words of the Father's Torah of Life, and there was something about what he said that touched your heart, and you were very willing

to believe him for a period of time, and rejoice in this new found understanding. **BUT** then, Messiah says in *verse 36* *But I have a greater witness than that of John: for the **WORKS** which the Father has given Me to **FINISH**, the same **WORKS** that I do, bear witness of Me, That the Father has sent Me.*

Now it is important that we understand the implication of what Messiah has just said in *verse 36*, when He said, *the **WORKS** that the Father has given Me to **FINISH***. What **WORKS** do you think the Father has given Messiah, His only begotten Son, the Words of the Living Torah made flesh, to **FINISH**?

It is, or should be very obvious, that the Works that the Father gave Messiah, His only begotten Son to **FINISH**, **IS** to teach the Father's children, meaning all of us, the Words of His Torah of Life, for it is the Father's wish that **NOT** even one of His children perishes, and loving surrendered obedience to the Living Torah made flesh, **IS** the only means by which a person can be saved, and **NOT** perish.

Verse 37 And the Father Himself, who has sent Me, Has borne witness of Me.

How did the Father bear witness of Messiah? He did so in the written Torah that he gave to Mosheh, for all of Yisrael.

*You have **neither heard the Father's Voice at any time, nor seen His Shape**. 38 And you do **NOT** have His Word, His Torah, abiding in you:*

Now it is extremely important that we understand what is happening here, because as far as Christianity is concerned, they have, and still believe and teach that the followers of the man made religion of Judaism, follow and obey the Torah, **BUT** according to Messiah, the leaders of the Jewish religion of Messiah's day, did **NOT** have the **TRUTH**, the Torah (*Psalm 119:142*) in them, which means that they **COULD NOT, THEN, NOR ARE THEY, NOW** obeying nor following the Words of the Written Torah of Mosheh, which means that they are believing and following their own man made oral torah, the oral torah of the rabbis, their man made false doctrine, which is based on the finite wisdom of man, which Yahweh describes as foolishness.

*For whom the Father has sent, Him (Me, the Words of His Living Torah made flesh) you do **NOT** believe.*

Since, according to Scripture, Messiah **IS** the Words of the Living Torah of our heavenly Father made flesh, and Messiah says here in *verse 38*, that they, the Pharisees, the religious leaders of the day, and their followers, **DO NOT believe Him, the Words of Living Torah made flesh, THEN** it is very obvious that they **DO NOT believe what is actually written in the Torah of Mosheh, for Messiah IS the Torah of Mosheh in the flesh.**

*Verse 39 Search the Scriptures; For in them, you **THINK you have eternal life**: (once saved always saved) And these same Scriptures, these same words, are the words which testify of Me.*

*Isaiah 8:20 To the **TORAH** and to the **TESTIMONY**: IF they do **NOT** speak according to the Words of the Torah, **IT IS BECAUSE THERE IS NO LIGHT IN THEM.***

Scripture makes it abundantly clear that the tongue of man speaks what is on his heart, and here, we are told, that if a man does **NOT** speak the Words of the written Torah of Mosheh, it means that they have

NOT internalized the Words of the Father's Torah of Life, which means, they **DO NOT** believe the Words of His Torah, or else, they **WOULD** have internalized it. Now, because they **DO NOT** believe the Words of the Torah of Mosheh, and because, they have decided, **NOT TO** internalize the Words of the Father's Torah of Life, it says, that there **IS NO LIGHT IN THEM**, and since Messiah **IS** the Light of the world, and He is also the Words of the Torah of Life of our heavenly Father, made flesh, it means that Messiah has **NOT** made His abode within them, and since Messiah, the Words of the Living Torah made flesh, **IS** the only means by which a man can attain salvation, then, that means that the man who does **NOT** believe, follow, and obey the Father's Torah of Life, will **NOT** inherit everlasting life, they will **NOT be saved, BUT** instead, they will perish and be lost forever.

*Verse 40 And still, **you will NOT come to Me, that you might have life (be saved).***

This is a very sad statement, and I can feel Messiah's sadness, when He speaks these words, for like the Father, it is also Messiah's wish that **NONE** of the Father's children perish

*Verse 41 I do **NOT** receive honour from men. 42 **But I KNOW you, that you do NOT have the Love of Elohim in you.***

What does Messiah mean when He says of the Pharisees and their followers, that they **DO NOT have the Love of Elohim in them?** We have to understand that both Messiah, the Words of the Living Torah of our heavenly Father, made flesh, and our heavenly Father, have said, **IF you love Me, Keep My Commandments, keep the Words of My Torah of Life**, and since they have rejected the Torah, that Yahweh gave to Mosheh at Mount Sinai and since they have willingly chosen to replace a great portion of the Words of His written Torah, with their own man made oral torah, then, that means that they do **NOT** have the Love of Elohim in them, or else they would believe, follow, and obey the Father's Torah of life.

*Verse 43 I am come in My Father's Name, (With all of His authority, vested in Me) And you do **NOT** receive Me: **IF** another shall come in his own name, him you will receive.*

Here Messiah says to the Pharisees, that He is come in the Father's Name, in His Shem, and the definition of the word Shem, is, name, designation, reputation, renown, fame, character, essence of, which means, the character and designation of Messiah and the Father are one and the same, they are echad, they are One, and Messiah says, You Pharisees, You who are supposed to be the teachers of the children of Yisrael, **DO NOT RECEIVE ME**, neither do you believe Me. Which means, that they did **NOT** then, **NOR** do they **NOW**, believe the Words of the written Torah of Mosheh; for they have replaced much of the Torah of Mosheh, with their own man made oral torah, the doctrine of man. Messiah says, you are more willing to believe someone who comes in his own name, than someone who comes directly from the Father, and the reason that they are more willing to believe someone that comes in their own name, **IS** because, **they trust in and rely on their own understanding**, rather than trusting in and relying on the Words of the Torah that Yahweh gave to Mosheh at Mount Sinai, which is the only way to have real discernment.

*Verse 44 How can you believe anyone, who receives honour, from one another, **BUT do NOT** seek the honour that comes from Elohim only?*

Here Messiah questions the Pharisees, the religious leaders of the people of Yisrael, and says, **HOW** can you believe someone that simply honours himself, brags about his own importance, or that is

honoured by men, **BUT IS NOT** honoured by Elohim? But yet, that is exactly what the Pharisees, have done, were doing and continue to do, today, with their study of their man made oral torah, through which they honour their past rabbis, but the rabbis are **NOT** honoured of Elohim, because they teach the doctrine of men and Not the Doctrine, the Torah of our heavenly Father.

The only way that Elohim will honour any person, **IS IF** that person, regardless of his or her position in life, and regardless of their ethnicity, has willingly and lovingly chosen, to surrender their heart to our heavenly, **and** has been filled with the Father's Holy Spirit, **and**, has allowed the Father's Holy Spirit to **CAUSE** them to believe, follow, and obey all the Words of the Father's Torah of Life. For, He cannot and will **NOT** honour any person that does **NOT** keep His Torah of Life, and the proof of that is found in many places throughout Scripture and one of those places is in:

Deuteronomy 18:18 where Yahweh Himself says: *I will raise them up a Prophet from among their brethren, like unto you, Mosheh. and I will put My Words in His mouth; and He SHALL speak unto them, ALL that I shall Command Him.* (Messiah did **NOT** speak His own Words, He only spoke the Words that the Father commanded Him to speak) *19 And it shall come to pass, that whosoever will NOT hearken (shemah) unto My words which He shall speak in My Name, I will REQUIRE it of him. 20 BUT THE PROPHET* (the one who receives honour from people, **BUT** does **NOT** receive any honour from Elohim, and one), *who shall presume to speak a word in My Name, which I have NOT Commanded him to speak, or that shall speak in the name of the imagined fabricated gods of others, EVEN THAT PROPHET SHALL DIE.*

The word **require** is the Hebrew word, Darash, דָּרַשׁ, which means, to seek, inquire of, study, to expound, he examines, he instructed, taught, he learned, studied, interpreted, he sought, consulted, inquired, he asked for, demanded, required, he sought with study, sought with application, followed, he sought in prayer, he sought in worship, he let himself be inquired of, was sought out, homiletical interpretation of Scripture, exposition)

The people that honour themselves or that are honoured by other people, because they profess to speak on behalf of Yahweh, on behalf of His Words, **BUT** are unwilling to believe, follow, nor obey, His Words, His Torah of Life, are the **ONES** that do **NOT** receive any honour from Elohim, and they will end up like the man that did **NOT** use the Talent that his master gave him, that Yeshua spoke of in *Matthew 25:24-26* *Then he which had received the one talent came and said, Master, I know you, that you are a hard man, reaping where you have not sown, and gathering where you have not strawed: 25 And I was afraid, and I went and hid your talent in the earth: so here is your one talent, I give you back what is yours. 26 His Master answered and said unto him, you wicked and slothful servant, you knew that I reap where I did NOT sow, and gathered where I have NOT strawed: 27 You should therefore, have put my money (the Talent that I have given you) to the exchangers, and then at my coming, I would have received my own with usury. 28 Take therefore the talent from him, and give it unto him who has Ten talents. 29 For unto every one that has shall be given more, and he shall have abundance: BUT from him that has not, even what little he has shall be taken away from him. 30 And cast, this unprofitable servant into outer darkness: where there shall be weeping and gnashing of teeth.*

When Yahweh says that He will require it of them, He means that He will examine their hearts, to see if the Words of His Torah of Life, are indeed hidden in their hearts, and, **IF** He finds that the Words of His Torah of Life are **NOT** in their hearts, it means that they **CANNOT** and **will NOT** obey them, and if

they **DO NOT OBEY the Words of His Torah of Life**, it means that they cannot attain everlasting Life, which means that they will perish and be lost forever.

*Verse 45 Do **NOT** think that I will accuse you to the Father: However there **IS ONE** that accuses you, even Mosheh, in whom **you SAY you trust**.*

Throughout all of Scripture, the name Mosheh represents, or is synonymous with, the Words of the Torah of our heavenly Father, therefore, what Messiah says here, in this *verse*, **IS** extremely important. Now you might ask, Why do I think it is so important?

The answer is very simple; **IF**, like most of Christianity believes, that the Torah has somehow been done away and or abolished in whole or in part, and replaced in their minds with the false man made teaching of the church fathers of Christianity, and **IF** the proponents of Judaism somehow believe, in their hearts and minds, that their false man made oral torah, supersedes the Father's written Torah of Life, in whole or in part, **THEN**, what they have effectually done, **IS**, they have abolished or done away with the mechanism, by which Messiah says that Yahweh, will accuse and or judge them.

Again you might ask, Why is that important? Well, **IF** they cannot be judged by Yahweh's eternal standard, the Words of our heavenly Father's Torah of Life, then, they **CANNOT** enter into the kingdom of Elohim, for the entrance, or the **DOORWAY** into the kingdom of Elohim, **IS** the Father's Torah of Life, made flesh, our Messiah, and **IF** they have willingly done away with the **DOORWAY**, to Yahweh's eternal and everlasting kingdom, **THEN** they will **NOT** be able to enter the kingdom of Elohim, which in turn means, that like the Five unwise virgins, they will **NOT** become the Bride of Messiah, nor will any of them even be able to participate in, nor be part of the marriage super of the Lamb, for they will kept out of the kingdom, of Elohim, where there will be crying and gnashing of teeth.

*Verse 46 But I tell you, that **IF** you had believed Mosheh,*

Messiah is telling these Pharisees, that **IF** you **HAD** believed the Words of My Father's written Torah, as you **SHOULD** have done,

THEN

You would have believed Me: For Mosheh wrote of Me.

Please understand, that there were no Apostolic Scriptures at this time, what Christianity wrongly calls the New Testament, when Messiah said these words, for none of the Apostolic Scriptures had been written yet, there was only the Hebraic Scripture, what Christianity wrongly calls the Old Testament. Now I have to ask you a question, can you find *verses*, in the Hebraic Scriptures, where Mosheh speaks of Messiah, as Messiah said he did?

*Exodus, 19:9 And Messiah/Yahweh said unto Mosheh, Lo, I come unto you Mosheh, in a thick cloud, so that the people may hear; (may shema, which means, hear, listen, understand, believe, follow, obey and **DO**) when I speak with you, and **BELIEVE YOU FOR EVER**. And Mosheh told the words of the people unto Yahweh/Messiah.*

*Deuteronomy 26:16-27:1 This day Yahweh/Messiah your Elohim, has Commanded you to do these Statutes and Judgments (His Torah): you shall therefore Keep and **DO** them with **ALL** your heart, and with **ALL** your soul. You Yisrael have avouched this Day that Yahweh, is your Elohim, and that you **WILL** walk in His Ways, and Keep His Statutes, and His Commandments, and His Judgments (His Torah, 1Kings 2:3), **AND** to hearken, (shema, which means to hear listen, understand, believe, follow and obey) His Voice: And Yahweh/Messiah has avouched to **YOU**, this day, to be His peculiar people, as He has promised **YOU**, and that **YOU** should Keep **ALL** His Commandments; And to make or place **YOU** high above all the nations which He has made, in praise, in name, and in honour; so that you may be a holy people unto Yahweh/Messiah, your Elohim, as He has spoken. 27:1 And Mosheh with the elders of Israel commanded the people, saying, Keep **ALL** the Commandments which I command you this day.*

*Deuteronomy 30:11-15 For this Commandment which I Command you this day, it is **NOT** hidden from you, neither is it far off. It is **NOT** in heaven, that you should say, Who shall go up for us to heaven, and bring this Commandment unto us, that we may hear it (shema), and do it? Neither is it beyond the sea, that you should say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it? But the Word is very nigh unto **YOU**, in your mouth, and in your heart, that **YOU** may do it. See, I have set before you this day,*

Life and Good, and Death and Evil;

*In that I command you **this day to Love** Yahweh/Messiah your Elohim, to Walk in His Ways, and to Keep His Commandments and His Statutes and His Judgments, that you may live and multiply: and Yahweh/Messiah your Elohim shall bless you in the land where you go to possess it.*

Deuteronomy 31:26 Take this book of the Torah, and put it in the side of the Ark of the Covenant of Yahweh/Messiah your Elohim, that it may be there for a witness against you.

*Verse 47 **BUT IF YOU DO NOT BELIEVE MOSHEH'S WRITINGS**, the Writings that Mosheh received directly from Yahweh, on Mount Sinai, which happen to be the Words of the Father's Torah of Life, His Directives for everlasting Life, **THEN**, how shall you believe My Words, the Words of the Living Torah made flesh?*

Messiah/Yahweh is saying that **IF ANYONE DOES NOT** believe the words of Mosheh, the Words that Mosheh received from our heavenly Father and wrote down in a Scroll that is called the Torah of our heavenly Father, **IF** you change any part of it, if you add or take anything away from My Father's Torah, or **IF** you reject and or abolish the Words of My Father's Torah, in whole or in part; **THEN** you will **NOT** be able to believe the Words that I, Messiah/Yahweh speak, for I **ONLY SPEAK THE WORDS** that are from the Father's Torah of Life. In essence, Yahweh is saying, **IF** you do **NOT** believe the Word that I Yahweh gave to Mosheh at Mount Sinai, what you are actually doing, **is annulling** the Words, that My Father in heaven, has Commanded Me to speak, and in doing so, you are annulling your own salvation, for salvation can **ONLY** come through Messiah, the Words of the Living Torah made flesh. Amein

*Studying and keeping Torah together as a community.
Have a great Elohim blessed week and may Yahweh bless your every thought,
and your every deed. Until we meet again. Amein*