

**Study of John 3**  
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**John 3:1-36**

*1 There was a man of the Pharisees, named Nicodemus,*

(Strong's Number G3530 Νικόδημος, Nikódēmos, pronounced, Nik-od'-ay-mos, it is from G3534 and G1218; which means, victorious among his people; Nicodemus, was an Israelite, G3534 νίκος, Níkos, pronounced, nee'-kos, and G1218 δῆμος, Dēmos, pronounced, Day'-mos, from G1210; which means, the public, as bound together socially, people, from G3529; a conquest, triumph, victory.)

*A ruler of the Jews:*

Nicodemus' name, tells us that he was seen as a champion of his people, and since his people are Jews, it means that they saw him as a true follower and teacher of the Jewish, man made religion of Judaism, who actually take the pure Words of the Torah of our heavenly Father, that were given to Mosheh at Mount Sinai, by Yahweh Himself, and then, in their own finite wisdom, the very same wisdom that Yahweh calls foolishness, they chose of their own accord, to change or add whatever Words they felt needed to be added or changed, in order to better suit themselves and their leadership, the Priests and the Rabbis. In other words, they polluted the Words of our heavenly Father, by adding their own man made doctrines to the Pure Words of our heavenly Father, and they did not stop there, they also chose to remove many of the Words of the Torah that Yahweh gave to Mosheh at Mount Sinai, in order to better suit themselves and their man made doctrine; and they then taught these abominations to their followers, claiming that it is the pure Word of our heavenly Father. They have done, what Yahweh has commanded **ALL** of us, **NOT** to **DO**. Therefore, although Nicodemus was seen as a champion of their man made belief system, a champion of the doctrine of the man made religion of Judaism, his knowledge, was based on man's finite wisdom, which, according to Scripture, **IS** as filthy rags to Yahweh. Let's take a minute and read what Paul, who was raised as a so called Torah scholar, and who claimed that he was a Pharisee of Pharisees, had to say about the doctrine of the man made religion of Judaism in *Philippians 3:7 But what things were gain to me (in the past), those things (the things that I learned from the man made religious leaders of Judaism, and their man made doctrine), I counted LOSS for Messiah. 8 Yea doubtless, and I Paul, count ALL things but LOSS for the excellency of the knowledge of Messiah Yeshua, my Adonai, my Master: for whom I have suffered the loss of ALL things, and I DO count those things that I lost, AS DUNG,* (because the things that Paul had believed in the past, and had actually relied upon, **WERE ALL teachings from man made, FALSE DOCTRINES,** and **NOT** from the **Pure Words of the Torah of our heavenly Father, and, that IS WHY,** Paul counted these man made doctrines, as **DUNG?**) *so that I Paul, MAY GAIN Messiah, (the Words of the Living Torah of our heavenly Father made flesh), 9 And be found IN HIM, (found IN the Words of Living Torah made flesh) NOT having MY OWN (version of) Righteousness, BUT, the Righteousness which IS OF THE TORAH, (Deuteronomy 6:24-25), THAT which is through THE BELIEF of Messiah, the Words of Living Torah made flesh, His RIGHTEOUSNESS, which IS of Elohim by BELIEF.*

*Deuteronomy 6:24-25 And Yahweh Commanded us TO DO ALL these Statutes, to fear Yahweh our Elohim, for our good always, that He might preserve us alive, as it is at this day. 25 And IT SHALL BE OUR RIGHTEOUSNESS, IF WE OBSERVE TO DO ALL these Commandments before Yahweh our Elohim, as He has commanded us.*

*Deuteronomy 5:29 O that there were such a heart in the people of Israel, that they would fear Me, and Keep ALL My Commandments always, that it might be well with them, and with their children for ever!*

*Deuteronomy 10:12-13 And now, Israel, what does YHVH your Elohim REQUIRE of you, BUT to fear YHVH your Elohim, to walk in ALL His Ways, and to Love Him, and to serve YHVH your Elohim with all your heart and with all your soul, 13 to Keep the Commandments of YHVH, and His Statutes, His Torah of Life, which I Command you this day for your good?)*

*Philippians 3:10 That I may KNOW, Yada Him, that I may have an intimate relationship with Him, and the power of His resurrection, and the fellowship of His sufferings, being made conformable unto His death; IF by any means I MIGHT ATTAIN unto the resurrection of the dead (salvation). 11 Not as though, I Paul, HAD ALREADY ATTAINED IT (salvation), either were already perfect (mature in the Ways of Yahweh, and the Words of His Torah of Life): BUT, I follow after Messiah, the Words of living Torah of our heavenly made flesh, I follow in His Torah obedient footsteps, So that I MAY APPREHEND that for which also, I am apprehended of, which IS Messiah Yeshua, the Words of Living Torah of our heavenly Father made flesh, and His Torah obedient life, which IS the only Path that leads to eternal salvation.*

As you can see, by Paul's own words, he was absolutely *convinced* that he had *NOT YET ATTAINED* salvation, *BUT* that he was *WORKING towards it, he was doing the WORKS* of Elohim, he was no longer walking in obedience to the man made oral torah of the Jews, he was now, finally, walking in total Loving surrendered obedience to all the Words of the Torah of our heavenly Father, the very same Torah that Yahweh gave to Mosheh at Mount Sinai. *Paul was absolutely convinced, that he had NOT yet attained salvation*, which is *NOT* what the father's of Christianity teach, for they actually believe, that salvation is an event, and that all they have to do is say the word, Jesus come into my life, and that those words guarantee their salvation, *BUT*, in actuality, *SALVATION, IS A JOURNEY, A RACE*, and like *ALL RACES*, you only receive the prize at the *END* of the race, *NOT* at the beginning, nor anywhere along the way, *JUST* at the end, and the *RACE that we run, IS* a metaphor for our lives, therefore, Paul is making it as clear as he possibly can that salvation comes at the *END* of ones Life, and although this will be seen and or understood as blasphemy, by many Christians, your salvation *DEPENDS* on whether or *NOT* you willingly and lovingly *CHOSE*, to believe, follow, obey the Words of the Torah of our heavenly Father, obey His Directives for everlasting Life.

*Verse 2 Nicodemus came to Yeshua by night,*

This tells us, that Nicodemus was a bit of a coward, for he was afraid that his peers, his fellow believers in the ways and the doctrines of man made religion of Judaism, where they adhere to, their man made their oral torah, their man made doctrine rather than, the Words of the Torah of our heavenly Father, and therefore he was afraid that his peers, would see him talking with Messiah, and condemn him for it. So, he was careful to hide his visit with Messiah. Nicodemus said unto him, Rabbi (teacher), we *KNOW* that You are a teacher come from Elohim: For no man can do these miracles that You do, except Elohim be with him.

For your information, Messiah, in the flesh, did *NOT* do any miracles, and that fact is established in *Acts 2:22-24 You men of Yisrael, hear these words; Yeshua of Nazareth, a MAN approved of Elohim*

among you, **BY** miracles and wonders and signs, which Elohim **DID** through Him, in the midst of you, as you yourselves also know: 23 Him, being delivered by the determinate counsel and foreknowledge of Elohim, **YOU** have taken, and by **wicked hands YOU** have crucified and slain: Whom Elohim has **RAISED UP**, having loosed the pains of death: because it was **NOT** possible that He should be held by it.

We have to understand, that Messiah did **NOT do ANY MIRACLES**, when He was here on earth with us, for He came to show us, **HOW**, we are to willingly surrender our hearts, minds, souls and strength to our heavenly Father, as He did, repent of our sins, and then, commit, as Messiah did, to do the Will of the Father, (*Matthew 26:39 And Messiah went a little further, and fell on His face, and prayed, saying, O My Father, IF it is possible, let this cup pass from Me: NEVERTHELESS NOT MY WILL, BUT YOUR WILL BE DONE*). Messiah knew, that if people actually did that, if they willingly chose to surrender their wills to our heavenly Father, then, our heavenly Father would, fill them with His Holy Spirit, as He filled Messiah with His Holy Spirit, and the Holy Spirit of our heavenly Father, **IS** tasked with **CAUSING** every surrendered contrite obedient hearts, to believe, follow and obey the Words of our heavenly Father's Torah of Life, thereby becoming pure vessels, that our heavenly Father could and would do His Works through, including miracles.

Messiah commanded us to walk in His Footsteps, which means, that He commanded us to walk as He walked, in total loving surrendered obedience to the Words of the Father's Torah of Life, and therefore, **IF** He had done anything as Elohim, then it would mean, that we, you and I could **NOT** follow in His footsteps, for we, you and I, are **NOT** Elohim, we are mere mortals, and that is why Messiah, had to be fully man, He had to show us, that He was fully man, and **NOT** Elohim, so that we could see that **IT IS** possible, to walk as He walked, by following His example and surrendering everything to our heavenly Father, and allowing our heavenly Father's Holy Spirit to use us as vessels that **ARE** indeed fit for our heavenly Father's use, to do His bidding here on earth, as Messiah did and taught us to do. Scripture also points out that our heavenly Father did some miracles through the Apostles also, and that only happened, because they had willingly chosen to surrender all to our heavenly Father.

*Verse 3 Yeshua answered and said unto Nicodemus, verily, verily, I say unto you, Except a man is born again, regenerated, He cannot see the kingdom of Elohim.*

(The words **born again** are translated from the Greek word Gennáō, which is Strong's Number G1080 γεννάω, ghen-nah'-o, from a variation of 1085; to procreate, it means, **of the father**, but by extension, it also means of the mother; figuratively, it means to **regenerate**; bear, beget, be born, **bring forth**, conceive, be delivered of, gender, make, spring, and the word, G509 ἄνωθεν, Anōthen, pronounced, an'-o-then, it is from G507, which means, **from above**; by analogy, from the first (meaning the Creator); by implication, anew, again, from the beginning, the top.

To understand what is happening here, we have to understand that every human being ever born after Adam's fall, is born with a curse upon their head, the curse of physical and spiritual death, and that is what we have to overcome, and the only way to defeat eternal death, is by doing what Messiah did, and taught us to do, and that is, we are to willingly choose to surrender our hearts, minds souls and strength to our heavenly Father, as Messiah did, we are to repent of and confess our sins, our transgressions of the Words of our heavenly Father's Torah of Life, and then, make a conscious choice, to lovingly commit to believe, follow and obey all the Words of our heavenly Father's Torah of Life. Now if and when we do that, that is when we are **regenerated** again, **regenerated from**

**above, by our heavenly Father, through His Holy Spirit.** This does not mean that people are born **BAD** or **EVIL**, but it does mean that their spirit has been corrupted with the information that emanates from, the Tree of the knowledge of Good and Evil, which both Adam and Chava (Eve), willingly partook of, and the fruit of that tree, cannot and will not sustain everlasting Life; and until, or unless, people willingly choose to surrender their wills to our heavenly Father, and then willingly choose to believe follow and obey **ALL** the Words of His Living Torah made flesh, our Messiah, they will remain in that state of mind in their physical lives, and when they die physically, their spirit will **NOT** get the opportunity to experience everlasting Life, for when they are finally judged, by our heavenly Father on judgement Day, they will be sent to their second death in the lake of fire, and be lost forever. Therefore the Spirit of all men and women, **NEED to be regenerated, born from above, brought back to Life**, if you will, for without the Words of our heavenly Father's Torah of Life, being embedded in their Spirit, their spirit is **DEAD**, because of what Adam did, when Adam and Chava transgressed the Torah of our heavenly Father in the Garden. Therefore, that is why Messiah says, that **unless a man's spirit is regenerated, from above, brought to life again, he CANNOT SEE** the kingdom of Elohim, and **IF** he cannot **SEE** the kingdom of Elohim, then he cannot enter it, and as I said above, the only place that is left for that person is the lake of fire.

Therefore it is of paramount importance that we figure out **HOW** the spirit of man can actually be regenerated, brought back to Life if you will, and the only place to find the answer is in the Words of our heavenly Father's Torah of Life?

So let's take the time and read what Yahweh Himself said in *Ezekiel 36:22-30* **Therefore say unto the house of Yisrael, Thus says Yahweh Elohim, I do not do this for your sake, O house of Yisrael, BUT for My Holy Name's sake, which YOU have PROFANED among the heathen, where YOU went. And I will sanctify My great Name, which was PROFANED among the heathen, which YOU have PROFANED in the midst of them; and the heathen shall KNOW that I am Yahweh, says Yahweh Elohim, when I shall be SANCTIFIED in YOU before their eyes. For I will take YOU from among the heathen, and gather YOU out of all countries, and I will bring YOU into YOUR own land. Then, I will sprinkle CLEAN water upon you, and YOU SHALL be clean: from all YOUR filthiness, and from all YOUR idols, I, Yahweh will cleanse YOU. Also, I will give you a NEW HEART, AND A NEW SPIRIT WILL I PUT WITHIN YOU: and I will take away the stony heart out of YOUR flesh, and I will give YOU a heart of flesh. And I WILL PUT MY HOLY SPIRIT WITHIN YOU, and CAUSE YOU to walk in My Statutes (Torah), and YOU shall Keep My Judgments, the Words of My Torah, and DO them. And YOU SHALL dwell in the land that I gave to your fathers; and YOU SHALL be My people, and I will be your Elohim. I will also save you from all your uncleanness: and I will call for the grain, and will increase it, and lay NO famine upon YOU. And I will multiply the fruit of the tree, and the increase of the field, so that YOU shall receive no more reproach of famine among the heathen. Then, shall YOU remember YOUR own evil ways, and your doings that were NOT GOOD, and YOU shall loathe YOURSELVES in your own sight for your iniquities, YOUR transgressions of the Words of My Torah of Life, and for YOUR abominations. Not for YOUR sake do I do this, says Yahweh Elohim, be it known unto YOU: be ashamed and confounded for YOUR own ways, O house of Yisrael. Thus says Yahweh Elohim; In the day that I shall have cleansed YOU from all YOUR iniquities, I will also CAUSE YOU to dwell in the cities, and the wastes SHALL be built again. And the desolate land, SHALL be tilled, whereas it lay desolate in the sight of all that passed by. And they shall say, This land that was desolate IS become like the Garden of Eden; and the waste and desolate and ruined cities, are become fenced, and are inhabited. Then the heathen that are left round about YOU, SHALL KNOW, that I, Yahweh, build the ruined places,**

*and plant that which was desolate: **I Yahweh have spoken it, and I will do it.** Thus says Yahweh Elohim; I will yet, for this, be inquired of, by the house of Yisrael, **to do it for them;** I will increase them with men like a flock. As the holy flock, as the flock of Jerusalem in her solemn Feasts; so shall the waste cities be filled with flocks of men: and **THEY SHALL KNOW THAT I AM YAHWEH.***

This is how Yahweh **regenerates** man's spirit; first of all, each individual person, has to willingly choose to turn to, or, return to our heavenly Father, with a surrendered contrite repentant heart, a heart that is willing to commit to believe, follow and obey all the Words of our heavenly Father's Torah of Life, at which point, Yahweh graciously gives us, a **NEW OR RENEWED HEART because from the time we are born, thanks to Adam's sin, we have hearts of stone, and Yahweh gives us a HEART of Flesh, a malleable heart, one that He can shape as His Messiah's heart. And then He says He will give us a NEW OR RENEWED SPIRIT.** Why do we need a **RENEWED SPIRIT?** WE need a New or Renewed or Regenerated spirit, because from birth, our spirit is in a coma, because of Adam's Sin and therefore, our spirit needs to be regenerated, which has been translated as being born again, and Yahweh accomplishes regeneration by filling us with His Holy Spirit, who is tasked with **CAUSING** every surrendered contrite willing heart, that will allow Him, to believe, follow, and obey all the Words of His inerrant and everlasting teaching and instructions, His Torah of Life. Therefore, a **Regenerated Spirit**, which is translated in our English bibles, as **a born again Spirit, IS** a Spirit that has willingly and lovingly chosen to **ALLOW** the Holy Spirit of Yahweh, to **CAUSE** them to believe, follow, and obey **ALL** of the Father's Commandments, the Torah of our heavenly Father, and a **dead spirit, IS** a spirit that does **NOT** yet believe nor obey, the Words of the Torah of our heavenly Father, and that is **WHY**, that kind of Spirit **IS DEAD**, for according to all of Scripture, the Torah, that is belief and obedience to the Torah of Yahweh, **IS SAID TO BE LIFE TO US**, and according to Messiah, a dead spirit or a dead person **CANNOT** and **WILL NOT SEE** the kingdom of Elohim.

*Verse 4 Nicodemus said unto Him, How can a man be born when he is old?*

Here we can see that it is very obvious, that Nicodemus does **NOT** get nor understand the concept of the spirit of man being **regenerated**, for he seems to believe that Messiah is telling him, that a man must be physically be born again from his mother, which of course is impossible. Therefore in his limited finite understanding, Nicodemus asks Messiah, *Can a man enter the second time into his mother's womb, and be born?*

You might think that this is a stupid question, **BUT** it only goes to show us, that Nicodemus did **NOT** understand the concept that Messiah was trying to teach him, even though Nicodemus was supposed to be one of the spiritual **teachers** of the Jews.

What did Messiah say to Nicodemus, after he made that statement?

*Verse 5 Yeshua answered, and said, Verily, verily, I say unto you, **EXCEPT** a man is born of water (natural physical birth) and of the Spirit (spiritual regeneration), He cannot **enter** into the kingdom of Elohim.*

Messiah makes it quite clear, that unless the spirit of man is regenerated in the manner that we discussed above, **THEN** that spirit **CANNOT** enter the kingdom of Elohim. Does that not make you want to sing for joy, since **YOU, IF YOU** have decided to believe, follow, obey all the Words of the Torah of our heavenly Father, the very same Torah that Yahweh gave to Mosheh at Mount Sinay,

**CAN and WILL** enter the everlasting kingdom of Elohim, **BECAUSE** you have willingly and lovingly chosen to believe, obey, and willingly **FOLLOW** the inerrant and everlasting teaching and instructions of Yahweh, His Directives for everlasting Life, for the rest of your Life?

*Verse 6 That which is born of the flesh **IS** flesh;*

Please understand that Scripture tells us in *1 Corinthians 15:50 Now this I say, brethren, that **flesh and blood CANNOT** inherit the kingdom of Elohim; neither does **corruption** inherit incorruption. And that which is born of the Spirit **IS** Spirit.*

According to what we have learned from Scripture, the renewed Spirit of man that was so graciously given to him **BY** Yahweh, can only survive, **IF** that New Spirit, willingly **ALLOWS** the Holy Spirit of our heavenly Father, to **CAUSE** that new spirit of man, to believe, follow, obey and **DO** the Father's Torah of Life.

*Verse 7 Do **NOT** marvel at the fact that I said unto you, You must be **regenerated** (born again).*

Here Messiah tells Nicodemus, **NOT** to be surprised at what He has just told him, and Messiah uses an example, so that Nicodemus understand what He is talking about, He says in *verse 8 The wind blows where it wants, and even though you hear the sound of the wind, **YOU** cannot tell from where it comes, nor where it goes: So is every one that is **regenerated** of the Holy Spirit.*

What is the concept that Messiah is trying to communicate to Nicodemus and to us? Messiah is telling Nicodemus and us, that the **New or renewed spirit of man**, which Yahweh has so graciously given to each and every surrendered contrite heart, once it has been regenerated by the Holy Spirit of Yahweh, and has willingly chosen to **ALLOW** the Holy Spirit of Yahweh, to **CAUSE** it, to believe, follow, obey and **DO** what Yahweh, through His Holy Spirit, has commanded that newly regenerated and surrendered spirit of man, **TO DO, IS** like the wind mentioned here in this parable, there will be evidence all around that person, that his spirit **IS** indeed alive, **BUT** no one will be able to see that spirit, **BUT** that person's new spirit, will gladly do, what the Holy Spirit of Yahweh teaches it to **DO**, it will willingly and lovingly choose to do the Works of Yahweh, it will willingly believe, follow, obey and **DO** what the inerrant and everlasting teachings and instructions of Yahweh, the teachings found in the Words of the Father's Torah of Life, which instructs all people that they are to live their lives as Messiah lived His life, in total loving surrendered obedience to all the Words of our heavenly Father's Torah of Life, **BECAUSE**, it has experienced Yahweh's eternal **TRUTH**, the Words of His Torah of Life, (*Psalm 119:142*) and that **TRUTH** according to Scripture, **IS what set us free from Sin**, from transgressing the Words of our heavenly Father's Torah of Life, which only leads to death, so that now, the **renewed spirit of man**, can, and will bring Life wherever it goes; it is part of the Light that Yahweh wants all of us to bring to a world that is mired in darkness because of Sin, Torahlessness. Amen

*Verse 9 Nicodemus answered and said unto him, How can these things be?*

As you can see, Nicodemus is still confused, **BUT** I hope that you are **NOT** confused, and that you completely understand the concept that Messiah is teaching Nicodemus and us here!

*Verse 10 Yeshua answered and said unto him, You **ARE** a master instructor of the people of Yisrael, and you do **NOT** know these things?*

It was not Messiah's intent to shame Nicodemus, **BUT** Messiah is telling Nicodemus, that as an **instructor or teacher** of the people of Yisrael, a declared instructor or teacher of the Words of the Torah, of our heavenly Father, a teacher of His directives for everlasting Life, you, Nicodemus, of all people, **SHOULD** easily understand the concept that I Messiah am teaching you, for they are found throughout Scripture.

Teacher, Strong's number G1320 διδάσκαλος, Didáskalos, pronounced, did-as'-kal-os, it is from G1321; it means, an instructor, a doctor, a master, a teacher

*Verse 11 Verily, verily, I say unto you, We (meaning Messiah and His disciples) **speak what we do KNOW**, and we testify to what we have **Seen**;*

*Seen, Strong's number G3708, ὁράω, Horáō, pronounced, hor-ah'-o, means, to stare at, compare it with G3700), to **discern clearly**, physically or mentally; and by extension, it means, to attend to; by Hebraism, it means to experience, to appear, behold, perceive, see, take heed.*

Here Messiah informs Nicodemus that what He is teaching him is **NOT** a fabrication, it is **TRUE**, and the word **TRUE** in Scripture is defined as the Word of the Torah of our heavenly Father.

*Psalm 119:160 Your **WORD** is **TRUE** from the beginning: and **every one** of Your righteous judgments endures for ever.*

The **WORD** of Yahweh is defined in *John 17:17 Sanctify them through **YOUR TRUTH**: Your **WORD IS TRUTH**.*

And **TRUTH** is defined, as the Torah, in *Psalm 119:142 Your **righteousness** is an everlasting righteousness, and Your Torah **IS THE TRUTH**.*

Messiah clearly tells Nicodemus, I have told you the **TRUTH**, **BUT** you Nicodemus, **DO NOT** receive our witness.

In other words, Nicodemus, who was supposed to be a teacher of the Ways of the Elohim of Abraham, Yitzchaq and Ya'aqov, a teacher of the Torah of our heavenly Father, to the people of Yisrael, does **NOT** understand even the simple concept, that the Living Torah made flesh, Messiah, is teaching him; which tells us or should tell us, that Nicodemus, who is portrayed as a teacher of Yisrael, a teacher of the Ways of Yahweh, a teacher of the Words of the Torah of Life, of our heavenly Father, **DOES NOT ACTUALLY KNOW** what the Torah teaches, therefore, he could **NOT** have been teaching the Words of the Torah of our heavenly Father, to the people of Yisrael/Judah, He was **NOT** teaching the Doctrine of Messiah, which is the Doctrine of the One that sent Him. Therefore, the only conclusion that we can arrive at, based on what Messiah says to Nicodemus, **IS**, that Nicodemus was **NOT** teaching the pure word of our heavenly Father's Torah of Life, **BUT**, he was teaching the false doctrine of the man made religion of the day, he was teaching the doctrine of their man made oral torah, the doctrine that teaches that part of the written Torah that Yahweh gave to Mosheh at Mount Sinai, has somehow been changed and or done away with, and that those parts are now replaced with the oral torah of man, man's infected, defiled and thwarted version of Elohim's **TRUTH**, and therefore, they **CANNOT** decipher what the **TRUTH** of Yahweh is actually saying, **AND**, that is

**WHY** they missed the day of their visitation, that is why they do **NOT** understand what Messiah is saying.

Let's read what it says in *1John 1:9 Whosoever transgresses, and does NOT abide in the DOCTRINE OF MESSIAH, does NOT have Elohim. However, he that DOES abide in THE DOCTRINE OF Messiah, he has both the Father and the Son.*

If we want to have both the Father and the Son make their abode with us, **THEN** we had better learn to keep the Doctrine of Messiah!

The question that has to be asked therefore, **IS, WHAT** is the Doctrine of Messiah? Messiah told us what His Doctrine is in *John 7:16 Yeshua answered them, and said, My DOCTRINE is NOT My own, BUT IT IS the DOCTRINE of the One that sent Me.*

That raises another couple of questions, one is, who sent Messiah and the second is, what is His Doctrine. Well, all of Scripture tells us that it is our heavenly Father that sent Messiah, **BUT** what is our heavenly Father's **DOCTRINE**?

We are told what our heavenly Father's Doctrine is in:

*Proverbs 4:2 For I give you GOOD DOCTRINE, DO NOT FORSAKE MY TORAH.*

*Proverbs 3:1 My son, DO NOT FORGET MY TORAH; BUT let your heart KEEP My Commandments:*

In the Torah, in *Deuteronomy 5:29, Yahweh said, O that there were such a heart in Yisrael, that they would fear Me* (the fear of Yahweh **IS** the beginning of wisdom), and **KEEP ALL MY COMMANDMENTS ALWAYS**, that it might be well with them, **AND** with their children for ever!

*In Deuteronomy 10:12-13 Yahweh said through Mosheh, And now, Yisrael, WHAT DOES Yahweh your Elohim REQUIRE OF YOU, BUT to fear Yahweh your Elohim* (the fear of Yahweh **IS** the beginning of wisdom), *to walk in ALL His Ways, and to Love Him, and to serve Yahweh your Elohim with ALL your heart and with ALL your soul, To Keep the Commandments of Yahweh, and His Statutes, which I command you this day for your good?*

And just in case someone might believe that the Ways, the Commandments, the Statutes of Yahweh are **NOT** part of His Torah of Life, let's read what it says about the Torah in

*1Kings 2:3 And Keep the CHARGE of Yahweh your Elohim, to walk in His WAYS, to Keep His STATUTES, and His COMMANDMENTS, and His JUDGMENTS, and His TESTIMONIES, AS IT IS WRITTEN IN THE TORAH OF MOSHEH that you may prosper in all that you do, and wheresoever you turn yourself:*

*Verse 12 IF I have told you earthly things, (worldly, terrestrial things, things that we can see with our eyes) and you chose not to believe them, THEN HOW shall you believe, IF I tell you of heavenly things? (spiritual things, Yahweh's infinite wisdom)*

*Verse 13 And NO MAN has ascended up to heaven, BUT He that came down from heaven, even the Son of man who is in heaven.*

Messiah makes it abundantly clear that **NO MAN has ascended to heaven, in other words, every one that has ever died from creation day, until today, is sleeping and waiting for resurrection day.** They are **NOT** waiting to be sent to heaven and or hell, **BUT** they are waiting to be resurrected, and judged, and once they are judged, they will be sent unto everlasting Life, here on earth, in the kingdom of Elohim, or they will be sent to their second death in the lake of fire, banished from the kingdom for eternity, just like in the Parable of the ten virgins, where five wise virgins were brought through the gate, onto, the marriage of the Bridegroom, and the five unwise virgins were left out in the cold, **NOT** knowing **WHY** they were left out.

*Verse 14 And as Mosheh lifted up the serpent in the wilderness, Number 21:8-9 And Yahweh said unto Mosheh, Make yourself a fiery serpent, and set it upon a pole (נֶסֶף): and it shall come to pass, that every one that is bitten, when he chooses to look upon it, shall live. And Mosheh made a serpent of brass, and put it upon a pole (נֶסֶף), and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.*

(נֶסֶף, Nes, means, standard, ensign, flag, signal, sign, but it also means, **miracle, providential event, wonder**, and if we insert the letter Vav in the middle of this word, where the letter Vav represents the nailed man, we form the word Nos, which means, to flee, to escape, he departed, disappeared, put to flight)

*In the same MANNER, MUST the Son of man be lifted up:*

**WHY**, why are we to Lift up the Son of man up, as the serpent was lifted up on a pole, a Nes? First of all we have to understand **WHO** the Son of man **IS**, or else we will **NOT** fully understand **WHY** the Son of man **MUST** be lifted up. To do that, to get all the facts we have to begin in *John 1:1-5* where it says *In the beginning was the Word, and the WORD WAS with Elohim, and the WORD WAS Elohim. The same (the WORD) was in the beginning with Elohim. ALL things were made by Him; and without Him was NOT any thing made that was made. In Him WAS LIFE; and the LIFE was the LIGHT of men. And the light shines in darkness; BUT the darkness did NOT and could NOT comprehend it.*

And in *verse 14* it says: *And the WORD was made flesh, and dwelt among us, (and we beheld His glory, the glory as of the only begotten of the Father,) full of GRACE AND TRUTH (Torah, Psalm 119:142).*

Therefore, once we take all these **FACTS** into consideration, we see that what **MUST** be lifted up, **IS** the Words of the Torah, of our heavenly Father, His eternal **TRUTH**.

Therefore, this makes what we are being told in *verse 15* easier to understand and obey.

*Verse 15 That whosoever believes Him, the Son of Man, the actual Words of our heavenly Father, His Torah made flesh, Should NOT perish, But have eternal life.*

This is exactly what Messiah said in *John 5:24* *Verily, verily, I say unto you, He that hears (he that chooses to shemah My Words, He that chooses to hear, listen, pay very close attention, to, understand, believe, follow, obey and DO) My Word, AND believes on Him that sent Me (believes our heavenly Father), HAS everlasting life, and he (the person that believes our heavenly Father) SHALL NOT come into condemnation; BUT is passed from death unto (everlasting) life.*

What is the **result** of Lifting up the Torah of our heavenly Father, made flesh, so that we can see Him for what He truly **IS**, our Sign, our Ensign, our Standard, our Miracle?

We are given the answer in one of the most famous *verses* in the Scripture: *Verse 16 For Elohim so Loved the world, that He **GAVE** His only begotten Son, (the Words of His Torah of Life, made flesh) That whosoever believes Him, the Words of the Living Torah of our heavenly Father, made flesh, should **NOT** perish, **BUT** have everlasting Life (salvation).*

Now that we have all the information, the picture that Messiah is painting, **IS NOW VERY CLEAR**, and it shows us, that those who willingly and lovingly choose to **LIFT** up and uphold the Words of the Torah of our heavenly Father, the very same Torah that Yahweh gave to Mosheh at Mount Sinai, the very same Torah that became flesh and dwelt among us, those who willingly choose to make the Torah, the **WORD** of Elohim made flesh, the principle and most important part of their daily lives, out of **LOVE** for our heavenly Father, **ARE THE ONES** that **WILL RECEIVE, EVERLASTING LIFE**.

*Verse 17 For Elohim did **NOT** send His Son (the Living Torah made flesh, the Living Word) into the world to **condemn** the world; **BUT** He sent His Living Torah made flesh to earth, **SO THAT** the world through Him (the Words of the Living Torah made flesh) might be **SAVED**.*

Messiah goes on to say in *verse 18*

*He that believes Him (he that believes the Words of the Torah of My heavenly Father made flesh, the words that He was commanded to speak, Deuteronomy 18:18, I, Yahweh, will raise them (Yisrael) up a Prophet from among their brethren, like unto you Mosheh, and I will put **MY WORDS IN HIS MOUTH**; and **HE SHALL SPEAK** unto them (Yisrael) **ALL THAT I SHALL COMMAND HIM**) He that believes Him **IS NOT** condemned: **BUT** he that does **NOT** believe Messiah the Words of the Torah of Life made flesh, **IS** condemned already,*

**WHY?**

**BECAUSE**, he has **NOT** believed in the Name, the Shem, which means the character, the essence of the only begotten Son of Elohim, the Words of our heavenly Father's Torah of Life made flesh.

*Verse 19 And this **IS** the condemnation, That Light is come into the world, And men loved darkness rather than light, **BECAUSE** their deeds were evil.*

**Since** we **KNOW** that it is the Word of Elohim, His Torah of Life, that became flesh and dwelt among us, and **since** we **KNOW** that the Torah made flesh, **IS** Messiah, and that Messiah, **IS** the Light of the world, that gives us everlasting Life, when it is upheld and obeyed with a contrite, surrendered, loving heart, **then**, the darkness that Messiah says, men loved, **IS** the opposite of choosing to believe, follow, obey and **DO**, what the Living Torah made flesh has Commanded us to do, therefore those that reject the Torah of Yahweh, according to Messiah's own words, here in *John 3*, **ARE EVIL**.

*Verse 20 For **EVERY ONE** that **does evil**, **HATES** the Light, Neither does he come to the Light, **BECAUSE** he is afraid and concerned that his deeds **WILL** be reprov'd.*

No one wants their sins, their evil deeds, their dirty laundry, aired in public, therefore they make sure that their sins, their transgressions of the Torah, their way of Life, remains in darkness, so that no one will **KNOW**, who and what they are.

*Verse 21 **BUT** he that **DOES the TRUTH**, (Torah, Psalm 119:142) He that **OBEYS and DOES** the Torah of Yahweh, the very same Torah that Yahweh gave to Mosheh at Mount Sinay, the very same Torah that became flesh and dwelt among us, **HE, WILLINGLY comes to the Light**, So that his deeds, **HIS WORKS, MAY be made manifest, that they are wrought in Elohim.***

This tells us that the people who willingly and lovingly choose to believe, follow, obey and **DO** the Words of our heavenly Father's Torah of Life, these people are the ones that are more than willing to bring **their deeds, their works, their way of Life**, before Elohim, for they **know**, that they have done what Yahweh requires of them, (Deuteronomy 10:12-13) for both Messiah, the Living Torah made flesh, and our heavenly Father have said, **IF** you love Me, keep My Commandments.

*Deuteronomy 10:12-13 And now, Yisrael, what does Yahweh your Elohim **REQUIRE** of **YOU, BUT** that you fear Yahweh your Elohim (the fear of Yahweh **IS** the beginning of Wisdom), to walk in **ALL** His Ways (in His Torah, 1Kings 2:3), and to Love Him, and to serve Yahweh your Elohim with **ALL** your heart and with **ALL** your soul, To Keep the Commandments of Yahweh, and His Statutes (Torah, 1Kings 2:3), which I command you this day for your good?*

*Verse 22 After these things came Yeshua and His disciples into the land of Judæa; And there He tarried with them, and Immersed, baptized. 23 And John also was baptizing in Aenon*

(Ainon, Strong's number G137 Αἰνών, Ainón, pronounced, ahee-nohn, of Hebrew origin, it is a derivative of H5869, place of springs, Ænon, a place in Palestine. In Hebrew it is Strong's number H5869, Ayin, עֵין, which means, spring, fountain, eye of the water, it also means, eye, visible surface, appearance, gleam, sparkle, hole, aperture, it is also the name of the sixteenth letter of the Hebrew alphabet, it also means, to look at carefully, consider, meditated on, deliberated, he looked carefully at, considered, he thought over, weighed carefully)

*Near to **Salim**, because there was much water there: And they came, and were baptized.*

(Salim, is Strong's Number G4530 Σαλείμ, Saleím, pronounced Sal-ime, probably from the same as 4531; Salim, a place in Yisrael; Salim. In Hebrew it is the word Salem, שָׁלֵם, which means, to be ended, finished, be complete, to be whole, be safe, to be peaceful, be at ease, entire, whole, complete, healthy, safe, unharmed, perfect, at peace, and it is related to the word Shalom, שָׁלוֹם, שָׁלַם, which means, well being, welfare, safety, security, completeness, soundness, health, condition, peace, peaceful, reward, bribe, payment, wages),

The definition of the names of these places, tell us, that we had better pay attention to, consider, weigh and meditate on, what Messiah and John are doing here, for they are immersing (baptizing) people, they are regenerating their spirits, so that they can learn how to **ALLOW** the Holy Spirit, that our heavenly Father so graciously gives to every surrendered heart, to **CAUSE** all people that will allow Him, to believe, follow, obey and **DO** what Yahweh has Commanded them to do in the Words of His Torah of Life, thereby causing them to **KNOW** the **TRUTH**, His eternal and everlasting **TRUTH**, which in turn, keeps them in the Light, and thereby, sets people **FREE**, and freedom **IS** the only real peace.

*Verse 24 For John was not yet cast into prison. 25 Then there arose a question between some of John's disciples and the Jews about purifying. 26 And they came unto John, and said unto him, Rabbi, He that was with you (Messiah) beyond Jordan, to whom you bare witness, behold, He baptizes, and all men come to Him. 27 John answered and said, a man can receive nothing, **except** it be given to him from heaven.*

This concept, is what James was talking about in *James 1:17 Every good gift, and every perfect gift **IS from above**, and comes down from the Father of Lights, with whom there **IS** no variableness, neither shadow of turning.*

*Verse 28 You yourselves bear me witness, that I said, I am **not** the Messiah, **BUT** that I am sent before Him. 29 He that has the bride **IS** the bridegroom: **BUT** the friend of the bridegroom, who stands and hears him; the one who willingly and lovingly chooses to stand with, and shemah the Words of the bridegroom, the one who chooses to hear, listen, pay very close attention to, understand, believe, follow, obey and **DO** what the bridegroom commands him to do, **WILL** rejoice greatly, **BECAUSE** of the bridegroom's **Voice***

(קול, Qol, means, voice, sound, noise, thunder, report, rumour):

The voice of Yahweh, carries and projects His Words, the Words of His Father's Torah of Life, the very same Torah that He gave to Mosheh at mount Sinay, the very same Torah that became flesh and dwelt among us, therefore the Voice of the Bridegroom, who is Yeshua, only speaks the Words of the Father's Torah of Life.

*This therefore fulfills my joy.*

John is telling us that the Voice of Messiah, the Words of the Living Torah made flesh, who only speaks the Words that our heavenly Father commanded Him to speak, which **ARE** the Word's of our heavenly Father's Torah of Life, and those Words, when obeyed from John's heart, **IS** what brings him joy, and it should have the very same effect on every believer. Amein

*30 He (the bridegroom, Messiah, the Living Words of our heavenly Father, made flesh) **MUST** increase, **BUT** I (that is, our will, the will of all of mankind to do what we want) **MUST** decrease. 31 He that comes from above **IS** above **ALL**:*

This makes it abundantly clear, that Messiah, the Words of Living Torah made flesh, **IS** from above, and since He is indeed from above, it means that He **IS** above all of Creation, and as such, we had better learn to listen to and obey His Words, for He is the omnipotent Creator of all things, and as the Creator, He makes the rules, that we are to obey.

*John goes on to say, that he that is of the earth is earthly, And speaks of the earth (which means the finite wisdom of man): He that comes from heaven, **IS** above all. 32 And what He (Messiah the Words of the Living Torah made flesh) **has seen and what He has heard.***

Here we have to stop and ask ourselves, what is it, that Messiah saw and heard when He was with our heavenly Father in heaven? Well, we are told, in *Matthew 6:9-10* exactly what Messiah **SAW** and **HEARD**, because, it says, in *Matthew 6:9-10* *After this manner therefore shall you pray: Our Father*

who art in heaven, Hallowed be Thy Name. 10 Thy kingdom come. **Thy will be done in earth, as Your Will is done in heaven.** So what Messiah **SAW** and **HEARD** in heaven, is that the **WILL** of our heavenly Father **IS done on a constant basis.** Now, to get the full message as to what John is communicating to us here, we have to ask ourselves, **WHAT** does Scripture say, the **WILL** of our heavenly Father **IS?**

Some of you might think that the number of verses that I quote to prove my point as to what the **WILL** of our heavenly Father **IS**, might be rather lengthy, and that maybe I could have shortened it, **BUT**, it is of paramount importance that we all understand very clearly what the **WILL** of our heavenly Father actually **IS**:

*Deuteronomy 4:5-8 Behold, I Mosheh, have taught you Statutes and Judgments, even as Yahweh my Elohim Commanded me, that you, Yisrael, should DO SO in the land where you go to possess it. Keep therefore and DO THEM; WHY?*

*For this IS your WISDOM and your UNDERSTANDING in the sight of the nations, which shall hear all these Statutes, and say, Surely this great nation (Yisrael) IS a WISE and understanding people. For what nation is there so great, who has Elohim so near unto them, as Yahweh our Elohim IS, in ALL things that we call upon Him for? And what nation is there so great, that has Statutes and Judgments, so RIGHTEOUS as all the Words His Torah, which I, Mosheh set before you this day?*

*Deuteronomy 5:29 O that there were such a heart in My people Yisrael, that they would fear Me (the Fear of Yahweh IS the beginning of wisdom) and Keep, Shamar, guard ALL My Commandments ALWAYS, that it might be well with them, and with their children FOR EVER!*

*Deuteronomy 6:24-25 And Yahweh Commanded us TO DO ALL these Statutes, to fear Yahweh our Elohim, for our good always, that He might preserve us alive, as it is at this day. And it shall be our RIGHTEOUSNESS, IF WE OBSERVE TO DO ALL these Commandments before Yahweh our Elohim, as He has Commanded us.*

*Deuteronomy 7:12-21 Wherefore it shall come to pass, IF you hearken, Shema, (believe follow and obey) these Judgments (the Words of the Torah), and keep, and do them, that Yahweh your Elohim SHALL KEEP unto you the Covenant and the Mercy which He swore unto your fathers: 13 And He will love you, and bless you, and multiply you: He will also bless the fruit of your womb, and the fruit of your land, your corn, and your wine, and your oil, the increase of your kine, and the flocks of your sheep, in the land which He swore unto your fathers to give you. 14 You shall be blessed above all people: there shall not be a male or female barren among you, or among your cattle. 15 And Yahweh will take away from YOU, ALL SICKNESS, and will put NONE of the evil diseases (plagues and viruses) of Egypt (a shadow picture of the world system of then and now), which you know, upon you; BUT, He WILL lay them, upon all them that hate you (the elites of the world, that want to destroy most of the population). 16 And you SHALL consume all the people which Yahweh your Elohim SHALL deliver onto you; your eye shall have no pity upon them: neither shall you serve their (man made imaginary) gods; for that will be a snare unto you. 17 If you shall say in your heart, These nations are more than I; how can I dispossess them? 18 You SHALL NOT be afraid of them: BUT you SHALL well remember what Yahweh your Elohim did unto Pharaoh, and unto all Egypt; 19 The great temptations which your eyes saw, and the signs, and the wonders, and the mighty Hand, and the stretched out Arm, whereby Yahweh your Elohim brought you out: so SHALL Yahweh your*

Elohim **DO**, unto all the people of whom you are afraid. 20 Moreover; Yahweh your Elohim will send the hornet among them, until they that are left, and hide themselves from you, be destroyed. 21 You **SHALL NOT** be afraid at them: for Yahweh your Elohim is among you, is a mighty Elohim and awesome.

Deuteronomy 10:12-13 And now, Yisrael, what does Yahweh your Elohim **REQUIRE** of you, **BUT** to fear Yahweh your Elohim (the fear of Yahweh **IS** the beginning of wisdom), **to walk in ALL His Ways**, and to love Him, and to serve Yahweh your Elohim with **ALL** your heart and with **ALL** your soul, **To keep the Commandments of Yahweh, and His Statutes**, contained in the Words of His Torah of Life, which I command you this day for your good?

Deuteronomy 11:26-28; Behold, I set before you this day **a blessing and a curse**; 27 A **BLESSING, IF** you **OBEY** the Commandments of Yahweh your Elohim, which I command you this day: 28 And a **CURSE, IF** you will **NOT** obey the Commandments of Yahweh your Elohim, **BUT** turn aside out of the Dereḳ, דֶּרֶךְ the **WAY** which I Command you this day, to go after the gods of others, which you have not known.

Deuteronomy 28:1-20 And it shall come to pass, **IF** you shall hearken (Shema) diligently unto the **Voice** of Yahweh your Elohim, to **observe** and to **do all His Commandments which I command you this day, THAT**, Yahweh your Elohim will set you on high, **above all nations of the earth**: 2 And all these blessings shall come on you, and overtake you, **IF** you shall hearken (Shema) unto the Voice of Yahweh your Elohim. 3 Blessed shall you be in the city, and blessed shall you be in the field. 4 Blessed shall be the fruit of your body, and the fruit of your ground, and the fruit of your cattle, the increase of your kine, and the flocks of your sheep. 5 Blessed shall be your basket and your store. 6 Blessed shall you be when you come in, and blessed shall you be when you go out. 7 Yahweh shall cause your enemies that rise up against you to be smitten before your face: they shall come out against you one way, **and flee before you, seven ways**. 8 Yahweh shall command the blessing upon you, in your storehouses, and in all that you set your hand unto; and He shall bless you in the land which Yahweh your Elohim gives you. 9 Yahweh shall establish you as a holy people unto Himself, as He has sworn unto you, **IF you shall keep the Commandments (The Torah) of Yahweh your Elohim, AND walk in His ways**. 10 And all people of the earth shall see that you are called by the Name of Yahweh; **AND they shall be AFRAID of you**. 11 And Yahweh shall make you plenteous in goods, in the fruit of your body, and in the fruit of your cattle, and in the fruit of your ground, in the land which Yahweh swore unto your fathers to give you. 12 Yahweh shall open unto you His good treasure, the heaven to give the rain unto your land in his season, and to bless all the work of your hand: and you shall lend unto many nations, and you shall **NOT** borrow. 13 And Yahweh shall make you the head, and not the tail; and you shall be above only, and you shall **NOT** be beneath; **IF** you choose to hearken (Shema) unto the Commandments of Yahweh your Elohim (His Torah), which I command you this day, **TO OBSERVE AND TO DO THEM**: 14 And you shall **NOT** go aside from **ANY of the Words (Of My Torah) which I command you this day**, to the right hand, or to the left, to go after the gods of others, to serve them. 15 **BUT**, it shall come to pass, That **IF** you will **NOT** hearken unto the voice of Yahweh your Elohim, **to OBSERVE TO DO ALL His Commandments and His Statutes (His Torah) which I command you this day**; that all these **curses** shall come upon you, and overtake you:

19 I call heaven and earth to record this day **against you**, that I have set before you **Life (Torah obedience) and Death**, (rejecting any or all of the Words of My Torah instructions) the **Blessing** (for

obeying) and **cursing** (for disobeying): **therefore choose life**, (choose to believe, follow and obey the Words of My Torah of Life) *that both you and your seed may live: 20 That you may love Yahweh your Elohim, and that you may **OBEY** His Voice, and that you may cleave unto Him:*

**WHY?**

*For He **IS** your **LIFE**, and the length of your days: that you may dwell in the Land, which Yahweh swore unto your fathers, to Abraham, to Yitzchaq and Ya'aqov, to give them.*

*Deuteronomy 30:10: **IF** you shall hearken (Shema) unto the Voice of Yahweh your Elohim, to keep His Commandments **AND** His Statutes, **which are written in this book of the Torah**, and **IF** you turn unto Yahweh your Elohim with **ALL** your heart, and with **ALL** your soul. 11 For this Commandment which I Command you **THIS DAY, IS NOT hidden from you, neither is it far off.** 12 It is **NOT** in heaven, that you should say, Who shall go up for us to heaven, and bring it unto us, that we may Shema, hear it, **AND DO IT?** 13 Neither is it beyond the sea, that you should say, Who shall go over the sea for us, and bring it unto us, that we may Shema, hear it, **AND DO IT?** 14 But the Word (of Yahweh) is very near unto you, in your mouth, and in your heart, **THAT YOU MAY DO IT.** 15 See, I, Yahweh, have set before you this day **Life and Good, and Death and Evil;** 16 In, **THAT I COMMAND YOU THIS DAY** to love Yahweh your Elohim, to **WALK IN HIS WAYS**, and to **keep His Commandments and His Statutes and His Judgments,***

**WHY?**

*So that you **may live and multiply**: and Yahweh your Elohim **SHALL BLESS** you in the land where you go to possess it. 17 **BUT, IF** your heart turns away, so that you **WILL NOT**, hear, will not Shema, **BUT** shall be drawn away, and worship the fabricated gods of others, and serve them; 18 I, Yahweh, **denounce unto you THIS DAY**, that you **SHALL SURELY perish, AND, you SHALL NOT** prolong your days upon the land, where you pass over the Jordan to go to possess it. 19 I call **heaven and earth to record this day AGAINST YOU**, that I have set before you, **LIFE** (obedience to the Words of My Torah of **LIFE**) and **DEATH**, (Disobedience, and rejection of the Words of My Torah of **LIFE**) blessing (when you obey My Words), and cursing (when you disobey and reject My Words): **therefore Choose Life**, (choose obedience to the Words of my Torah) **so that, BOTH YOU AND YOUR SEED MAY LIVE:** 20 So that you may love Yahweh your Elohim, **AND**, so that **YOU MAY OBEY HIS VOICE**, and that you may cleave unto Him:*

**WHY?**

*For He **IS** your **Life**, and the length of your days: so that you may dwell in the land which Yahweh swore unto your fathers, to Abraham, to Yitzchaq, and Ya'aqov, to give them.*

*Deuteronomy 30:15-16 See, I have set before you this day, **Life and Good, and Death and Evil;** 16 In that **I Command you** this day to love Yahweh your Elohim, to **Walk in His WAYS**, and to **KEEP His Commandments and His Statutes and His Judgments, that you MAY LIVE and multiply:** and Yahweh your Elohim **SHALL BLESS YOU** in the land where you go to possess it.*

*Deuteronomy 32:46 – 47 And He said unto them, Set your hearts unto all the Words which I testify among you this day, which you **SHALL command your children to observe to do**, all the Words of this **TORAH. WHY?** For it is not a vain thing for you; **BECAUSE IT IS YOUR LIFE:** and through this thing you **SHALL** prolong your days in the land, where you go over Jordan to possess it.*

And John continues on and says: *no man has received His testimony.* The testimony of Messiah, is that, He willingly chose to believe, follow and obey all the Words of our heavenly Father's

Torah of Life. Please remember, that John is speaking to some of his own disciples and the Jews about purifying, and this is where John says that very few if any have received the Testimony that all people, are to be like Messiah and willingly choose to believe, follow and obey all the Words of our heavenly Father's Torah of Life.

*Verse 33 He that **HAS** received Messiah's Testimony, **HAS** put his seal on what Messiah has said, that Elohim is **TRUE**. 34 For He, whom Elohim has sent, speaks **ONLY** the Words of Elohim: For Elohim does **NOT** give His Holy Spirit by measure unto Him. **NO NO NO!** 35 The Father loves the Son (the Words of His Living Torah made flesh), And has given **ALL** things into His Hand.*

The comparison that I like to use, is that the Father, is like the DNA, and Messiah, His Son, is like the RNA, which is sent out with a very specific task of doing what the DNA has commanded it to do, and that is, replicate what the DNA has placed in the RNA, without changing anything, which means, that the RNA is to make an exact duplicate of the Father, the DNA's will, and **DO** what the Father (DNA) commanded Him, (the RNA) to do, and **NOTHING ELSE**, for Messiah is a duplicate, an extension of our heavenly Father, therefore, **HE ONLY DOES** and **SAYS** what the Father told Him to **SAY** and **DO**.

*Verse 36 He that believes the Word of the only begotten Son of Elohim, (the Living Torah made flesh) **HAS** everlasting life: **BUT** he that does **NOT** believe the Son, the Words of the Living Torah made flesh, He that does **NOT** believe His Words, the Words of the Torah of Yahweh, that He has been Commanded by our heavenly Father to speak, **SHALL NOT** see Life; **BUT** the wrath of Elohim **ABIDES ON HIM** (the wrath of Elohim is a metaphor for everlasting Damnation).*

Therefore let us ensure that **NONE** of us incur the wrath of Elohim, let us ensure that we choose to **ALLOW** the Holy Spirit of our heavenly Father to **CAUSE** us to believe, follow, obey and **DO, ALL** the Words of His Torah of Life. Amein

*Studying and keeping Torah together as a community.*

*Have a great Elohim blessed week and may Yahweh bless your every thought,  
and your every deed. Until we meet again. Amein*