

**Study of John 4**  
by Marc Gravelle  
[mgravelle@bondservantsofyeshua.ca](mailto:mgravelle@bondservantsofyeshua.ca)

**John 4:1-54**

*John 3 ends with the words: The Father Loves the Son, the Words of His Living Torah made flesh, and has given ALL things into His Hand, the Hand of the Living Torah made flesh. He that willingly chooses **TO BELIEVE** the Son, **TO BELIEVE** the Words of our heavenly Father's Living Torah made flesh, **HAS everlasting life**: however, he that **DOES NOT BELIEVE** the Son, who **IS** the Words of the Living Torah of our heavenly Father made flesh, the very same Torah Yahweh gave to Mosheh at Mount Sinay, **SHALL NOT SEE LIFE; BUT, SHALL** have the **wrath** of Elohim abide on him.*

Now it is important that we all take a moment, contemplate and meditate on, what all of this means, on what John is teaching us here, before we move forward with our investigation or study of the balance of *John 4*. John tells all the people that are listening to him, and or reading his words, as we are doing now, that **IF** a person **DOES NOT BELIEVE** what is written in the Torah that Yahweh gave to Mosheh at Mount Sinai, the very same Torah that became flesh and dwelt among us, the very same Torah that is filled with our heavenly Father's **TRUTH** and **GRACE**, then, that person **WILL NOT RECEIVE EVERLASTING LIFE**, which means, that that person **WILL NOT BE SAVED, BUT**, that instead, that person **WILL** incur the **wrath** of Yahweh Elohim, and, unless that person, willingly chooses to turn from their wicked Torahless ways, they **WILL** perish and be lost forever. We have to understand the **severity** of this message, which Messiah Himself repeated in *John 5:42-47* *But I (Messiah the Words of Living Torah of My heavenly Father, made flesh) **know you**, that you do **NOT** have the Love of Elohim in you. I, the Words of the Living Torah made flesh, am come in My Father's Name, and you do **NOT** receive Me, the Words of the Living Torah made flesh: **IF** another shall come in his own name, (with his own finite understand and his man made doctrines, his own oral torah) **HIM**, you will receive. How can you believe, a person who touts his own honour or that receives honour from others, **BUT DOES NOT SEEK** the honour that comes from Elohim only? (Who says, **IF** you love Me Keep My Commandments) **DO NOT THINK THAT I**, the Words of the Living Torah made flesh, will accuse you to the Father: **HOWEVER, there IS ONE** that accuses you, even Mosheh (who is synonymous with the Words of written Torah of our heavenly Father), in whom you say you **Trust**. For had you **believed** Mosheh, had you actually believed the words of the written Torah of Mosheh, rather than the false oral torah of man, **YOU** would have believed Me (the Words of the Living Torah of our heavenly Father, made flesh): for Mosheh wrote of Me (the Words of the Living Torah made flesh). But, **IF YOU DO NOT BELIEVE** Mosheh's writings, the Torah that Yahweh gave him at Mount Sinay, **HOW THEN**, shall you believe My Words, the Words of the Torah of our heavenly Father, that came directly from His own mouth?*

Now that you are in the right frame of mind, let us move on with our study of *John 4*.

*1 When therefore Adonai knew how the Pharisees had heard that Yeshua made and baptized more disciples than John, 2 (even though Yeshua Himself did **NOT** baptize anyone except His disciples) 3 He left Judea, and departed again into Galilee. 4 And to do so, He needed to go through Samaria. 5 Then He came to a city of Samaria, which is called Sychar*

(שכר, Sikar, means, to hire, rent, he gained, profited, he earned wages, salary, reward,

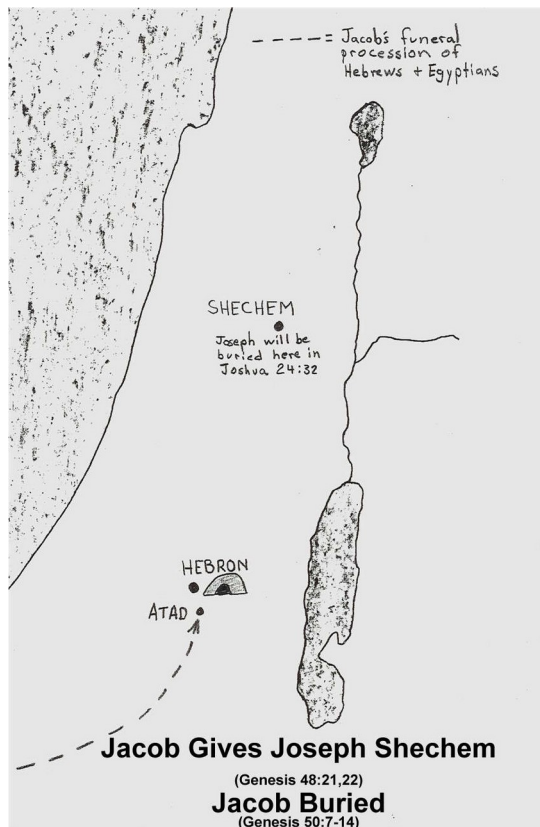
remuneration, it also means dam, barrage, it means to get drunk, intoxicated),

*Near to the parcel of ground that Ya'aqov gave to his son Yoseph.*

What parcel of Land is this talking about? It is talking about Shechem, and **NOT** Machpella where Abraham, Sarah, Yitzchaq, Rivqah, Ya'aqov and Leah are buried.

*(Genesis 23:17-20, And the field of Ephron, which was in **Machpelah**, which was before Mamre, the **field**, and the **cave** which was therein, and all the trees that were in the field, that were in all the borders round about, were made sure unto Abraham for a possession in the presence of the children of Chet, before all that went in at the gate of his city. And after this, Abraham buried **Sarah** his wife in the cave of the field of **Machpelah** before Mamre: the same is **Hebron** in the land of Canaan.*

*Genesis 49:29 And **Jacob** charged them, and said unto them, I am to be gathered unto my people: bury me with my fathers in the cave that is in the field of Ephron the Hittite, 30 In the cave that is in the field of **Machpelah**, which is before Mamre, in the land of Canaan, which Abraham bought with the field of Ephron the Hittite for a possession of a burying place. 31 There they buried **Abraham** and **Sarah** his wife; there they buried **Yitzchaq** and **Rivqah** his wife; and there I buried **Leah**.*



As you can see by the map above, Joseph's Tomb is located at the eastern entrance to the valley that separates Mounts Gerizim and Ebal, 300 metres northwest of Jacob's Well, in Shechem, on the outskirts of the West Bank city of Nablus. It has been venerated throughout the ages by Samaritans, for whom it is the second holiest site, by Jews, by Christians, and by Muslims, whom some view, as the location of a local medieval sheik Yusef Al-Dwaik.

*Verse 6 Now Jacob's well was there. Yeshua therefore, being wearied with His journey, sat on the well: And it was about the sixth hour (noon). 7 There came a woman of Samaria to draw water: Yeshua said unto her, Give me to drink. 8 (For His disciples were gone away unto the city to buy meat.) 9 Then the woman of Samaria said unto Him, How is it that You, being a Jew, ask me for a drink, a woman of Samaria? For the Jews have **no dealings** with the Samaritans.*

Now to understand what Yahweh wants us to learn from these words, we have to realize that Yahweh wanted all of Yisrael to be a kingdom of Priests and a Holy nation; He wanted the people of Yisrael to be a **LIGHT** onto the nations of the world, that are mired in Darkness. Please keep that in mind, as we go through this *verse*. Here in *verse 6 -9* we are told that the Jews have **NO** dealings with the Samaritans, or with any other nations for that matter, for according to their man made teachings, their oral torah, the man made doctrine of the orthodox Jewish Rabbis, that they taught then, and still teach today, that they are **NOT** to have any dealings or interactions with gentiles, peoples of other nations, or different beliefs, except to trade with them. According to the Rabbis, they are not even allowed to share a meal, or break bread with them. How then can they fulfill our Elohim given **mandate** to be a Light onto the Nations of the world, when they won't even interact with them?

Furthermore, what they have elevated their man made oral Torah teachings, to such a level that they now believe that their oral torah, their doctrine actually supersede the written Torah of Mosheh, thereby **BREAKING** Yahweh's Commandment found in:

*Deuteronomy 4:1-2 Now therefore hearken, Shema, O Yisrael, unto the Statutes and unto the Judgments (Torah, 1Kings 2:3), which I teach you, and **DO** them, that you may Live, and go in and possess the Land which Yahweh, the Elohim of your fathers gives you. You shall **NOT ADD** unto the Word (Torah) which I command you, **NEITHER SHALL YOU DIMINISH** ought from the Torah, that you may **KEEP** the Commandments of Yahweh your Elohim which I Command you.*

The point I am making, or trying to make, **IS**, the Rabbis of Messiah's day and the Rabbis of today, **DO NOT** teach the Words of the written Torah of our heavenly Father, the very same Torah that Yahweh gave to Mosheh at Mount Sinay, the very same Torah that became flesh, and Dwelt among us, the very same Torah that **IS** filled with **GRACE** and **TRUTH**, **BUT**, instead, they teach their own man made oral torah, their own man made doctrine, which is based on the finite wisdom of man, and which, in many aspects, teaches that their man made oral torah, their man made doctrine, somehow supersedes the Words the inerrant and everlasting teaching and instructions of our heavenly Father, that are written in His Torah of Life, and furthermore, they **INSIST**, that a good Jew, will automatically obey his Rabbi, without question, regardless of whether or **NOT** it contradicts what is actually written in the Words of the Torah of our heavenly Father, which Yahweh Himself, gave to Mosheh at Mount Sinay.

*Verse 10 Yeshua answered and said unto her, **IF you KNEW the gift of Elohim, AND** who it is that says to you, Give Me to drink; You would have asked of Him, and He would have given you Living Water. (Isaiah 2)*

Now there is lot said here, that we have to break down to fully understand what Messiah is teaching us, therefore let's begin by defining what this **Living Water is**.

*Jeremiah 2:13 For Yahweh says, My people have committed two evils; they have forsaken Me, **THE***

**FOUNTAIN OF LIVING WATERS**, and hewed them out cisterns, broken cisterns, that can hold no water.

**Here Yahweh makes it abundantly clear that HE IS THE FOUNTAIN OF LIVING WATERS**

John 7:38 He that believes Me, The Living Torah made flesh, as the Scripture has said, out of his belly, shall flow rivers of **LIVING WATER**.

It is obvious, or should be obvious to everyone that the **Living Water** that Messiah is talking about that will flow out of people, **IS** the Words of the Torah of our heavenly Father, Words that are filled with His One and only Truth, and His Grace, words that are also filled with His Holy Spirit, and Messiah **IS** the Living Torah made flesh.

Now that we have cleared that up, let's move on to defining what Messiah meant when He said *If you **KNEW** the gift of Elohim, **AND** who it is that says to you.* Now, based on Messiah's words, I have to ask you a question, do **YOU KNOW WHAT**, the Gift of Elohim **IS**, that Messiah is referring to here, and do you **KNOW WHO** it is, that is speaking to this Samaritan woman, saying, *give Me to drink?*

Although I have posed you two questions, there is only one answer to both of them, and you need to know what that answer is, or you will **NOT** understand the important message that Messiah is communicating to us.

To get the answer, let's go to *John 1:1-2*

*In the beginning*

**WAS** the Word,

The Word **WAS** with Elohim

The Word **WAS** Elohim.

The same, the Word, **WAS** in the beginning with Elohim;

And in *John 1:14* we are told,

*And the Word **WAS** made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of **GRACE** and **TRUTH**.*

Therefore, the answer to both questions, is very simple, **IT IS** the Words of Living Torah made flesh, that is filled with the **GRACE** and **TRUTH** of our heavenly Father, and those Words **ARE** both the **Gift** of Yahweh, and the **Entity** that is speaking to this Samaritan woman, and the Living water, that Messiah says, she should be asking for, **IS** the Words of the Living Torah of of our heavenly Father.

*Verse 11 The woman said unto Him, Sir, You have nothing to draw with, And the well is deep:*

Here we see that it is obvious that the woman did **NOT** understand what Messiah had just told her, for she had **NOT** yet received her new, regenerated spirit, which means, that she had **NOT** yet chosen to surrender her heart, mind soul and strength to Yahweh, in loving surrendered obedience, nor had she made a decision to willingly obey Him, the Words of the Living Torah made flesh, for she was still relying on her own finite wisdom, her old dead spirit, and not the wisdom of the Holy Spirit of Yahweh (*Ezekiel 36:26-27*).

Since she did **NOT** understand what Messiah was talking about, she asks him, *From where then have You that Living Water? 12 Are YOU greater than our father Ya'aqov, who gave us this well, and drank thereof himself, and his children, and his cattle?*

Again, I know that I am repeating myself, but it is very obvious, that this Samaritan woman does **NOT** know, nor does she realize, that she is speaking with the Words of the Living Torah of our heavenly Father, made flesh, and therefore, she is kind of sarcastic, and says to Messiah, do you think that you are somehow greater than Ya'aqov, our father, the Patriarch of our beliefs, who built this well. I am sure that Ya'aqov was tuning over in his grave, when he heard her saying these words to Messiah. I can just imagine him saying, no, no woman, this man **IS INDEED MUCH GREATER** than I, He is the Words of the Living Torah made flesh, He is the One who gives everyone, who believe in Him, the Words of Living Torah made flesh, everyone who believes the Words that our heavenly Father has given Him to speak, He is the one that gives them eternal Life.

*Verse 13 Yeshua answered and said unto her, whosoever drinks the water of this, well (YA'aqov's well), SHALL thirst again: 14 BUT, whosoever drinks of the Water that I, Messiah, the Words of the Living Torah of our heavenly Father, made flesh, shall give him, WATER OF THE FOUNTAIN OF LIVING WATERS, (The Living Torah made flesh) SHALL never thirst; AND the water OF THE FOUNTAIN OF LIVING WATERS, that I shall give him, SHALL be in him, a well of water springing up onto everlasting life.*

*Verse 15 The woman said unto Him, Sir, give me this water, so that I do NOT thirst, and never have to come here to draw water from this well.*

Unfortunately, this Samaritan woman, is like Nicodemus, and many other people that profess to believe in the Elohim of Abraham, Yitzchaq and Ya'aqov, she does **NOT** understand the concept that Messiah is teaching her, she totally missed the point that Yeshua is teaching her, and that is, that He, Messiah **IS the Living Water**, and what He is saying **IS, IF** anyone willingly and lovingly chooses to drink of Him, the Living Waters, the words of the Living Torah made flesh, on a daily basis, **THEN** that person **WILL** inherit **everlasting Life**, just like Yahweh promised all of us, at the beginning of time.

*Verse 16 Yeshua said unto her, Go, call your husband, and come here. 17 The woman answered and said, I have no husband. Yeshua said unto her, You have well said, I have no husband: 18 For you have had five husbands; And he whom you now have is NOT your husband: Therefore what you said is true.*

Now it is important that we understand that Messiah received the information about the Samaritan woman from the Holy Spirit of Elohim, in the same manner that Yoseph received the interpretation of Pharaoh's dream from the Holy Spirit of Yahweh Elohim, and according to Scripture in *Ezekiel 36:26-27*, the only way that Yahweh's Holy Spirit will grace a person with that kind of information, **IS, IF** they have chosen to **ALLOW** the Holy Spirit of Yahweh, to **CAUSE** them to walk in total loving surrendered obedience to the Words of our heavenly Father's Torah of Life. It is also important that we understand, that Messiah said, you have had **FIVE** husbands and that the man that you are with **NOW**, is not your husband. The number **Five** in Scripture represents Yahweh's Torah of Life and His Grace, for they are synonymous terms, **BUT** since, satan, is a master deceiver, the number five can also represent a counterfeit word, a counterfeit torah, that the enemy uses to confuse and deceive

people, which is the case here, for this Samaritan woman, who is a metaphor, for the people of the world, is now working on her **Sixth** potential husband, and all of her husbands, including this potential new one, represent the plethora of different man made doctrines, that men have dreamt up over the millenniums, and the number six, in Scripture, represents mankind, and their finite wisdom, the very same wisdom that Yahweh calls foolishness, which tells me, that she **IS NOT** following the Doctrine of Messiah, for Messiah **HAS** the very same Doctrine as the One who sent Him, and the Father's Doctrine, **IS** the Words of His Torah of Life, **BUT**, instead, she is following the ways of man or mankind, who are easily influenced by the prince of the power of the air, satan, and his lies.

*Verse 19 The woman said unto Him, Sir, I perceive that You are a prophet. 20 Our fathers worshipped in this mountain; And You say, that in Jerusalem **IS** the place where men ought to worship. 21 Yeshua said unto her, Woman, believe Me, the hour comes, when **YOU** shall neither in this mountain, nor yet at Jerusalem, worship the Father.*

Why does Messiah say to the Samaritan woman, the hour is coming when **YOU**, meaning all the people that choose to believe in the Samaritan man made doctrine, will neither worship in their mountain nor in Jerusalem?

The answer is found in *verse 22*.

*You worship what you do **NOT** know: We on the other hand, **KNOW** what we worship: For salvation is of the Jews.*

It is very important that we understand what Messiah meant when He said that salvation is of the Jews. The word, Jews in Hebrew is Yahudim, יהודים, which is from the word Yahudah, יהודה and in our English Scriptures, it is translated as Judah.

(יהודה, Yahudah, is made up of the word Hod, הוד which means beauty, splendour, glory, majesty, to resonate, reverberate, admission, acknowledgement, thanksgiving, and the word Ya, which is a short form of the Name Yahweh, therefore, the definition of the word Jew, Yahudah, is a person that willingly chooses to praise the beauty, splendour, glory and majesty of Yahweh, and resonates, repeats, echos, and willingly chooses to live by Yahweh's Words of Life, His inerrant and everlasting teaching and instructions, His Directives for everlasting Life, His Torah)

*Verse 23 But the hour comes, and **NOW IS**, When the **TRUE worshippers**, or the worshippers of **TRUTH (Torah)**, **SHALL** worship the Father in Spirit and in Truth (Torah Psalm 119:142; John 17:17):*

What Spirit is Messiah referring to, when He says that the worshippers of the Father will worship the Father in **Spirit**, and what is the Scriptural definition of the **TRUTH**, that they will be worshipping the Father with?

Let's go to *Ezekiel 36:16-38 Moreover the Word of Yahweh came unto me, saying, Son of man (Ezekiel), when the house of Yisrael dwelt in their own land, they **DEFILED** it by their own way and by their own doings: their way was before Me, as the uncleanness of a removed woman. Therefore, I poured My fury upon them (Yisrael) for the blood that they had shed upon the land, and for their **idols** wherewith they had **polluted** it: And I scattered them among the heathen, and they were dispersed through the countries: according to **their way** and according to **their doings**, I judged*

them. And when they entered unto the heathen, where they went, **they profaned My Holy Name**, when they said to them, These are the people of Yahweh, and are gone forth out of His land. But I had pity for My Holy Name, which the house of Yisrael had **profaned** among the heathen, where they went. Therefore, say unto the house of Yisrael, Thus says Yahweh Elohim; **I DO NOT DO THIS** for your sake, O house of Yisrael, **BUT** for My Holy Name's sake, which you have **Profaned** among the heathen, where you went. And I will sanctify My Great Name, which was **Profaned** among the heathen, which you have **Profaned** in the midst of them; and the heathen **SHALL KNOW** that I am Yahweh, says Yahweh Elohim, **when I SHALL BE SANCTIFIED IN YOU** before their eyes. For I will take **YOU** from among the heathen, and gather **YOU** out of all countries, and I will bring you into **YOUR** own land. Then, I will sprinkle clean water upon **YOU**, (Water of purification) and **YOU** shall be clean: from **ALL YOUR filthiness**, and from all your **idols**, **I will cleanse YOU**. A new heart also will I give **YOU**, and a **renewed spirit will I put within YOU**: and I will take away the stony heart out of **YOUR** flesh, and I will give **YOU** a heart of flesh. And **I WILL PUT MY HOLY SPIRIT** within **YOU**, and **CAUSE YOU** to walk in My Statutes, and **YOU SHALL KEEP** My Judgments, (My Torah, 1Kings 2:3) and **DO** them. And **YOU** shall dwell in the land that I gave to **YOUR** fathers; and **YOU** shall be My people, and I will be **YOUR** Elohim.

Based on the words of Ezekiel 36, it is, or should be evident to everyone that reads these words, that the Spirit that we **ARE** to worship our heavenly Father with, **IS** His Holy Spirit, and according to Yahweh, that can only happen **IF** we willingly choose to **ALLOW** the Holy Spirit, to **CAUSE** us to believe, follow, obey and **DO** the Father's Torah of Life.

What is the **TRUTH** that Messiah says, we will be worshipping the Father with?

*Psalm 119:142 Your Righteousness is an everlasting righteousness, and **YOUR TORAH IS THE TRUTH.***

*Psalm 119:151 You are near, O Yahweh; and **ALL YOUR COMMANDMENTS ARE TRUTH.***

*Psalm 119: 160 Your **WORD IS TRUE** from the beginning: and every one of Your **righteous judgments endure for ever.***

*John 17:17 Sanctify them through **YOUR TRUTH: YOUR WORD IS TRUTH***

*Ephesians 1:13 In whom you also trusted, after that you heard the **WORD OF TRUTH, THE GOSPEL OF YOUR SALVATION**: in whom also **AFTER** that you believed, you were sealed with that Holy Spirit of promise*

Therefore, according to Scripture, the **TRUTH** that we will be worshipping our heavenly Father with, **IS** the Father's Commandments, the Words of His Torah of Life, His Gospel, which according to 1Kings 2:3 are all part of the **WRITTEN TORAH OF MOSHEH**,

*1Kings 2:3 And keep the charge of Yahweh your Elohim, to walk in His Ways, to Keep His Statutes, and His Commandments, and His Judgments, and His Testimonies, **AS IT IS WRITTEN IN THE TORAH OF MOSHEH** that you may prosper in all that you do, and wherever you turn yourself: For the Father seeks such people, worshippers of **TRUTH**, to worship Him.*

Scripture makes it abundantly clear, that our heavenly Father **IS SEEKING** people that are willing to **ALLOW** His Holy Spirit, to **CAUSE** them, to believe, follow, and willingly and lovingly choose to obey the Words of His Torah, His Directives for everlasting Life. Amen

*Verse 24 Elohim IS a Spirit: And they that worship Him, MUST worship him in Spirit and in TRUTH.*

Here Messiah is telling us that we **MUST** worship the Father with **TRUTH**, and since **TRUTH** is defined in Scripture AS, the Words of the Torah of our heavenly Father, then, that means, that we **MUST** worship the Father, with His Torah of Life. And how do we do that, how do we worship our heavenly Father with His Torah, His Words, His Commandments. Well, both Messiah and our heavenly Father have said, **IF YOU LOVE ME KEEP** My Commandments, **KEEP and DO** My **TRUTH**.

*Verse 25 The woman said unto Him, I know that Messiah comes, Who is called the anointed One: and when He comes, He will tell us all things.*

Here the Samaritan woman tells us, in her own words, what the man made doctrine of the religion of the Samaritans teaches, and that is, that she and all Samaritans **have been taught to believe** that Messiah, is coming, and that when He comes, He will tell, these Samaritans, **ALL** things, and the Messiah, that she has been taught, and believes **WILL COME, IS NOW** standing right in front of her, **BUT** she does **NOT** recognize Him. That should be a warning for all of us, that **IF** we want to recognize Messiah when He returns, **THEN**, we **MUST learn to worship the Father, in Spirit and in TRUTH, NOW**, which means that we have to **ALLOW** the Holy Spirit of Yahweh to **CAUSE** us to believe, follow, and obey, all the Words of His Torah of Life. We **MUST** believe, obey and **DO** the Father's **TRUTH**, His Torah of Life, **OR ELSE, WE WILL BE LIKE** this Samaritan woman and all Samaritans, we will be like **ALL** people who do **NOT KNOW** nor care to know the Torah of Yahweh, or, we will be like the people of the man made religions of the world, that have willingly chosen to change part of our heavenly Father's Truth, the Words of His Written Torah. For they have added their own man made doctrines, their own oral torah, to His Word, or they have chosen to take things away from His Word, to better suit their perceived needs. The majority of the people that profess to believe follow and obey the Elohim of Abraham, Yitzchaq and Ya'aqov, have chosen to reject, toss out or abolish, part or all of our heavenly Father's Torah of Life, His eternal and everlasting **TRUTH**, out of their lives, and therefore they **WILL NOT RECOGNIZE** Messiah when He returns, for Messiah **IS** the Words of the Living Torah of our heavenly Father, made flesh, and I can guarantee you, that unless these people have a change of heart, and begin to believe, follow and obey the Words of our heavenly Father's Torah of Life that we will indeed hear Messiah say to these people, I never knew you, get away from Me, you workers of Lawlessness, you Transgressors of My Father's Torah of Life.

*Verse 26 Yeshua said unto her, I, the One who is speaking to you right now, I AM HE.*

In our English translations of the Greek text, the word **He** is added for better syntax, **BUT** I think that they are missing the message that Messiah is conveying to all of us, and that is that without the word He inserted into the text we are left with the Words I am, and therefore, I believe that Messiah, is communicating to this Samaritan woman, and to all of us, **THAT HE IS THE GREAT I AM**, mentioned in *Exodus 3:14 And Elohim said unto Mosheh, I AM THAT I AM* (אֲנִי הָאֵל אֲשֶׁר אֲנִי),

*Ehyeh Asher Ehyeh): and He said, Thus shall you Mosheh say unto the children of Israel, I AM has sent me unto you.*

The word Ehyeh, is from the word Hayah, with the letter Aleph as a prefix, and this word, Hayah, **הָיָה** means, exist, it is, to be, are, were, happen, shall happen, it shall be, continue, become, has or will become, was, were, existed, come or came to pass, come or came into being, became, he remained, it came to pass, happened, it was done, brought about, he caused something to become, he made, the word, Asher, **אֲשֶׁר**, is the name of one of Ya'aqov's sons, and his name means, **to walk straight**, to walk, he led, **was in charge, was led**, it means, **to be happy, blessed happiness**, was easy, **prospered, called blessed, to strengthen, confirm, he authenticated, was corroborated**, and as a pronoun it means, **who, whom, whomever, whomsoever, whose**, what, whatsoever, where, wherein, whereon, that, such as, wherewith, which, with which, that which, which was, then, and as an adverb and conjunction, it means, **for, because, in order that**, after, alike, as soon as, forasmuch, from, whence, howsoever, if so, though, until, whatsoever, when, where, whereas, wherein, wherewith, whilst, whither,; as it is, it is often accompanied by the personal pronoun expletively used to show the connection)

Therefore with these three words, Yahweh is saying: I am, I exist, I make all things happen, I continue forever, what I say and or prophesy, **WILL** certainly come to pass, it will be brought about, for I will cause it to be, I will cause all who Shema My Words, to be blessed, to prosper, to be strengthened, in order that their lives here on earth is lived to the full, and I will ensure that their life path leads them directly to the doorway of My everlasting kingdom, where they will be invited to spend eternity with Me, and my heavenly Father.

*Verse 27 And upon this came his disciples, and they marvelled that He talked with the woman: Yet no man said, What do You seek? Or, Why are You talking with her?*

The fact that Messiah's disciples *marvelled that He talked with the Samaritan woman*, confirms to us that the teaching of the religion of Judaism, **IS**, that the Jews were **NOT** to interact with people of gentile nations, except to do commerce, and nothing else; and, as I said before, they were **NOT** even allowed to share a meal with a gentile, therefore, how could they ever be a light onto the gentiles as Yahweh commanded them to be, **IF** they refused to interact with any gentiles? The simple answer is that they were **NOT** a Light onto any of the nations of the world, as Yahweh had Commanded them to be, **BUT** instead, whether they knew it or **NOT**, they were actually part of the darkness, part of satan's deception, of changing and or abolishing the Words of the Torah of Yahweh, His Torah of Life, for satan, has indeed come to steal, kill and destroy everything, and what better way to do that, than by taking away, through Lies and deception, that which gives Life to **ALL** who willingly and lovingly choose to believe, follow, obey and **DO** it, by deceiving people into believing that Yahweh's **TRUTH**, His Torah of Life, has somehow been changed in whole or in part, or by convincing people that it should be abolished, because it is no longer relevant, for today's so called sophisticated society.

*Verse 28 The woman then left her water pot, and went her way into the city, And said to the men of the city, Come, see a man, who told me all things that I have ever done: Is not this the Messiah?*

Here we have to understand that she did **NOT** recognize that Yeshua was the Messiah because of the teaching of the false doctrine of the Samaritan man made religion, **BUT** she recognized and believed

that Yeshua was the Messiah, **because** of His Words, because of what He said to and about her.

*Verse 30 Then the men went out of the city, and came unto Him. 31 In the mean while His disciples prayed Him, saying, Master, eat.*

Here we are told that after the Samaritan woman told the men of the Town that she believed that Messiah was in their midst, that the men had to check this out for themselves, but before they reach Messiah, to ask Him who He is, Messiah's disciples try to convince Messiah to eat something.

*Verse 32 But He said unto them, I have meat to eat that you do **NOT** know of. 33 Therefore, the disciples said one to another, Has any man brought Him anything to eat?*

Messiah answers His disciples that want Him to eat something, and says *I have meat to eat that you do **NOT KNOW OF***.

What is Messiah talking about, and what is this **Meat** that Messiah says His disciples know nothing about?

Well, first of all, we have to understand that food, what we eat, is nourishment for our physical body, **BUT** the Word of Elohim, His Torah, His eternal Truth, **IS** nourishment for the soul.

*Deuteronomy 8:3 And He humbled you, and suffered you to hunger, and fed you with manna, which you had not known, neither did your fathers know; that He might make you **KNOW** that man **DOES NOT** live by bread (food) only, but by every Word that proceeds out of the mouth of Yahweh **DOES MAN LIVE**.*

*Matthew 8:3 But he answered and said, It is written, Man shall **NOT** live by bread (food) alone, **BUT** by every Word that proceeds out of the mouth of Elohim.*

The sad part **IS**, that Messiah's disciples, did **NOT** understand what Messiah was talking about, when He said, *I have meat, (nourishment) to eat that you do **NOT KNOW OF***. His disciples had been with Him for a while now, and they still did **NOT** truly understand who, nor what He was, they did not understand that He **IS** the Words of the Living Torah of our heavenly Father made flesh, and the reason they did **NOT** know, nor understand, who He was, or what He was talking about, **IS** because of false teaching of the man made oral torah, the man made doctrine of Judaism, that they had previously been taught for their whole lives. That man made oral torah, that man made doctrine **IS** what they had been taught, and previously believed in, and that is what caused them to almost miss, the Day of their visitation.

Therefore, the food, the meat, the nourishment that Messiah is talking about, **IS** the Words of the Father's Torah of Life, His inerrant and everlasting teaching and instructions, His Directives for everlasting Life, and, unfortunately for Messiah's disciples, they did **NOT** understand what He was talking about.

Messiah has made it abundantly clear, who He **IS** in *John 6:55 For My flesh is **MEAT** indeed (nourishment for the soul), and My blood is **DRINK** indeed.*

According to Scripture, *the life of ALL flesh IS in the blood*, therefore, when Messiah says, **My blood is DRINK indeed**, He is actually telling us, to internalize the Words of the Torah of our heavenly Father, and choose to mimic the Torah obedient Life that He willingly and lovingly chose to live while He was here on earth with us, for His blood, which He says *is DRINK indeed for us*, represents the Torah obedient Life that He willingly and lovingly lived while He was here on earth with us, and it **IS** the very same Torah obedient Life, that He wants all of us to walk in and mimic.

*Verse 34 Yeshua said unto them, My meat IS to do the WILL of Him that sent me, And to finish His work.*

Here Messiah tells His Disciples, that this **MEAT**, this **food**, this **nourishment**, that His Disciples did **NOT** understand He had, **BUT** that **WE, NOW KNOW** and understand, that His meat, His nourishment **IS** the Word, the Torah of Yahweh, and that this meat, this Word, the Torah, **IS** also the **WORK** of the Father, the Work that He, Messiah, the Living Torah, says He **MUST DO**, for that **IS** the reason that our heavenly Father sent Messiah to earth, to **DO** the Work of the Father, which is to bring sustenance to His children, by teaching them, the Father's Ways, His Torah of Life, that when followed and obeyed with a contrite repentant surrendered heart, leads all who willingly choose to believe, follow and obey it, to everlasting Life. Messiah says, **I MUST finish the Work** of the Father, and the **Work** of the Father that Messiah **MUST FINISH, IS**, to teach His Disciples, and all that will listen to Him, the Words, the Ways, the Commandments, of the Father's inerrant and everlasting teaching and instructions, His Torah to them.

Now, **IF**, the teachers and or proponents of Christianity believe what they teach, which is, those who profess to follow Messiah, should **DO**, what Messiah **DID, THEN** they too, should, like Messiah, **DO** the **WORK** of the Father, which Messiah says, **IS** to teach the people the Word, the Meat, the Nourishment contained in the Father's Torah of Life to them, so that, at the end of their short lifespan, they will receive **WHAT** our heavenly Father wants for **ALL** of His children, and that is everlasting Life in His kingdom, which is called salvation, rather than the alternative, which is everlasting damnation.

*Verse 35 Don't you say, There are yet FOUR months, and then comes harvest? Behold, I, Messiah say unto you, Lift up your eyes, and look on the fields (the world); For they are white already to harvest.*

Messiah uses an analogy, and says, *You say, there are yet Four months and then comes the Harvest.* In other words, you can discern and recognize when it is time to harvest the fields here on earth, why then, do you **NOT** seem to be able to recognize and discern that the spiritual field, the world, is **NOW READY** to be harvested for souls. As you can see, Messiah is telling His Disciples that they cannot **PUT OFF** the **WORK** of the Father, for the time of harvest is **NOW**, the field, the world, is ready to be harvested **NOW**.

The number **FOUR** in Scripture according to Brad Scott and many scholars, is overwhelmingly seen in the material creation as the expression of Elohim's purpose in the world or on the earth. We first see this in the 4th word of the first *verse* of Scripture, in Bereshit, is the Word **ET**, אֶת, which is made up of the letters Aleph and Tav. The fourth word in the book of B'reshith the word **ET**, אֶת, is not translated into English, and this word **ET**, אֶת, in Hebrew, is simply the first and last letters of the

Hebrew Aleph-Bet, and together, they represent Messiah, the First and the Last, the Alpha and the Omega, the beginning and the end.

The first command to the creation was to multiply or increase, and here, we begin to see the root meaning of the Hebrew word for four, *Arba'ah*, אַרְבַּעַה. The verbal root is *rava'*, רָבַע, which means to breed or increase, and **NO** it is not a coincidence. One of its major cognates is *Ravah*, which means, much, or to multiply. Can you see Yahweh's handiwork in all this? *Ravah* רָבַעַה is where we get the word 'Rabbi'. A rabbi is one who is a teacher of *much skill* and *increased learning*. So, from the beginning, we see the stamp of four *Arba'ah*, אַרְבַּעַה, in the first commands to His creation.

The Hebrew letter that is represented by the number **four** is the letter *Dalet*, with its root being *Dalah*. The Hebrew word *Dalet* means a door, or the way to enter, or a place where a decision is to be made, go in, or stay out? We are told by Messiah, in context with the *new birth, the regeneration process*, making us a *new or renewed creature*, that heavenly things are comprehended by trusting in the earthly things. Through the creation, and Elohim's Commands to His creation, we are given pictures of heavenly and eternal realities. Mankind from the beginning could not be redeemed outside of Messiah, for He **IS** the only Way, the only **Door** (*dalet*) by which a person can be saved and enter into the kingdom of Elohim.

In Scripture, in the Book of Daniel, we are told that there will be **Four** kings that will rule the world starting with the King of Babylon, they are: **Four** kingdoms, Babylon, Persia, Greece and Rome, also represented by four beasts; **Four** sides of the brazen altar with four horns: *Sh'mot 27:1-2*; **Four** outer coverings of the Tabernacle: fine linen, goat's hair, ram's skin, and badger skins: *Sh'mot 26:1-6*; **Four** rows of stones in the breastplate of the high priest: *Sh'mot 28:17-21*

We have to understand that Yahweh measures things on a different scale than we do, we measure time, by the lifespan of a man, **BUT** Yahweh measures time, in terms of eternity, therefore it is urgent that Messiah's Disciples start harvesting, reaping the field **NOW**, regardless of what generation is now occupying it, for all men have a shelf life, a short period of time compared to eternity, and therefore, the field, the world **is always ripe and ready for the harvest to begin**.

*Verse 36 And he that reaps receives wages, and gathers fruit (provisions, nourishment) unto life eternal: That both he that sows and he that reaps may rejoice together. 37 And herein is that saying TRUE, One sows, and another reaps. 38 I, Messiah Yeshua, sent you, My Disciples to reap, where you did NOT labour: Other men (Yahweh's Prophets of old) laboured, and you are now entered into their labours.*

Here, Messiah tells us that **ALL** who willingly choose to do the **WORK** of Yahweh, those who choose to eat the same **meat** that Messiah willingly ate, the same nourishment that He partook of, the inerrant and everlasting teaching and instructions of our heavenly Father, His Food, His Bread of Life, will be rewarded for their work, their part in the harvest.

*Verse 39 And many of the Samaritans of that city believed on Him for the saying of the woman, who testified, He told me everything I have ever done. 40 So when the Samaritans were come unto Him,*

they besought Him that He would tarry with them: And He abode there **two** days.

The Fact that Messiah stayed with them **Two** days tells us that Messiah and His disciples continued to feed all the people of Samaria, that wanted to listen, the Meat, the nourishment, the Bread of Life, the Word of Yahweh, His eternal **TRUTH**, and because of it we are told in *Verse 41 And many more believed because of His Word*; (Please remember that Messiah Himself said, *I only speak the WORDS that My Father, who sent Me, gave Me to speak.*

*Verse 42 And they, the men of the city, said unto the woman, Now we believe, NOT just because of what you said: BUT NOW that we have heard (shema, we have heard and understood, and now we believe and we are now ready to follow His Words, because we NOW KNOW that He is indeed the Messiah, the Saviour of the world.*

After hearing the Words of Messiah, the Words that our heavenly Father commanded Him to speak, the men of Samaria were convinced, that He was speaking the **TRUTH**, and therefore they chose to believe Messiah, the Living Torah made flesh.

How do you suppose they knew that Messiah **IS the Saviour of the world**? They knew the same way that Peter knew that Messiah **IS** the Son of the Living Elohim.

*Matthew 16:15 Messiah said unto them, But whom do you say that I am? 16 And Simon Peter answered and said, You ARE the Messiah, the Son of the Living Elohim. 17 And Yeshua answered and said unto him, Blessed are you, Simon Bar-jona: for flesh and blood HAS NOT revealed this unto you, BUT My Father who is in heaven, has revealed this to you.*

*Verse 43 Now after two days Messiah departed from there, and went into Galilee. 44 For Yeshua Himself testified, a prophet has no honour in his own country.*

Here, we are told that after **two** days, Messiah departed from Samaria, which confirms that He was there to **witness** the Word of Elohim, His Torah of Life, to the people of Samaria.

*Verse 45 Then when He was come into Galilee, the Galileans received Him, Having seen all the things that He did at Jerusalem at the feast: For they also went unto the feast.*

First of all, this shows us that Messiah, obeyed the Father's Commandment to celebrate His Feasts found in *Leviticus 23:1-2* and in *Deuteronomy 16:16-17* *Three times in a year shall all your males appear before Yahweh your Elohim in the place which He shall choose; in the Feast of Unleavened Bread, חַג הַמַּצּוֹת, Chag HaMatzot, in the Feast of Weeks, חַג הַשָּׁבֻעוֹת, Chag HaShavuot, and in the Feast of Tabernacles, חַג הַסֻּכּוֹת, Chag HaSukot: and they shall not appear before Yahweh empty handed: Every man shall give as he is able, according to the blessing of Yahweh your Elohim which He has given you.*

What **things** did Messiah do at the feast in Jerusalem that this *verse* is referring to, when it says *Having seen all the things that He did at Jerusalem at the feast*?

*John 2:23 Now when Messiah was in Jerusalem at the Passover, in the Feast day, many believed in His Name, when they **SAW** the miracles that He did.*

Our heavenly Father wants us to believe His Words, but He also knows, as our Creator that the majority of people will **NEED some proof in order to be convinced**, and that is why, our heavenly Father, has done miracles through Messiah, and through many other individuals, He did it so that the people who witnessed these miracles would believe the words of the Father that these individuals, including Messiah, were speaking.

*Verse 46 So Yeshua came again into Cana of Galilee, Where he made the water into wine.*

Messiah came to Cana again to give the people of Cana, yet another opportunity to see Him in action and to hear His Words, for, generally speaking, peoples' memories, fade quite quickly if they are not reminded on a regular basis, of what made them believe Messiah in the first place; and that is why Yahweh wants all his children to get together on Shabat, for that is the Day that the Words of Mosheh's Torah, are taught.

*And there was a certain nobleman, whose son was sick at Capernaum*

(כפר נחום, Kafer Nachum, where the word Kafer means, to atone for, make atonement, he forgave, he washed away, wiped off, pacified, propitiated, ransomed, forgave, made void, it also means to pitch, besmear and it also means village, and the word Nachum means, comfort, consolation, to have compassion, to console oneself, he was sorry, suffered grief, repented)

*Verse 47 And when he heard that Yeshua was come out of Judea into Galilee, he went unto Him, and besought Him that He would come down, and heal his son: For he was at the point of death.*

Why would this man think that Messiah would, or could heal his son? It is because he had either seen, or heard of Messiah performing miracles in Cana and or other places, and therefore, he believed in his heart that appealing to Messiah, to heal his son, was what he must do, so that his son could live, and **NOT** die. Messiah did say, Apart from Me you can do nothing!

*Verse 48 Then Yeshua said unto him, except you see signs and wonders, you will **NOT** believe.*

Messiah was **NOT** being critical of the man, for he knew that the man was pleading for his son's life, **BUT** he was testing the man, to see the depth of this man's beliefs, and therefore Messiah did something to test the man.

*Verse 49 The nobleman said unto Him, Sir, come down to my place, or else my child will die. 50 Yeshua said unto him, Go your way; **your son lives**.*

Now it is very important that we understand what has just happened here. Messiah could have gone with this nobleman to his son's side and pray over him, but that would **NOT** have the same effect on this man's beliefs, as Messiah saying to him, *Go your way; your son lives*. If the man had any doubts, then he would have said, but you must come or my son will die, **BUT** that is **NOT** what happened, Messiah said the words, *Go your way; your son lives*; and we are told in the second half of verse 50 *And the man **believed** the Word that Yeshua had spoken unto Him, and he went his way.*

Now we have to ask ourselves a question, **IF** the man had not believed the words of Messiah, who sent him away saying, *Go your way; your son lives*; would his son have been cured and lived? We will never know the answer to that question, but I believe that the boy's father's **belief** in Messiah, and the words that Messiah spoke, **DID** play a very big part in his son being healed.

*Verse 51 And as he was now going down to his house, his servants met him, and told him, saying, Your son lives* (words that are beautiful music to a father's ears and heart). *52 Then he inquired of them the hour when his son began to mend. And they said unto him, Yesterday at the seventh hour the fever left him.*

Now this could have happened at any hour of the day, **BUT** we are told that it happened in the **seventh** hour. Why the seventh hour? Well, the number seven in Scripture, represents rest and completeness, it represents being made whole and complete, just like this nobleman's son was made whole and complete, by being healed by Messiah's Words, that brought him back to **COMPLETE** health.

*Verse 53 So the father **KNEW** that it was at the same hour, in the which Yeshua said unto him, Your son lives: And he **believed**, along with his whole house.*

This nobleman believed in Messiah, he believed in the words that Messiah spoke to him, and his belief, His **TRUST** in Messiah and His Word, is what I believe healed his son. He could have left Messiah's side being angry, because Messiah did not come to see his son as he had asked, **BUT** instead, he chose to **BELIEVE** the Words that Messiah spoke, and his prayer, his request, was answered, and the desires of his heart, the healing of his son was fulfilled, and it does not stop there, because this man believed the Words of Messiah, this nobleman then made it his goal to teach his family, the benefits of believing and trusting in the Word of Messiah, the Living Torah, and therefore they too believed.

*Verse 54 This is again the **second** miracle that (our heavenly Father did, through) Yeshua (Acts 2:22), When he was come out of Judea into Galilee.*

As we read this last *verse* I can assure you that most people will believe that the second miracle that our heavenly Father did *through* Messiah was to heal this nobleman's son of his illness, but I believe that the real miracle was how Messiah, the Words of the Living Torah, chose to build up and strengthen this nobleman's beliefs in the Father's Word, the Living Torah, the Father's Directives for everlasting Life. We have to understand that Beliefs, without any foundational proof, are weak, and can easily crumble and fall, or be swayed to be changed to something else, **BUT**, when our heavenly Father **strengthens** our beliefs, through His Living Torah, His Words of Life made flesh, then that belief becomes unshakable, for it is built on Yahweh's **TRUTH**, the **TRUTH** that He says sets us free from all doubts. Just try and remember what you believed in, before coming to the understand that Messiah **IS** indeed, the Words of the Living Torah of our heavenly Father, His Word made flesh, and that it is the Torah made flesh that leads us onto everlasting salvation. Were you **NOT** convinced that what you had been taught in the past, by the teachers of the man made religion of Christianity, was **one hundred percent true, or did you have some doubts** about some of the teaching that they promote as **THE TRUTH**? I can honestly say that I had a lot of doubts, because, the teaching of the church fathers, has many contradictions with what it actually says in the Scriptures, and the proponents of the church fathers, explain those discrepancies by saying, Ah, those things are done

away with; **BUT** they do not and cannot explain how or who changed it, and, as I said, much of their teaching, **DOES NOT** line up with what is actually written in Scripture.

The point I am trying to make is covered in *Psalm 118:8-9 It is Good* (Tov, which means, to function in the manner that Yahweh created us to function, and that is) *to trust in Yahweh, than to put confidence in man. It is Good* (Tov) to trust in Yahweh rather than to put confidence in princes. Amein!

*Studying and keeping Torah together as a community.*

*Have a great Elohim blessed week and may Yahweh bless your every thought,  
and your every deed. Until we meet again. Amein*