

***Study of John 21***  
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***John 21:1-25***

*1 After these things (after Yeshua appearing to His Disciples and Thomas) Yeshua showed Himself again to the disciples at the sea of Tiberius; and this is how He showed Himself.*

*Verse 2 There were together Simon Peter, and Thomas called Didymus, and Nathaniel of Cana in Galilee, and the sons of Zebedee, and two other of his disciples. 3 Simon Peter said unto them, I am going to go fishing. They say unto him, We will also go with you. They went forth, and entered into a ship immediately; and that night they caught **nothing**.*

What are we to learn from the fact that they went fishing and caught nothing? Well we could take it as just a fishing trip gone bad, where sadly, they did not catch any fish, or, there could be a message hidden below the surface, just like fish are hidden just below the surface of the water? A message that conveys to us, that when **WE** go fishing for souls, we had better have the right **EQUIPMENT** and **LURES**, to do the job, and the right **EQUIPMENT** and **LURES** that are needed to capture or win souls, are the inerrant and everlasting teachings and instructions of our heavenly Father, the Words of the His Torah of Life, and the Words of our Father's Torah of Life, **MUST** be firmly entrenched in our hearts, to ensure that we follow the instructions of the great Fisherman, as to the whether it is the proper time to go fishing, so that we can get the best results. I believe that this is telling us that before we do the Work that we are commanded to do by our heavenly Father and His Son our Messiah, we are to first acknowledge our heavenly Father and then, proceed as He instructs us in and through His Words of Wisdom, the Words of His Torah of Life, because, He has promised us, that **IF** we acknowledge Him, He will direct our paths, He is the rudder of our boat when we go fishing for souls as we are commanded to do.

Now they have spent all night on the water without catching so much as one fish, and now it is morning, where there is full daylight, you could say it is to be seen as a time of enlightenment, and they are close to shore, and, we are told in *verse 4 But when the morning was now come, Yeshua* (the One who enlightens all the people who turn to Him) *stood on the shore* (Solid ground, good foundation): **BUT** *the disciples did NOT know that it was Yeshua.*

This tells us that even though they had had two encounters with Messiah, they were not looking nor searching for Him, as I believe they should have been, or, it may be that they assumed that since they saw Him previously, that He had gone to be with the Father.

*Verse 5 Then Yeshua said unto them, Children, have you any meat (something to eat)? They answered him, No we do not. 6 And He said unto them, Cast the net on the **RIGHT** side of the ship, and you **SHALL** find fish.*

They first went out to fish of their own accord, without acknowledging Yahweh, and they caught **NOTHING**, and now, the Living Words of our heavenly Father's Torah of Life, made flesh, is right there in front of them, on the shore (*on a solid foundation*) and He gives them instructions as to what they should do, He instructs them to throw the fishing net on the **RIGHT** side of the boat, and He

states, you **WILL** catch fish. In other words, Messiah is saying, **IF** you will follow the instructions that I give you, the instructions that I received directly from My Father, you **WILL** be successful and lure the fish into your net.

*They (His disciples) therefore listened to Him (they heard His words and **chose** to obey them) and cast their nets on the right side of the ship, And now they caught so many fish that they were **NOT** able to draw the net in because of the multitude of fish that was in the net.*

This tells us that whatever we do when we are earnestly trying to follow the instructions that are contained in our heavenly Father's Torah of Life made flesh, **WILL** be successful, it **WILL** prosper, and it **will** prosper abundantly.

*Verse 7 Therefore that disciple whom Yeshua loved (John) said to Peter, It is the Master. Now when Simon Peter heard that it was the Master, he girt his fisher's coat unto him, (for he was naked) and cast himself into the sea.*

What is the significance of Peter choosing to put on His coat and then casting Himself into the sea to go and meet with Messiah?

Well this could be telling us that when we obey the instructions Of Yahweh/Messiah, it is like placing a protective covering upon us so, that the weapons of the enemy will **NOT** harm us.

*Verse 8 And the other disciples came in a small boat; (for they were **not far** from land, **BUT** as it were **two** hundred cubits) and they were dragging the net with fishes.*

The number **two** in Scripture speaks of witness, therefore I believe that there is something important that Messiah wants all of us to witness here.

The word Fish in Greek is Strong's Number G2486, ἰχθύς, ichthýs, pronounced, ikh-thoos, of uncertain affinity; a fish.

The word Fish is also Strong's number 3795 ὀψάριον, opsáron, pronounced, op-sar'-ee-on, neuter of a presumed derivative of the base of 3702; a relish to other food, as if cooked sauce, i.e. specially, fish, presumably salted and dried as a condiment; fish.

*Verse 9 As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread. 10 Yeshua said unto them, Bring of the fish which you have now caught.*

*Verse 11 Simon Peter went up, and drew the net to land full of great fishes, **a hundred and fifty and three:***

According to Brad Scott, the study of this number takes us back to previous comments that Messiah made concerning the ministry and purpose of His disciples. Two pertinent examples come to mind. When choosing His disciples, Messiah proclaims the words, *Follow me, and I will make you **fishers of men.*** (Mattityahu 4:19). Then, in the Gospel of Yochanan, we are told that those who receive the Messiah, are called, *the sons of Elohim* (Yochanan 1:12). Now, before the observance of Shavuot in Acts chapter two, the disciples ask Yeshua when the Kingdom shall be restored to Yisrael (Acts 1:6). Yeshua replies, and says, it is not for you to know, but you are to **wait** to receive power from the

Ruach HaQodesh (*Holy Spirit*) so that you might be My witnesses unto Jerusalem, in all Judea, and in Samaria, and unto the uttermost part of the earth.

What was Messiah saying? He was saying that His **fishers of men** **MUST** go out into the multitudes and **fish** for those who are of the Kingdom of Yisrael first. The residents of the Kingdom of Yisrael are the **Sons of Elohim**, בְּנֵי־הָאֱלֹהִים, scattered throughout all the earth, just as the prophets had foretold.

Those who are well versed in the prophets, know, that the destiny of the house of Yisrael and the house of Judah (*who are the **ONLY** two entities of the Renewed Covenant - YirmeYahu 31:31, Ivrim 8:8*), is found in the names of the three children of Hoshea and Gomer (*Hoshea 1:1-11*). The future of the house of Yisrael is seen in the names of these three children. The first child is named *Jezeel* which means *scattered*. The second child is called *Lo-ruhamah*, which means, *no more mercy*, and the third child is called *Lo-ammi*, or *Not my people*. This was a prophecy that Elohim's own people would be scattered throughout the earth and would mix with the nations. And because they willingly abandoned the Ways of the Elohim of Abraham, Yitzchaq and Ya'aqov, because they rejected the Words of His Torah of Life, and were mixed among the gentiles, they would no longer be **His people**. At that time, who were **His people**? It was **YISRAEL**! But according to the words of Yahweh in Hosea, they would no longer be **YISRAEL, BECAUSE**, they turned from the Ways of the Elohim of Yisrael. In Scripture, what are the people that are **Not His people, called?** They are called, the nations, gentiles, strangers, Goyim, and the multitudes! But Yahweh knows the end from the beginning. He knows that He will send His Son and a messenger before Him to **restore all things** (*Mattityahu 17:11-12*). It is because of this knowledge that Yahweh gives us the rest of the prophecy in *Hoshea 1:10-11*: **YET the number of the children of YISRAEL SHALL be as the sand of the sea, which cannot be measured nor numbered; and it SHALL come to pass, that in the place where it was said unto them, You are NOT My people, THERE it shall be said unto them, You are the SONS OF THE LIVING ELOHIM.**

One might ask, where is the place where this will be said unto them? It will be said unto them while they are **scattered** throughout the nations. This is why the kingdom of Yisrael **cannot** be restored yet, because, the citizens of the kingdom **are scattered** all over the world. These citizens are from the **multitudes** and are referred to as **FISH**. Listen carefully to the words of YirmeYahu.

*YirmeYahu 16:11-16: Then shall you say unto them, **Because your fathers have forsaken Me, says Yahweh, and have walked after the gods of others, and have served them, and have worshipped them, and have forsaken Me, and have NOT KEPT My TORAH; And YOU have done worse than your fathers; for, behold, YOU walk every one after the imagination of his evil heart, that they may NOT hearken unto Me: Therefore, I will cast YOU out of this land into a land that YOU do NOT know, neither YOU nor YOUR fathers; and there, YOU SHALL serve the gods of others, day and night; where I will NOT show YOU favour. Therefore, behold, the days come, says Yahweh, that it shall NOT be said anymore, Yahweh lives, WHO brought up the children of Yisrael out of the land of Egypt; BUT, Yahweh lives, WHO brought up the children of Yisrael from the land of the north, and from all the lands where He had driven them: and I will bring them again into their land that I gave unto their fathers. Behold, I will send for MANY FISHERS, says Yahweh, and they shall FISH them; and after, I will send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.***

Now we come to our number one ***hundred fifty-three***. In *Yochanan 21*, we find that after Yeshua's resurrection, the disciples went right back to fishing; ***BUT*** is that the kind of fishing that Yeshua was referring to, when He told them that they would be ***fishers*** of men? To illustrate the Truth of their true mission, Yeshua uses the present circumstances of these fishermen to ***validate***, not only what He told them earlier, ***BUT*** what prophecy had foretold. The first thing we find out is that the Disciples were fishing on the left side of the boat and have caught zippo, nothing.

*Yochanan 21:5-6: Then Yeshua sad unto them, Children, have you any meat? They answered Him, and said No. And He said unto them, Cast the net on the **right side** of the ship, and you **SHALL** find fish. They therefore cast their net on the Right side of the boat, and now they were not able to draw the net in because of the **MULTITUDE OF FISHES**.*

Messiah tells them that they have been fishing ***their own way*** (the left side of the boat) and now according to His instructions, they were to fish ***HIS WAY*** (the right side of the boat). And if they do it ***HIS WAY***, they will catch multitudes of fishes. How many fish, you might ask? Well, the text reveals to us how many ***FISH*** these ***FISHERS*** of men did catch.

*Yochanan 21:10-11: Yeshua said unto them, Bring of the fish which you have now caught. Simon Peter went up, and drew the net to land full of great fishes, a hundred **and fifty and three**: and for all there were so many, yet was not the net broken.*

Why does the *Ruach HaQodesh* tell us the number of fish they caught? It may be, because the gematria of the word *fish* in the Greek (remember they will go to the nations to get the fish) is 153! And who are these fish? They are called the Sons of Elohim, Beney HaElohiym, בְּנֵי־הָאֱלֹהִים, and the gematria of the words, the *Beney HaElohiym*, בְּנֵי־הָאֱלֹהִים, or Sons of Elohiym, is,

The Bet has a value of	2
The Nun has a value of	50
The Yod has a value of	10
The Hey has a value of	5
The Aleph has a value of	1
The Lamed has a value of	30
The Hey has a value of	5
The Yod has a value of	10
And the Mem has a value of	<u>40</u>
For a total of	153

Therefore the total value of the words Beney HaElohim, is One Hundred and Fifty Three. But we also have to remember that although Yahweh had said in the past, that the people Yisrael were no longer His people, that ***NOW***, they were once again, *The people of Elohim*, the Elohim of Yisrael, and therefore, we have to decide for ourselves, ***IF*** the fact that they caught One Hundred and Fifty Three (153) fish is a ***coincidence***? But, let me close with one more potential ***coincidence***. In the prophetic blessing of Ya'akov's two grandchildren in *B'reshiyt 48*, we are told three times that multitudes ***WILL*** come from the house of Ya'akov (*also called the house of Yisrael, one of the two partakers of the Renewed Covenant*) through Ephraim (whose name means *fruitful*). There are three different Hebrew words used in this blessing that are all translated as ***multitudes***.

*B'reshiyt 48:4: And said unto me, Behold, I will make you **FRUITFUL**, and multiply you, and I will make of you a **MULTITUDE** of people; and will give this land to your seed after you for an everlasting possession.*

The word used here for *multitude*, is *Qahal*, and the meaning of this word is *assembly* or *congregation*. This word is one of several Hebrew words translated in Greek as *ekklesia*. This word is then translated into the English as *church*.

*B'reshiyt 48:16: The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Yitzchaq; and let them grow into a **MULTITUDE** in the midst of the earth.*

The word chosen by the *Ruach HaQodesh* here, and translated as *multitudes*, is *Dagah*, or the Hebrew word for 'fish'. Hmmm. And last, but certainly not least:

*B'reshiyt 49:19: And his father refused, and said, I know it, my son, I know it: he also shall become a people [speaking of the descendants of Manasseh, the firstborn], and he also shall be great: but truly his younger brother [Ephraim] shall be greater than he, and his seed shall become a **MULTITUDE OF NATIONS**.*

This phrase in the Hebrew is *Melo HaGoyim*. In the Greek it reads *Pleroma Ton Ethnon*, or **fullness of the Gentiles**.

*Romans 11:25: For I would not, brethren, that you should be ignorant of this mystery, lest you should be wise in your own conceits; that blindness in part is happened to Israel, until the **fullness of the Gentiles IS COME IN**.*

**COME IN TO WHAT?** Perhaps it means come into a **NET!**... or maybe it means come into the Promised Land?

*And even though there were so many, yet the **NET** did **NOT** break.*

This tells us that Yahweh's Ways, the Words of our heavenly Father's Torah, which is represented by the **NET**, will **NEVER** fail, it will always be strong enough to accomplish what our heavenly Father sent it out to accomplish, and, that **IS**, catch the fish, the souls that are swimming upstream and searching for a better life.

*Verse 12 Yeshua said unto them, Come and dine.*

Come and partake of what I have prepared for **YOU**, the fish which represents, other people that Yahweh has brought to Himself, and the bread represents, the Words of the Father's Torah that will nourish every soul that willingly turns to Yahweh in obedience to His Directives for everlasting Life.

*And none of the disciples dared to ask Him, Who are You? Knowing that it was the Master.*

*Verse 13 Yeshua then came, and took bread, and gave it to them, along with the fish that he had been cooking. 14 This is now the **third time** that Yeshua showed Himself to His disciples, after He had*

*risen from the dead.*

The number three in Scripture speaks of the resurrection, coming from death to Life, therefore, I believe that Messiah is telling us that we had better pay very close attention to what is being said here, because there is a teaching of coming from death to Life that is about to happen.

Please remember, that Peter had denied knowing Messiah **three** times, and here in these *verses* Messiah asks Peter **three** times, Do you love Me.

In these next *verses* the words Agapáō, which is defined as, a love that values and esteems, it is an unselfish love that is ready at all times to serve, and the word Philéō, which is defined as a love that conveys the thought of cherishing the object above all else, of manifesting an affection, characterized by constancy, from the motive of the highest veneration, are used and they are both translated as love.

The word Agapao is the same word that is used in *John 3:16 For Elohim so loved (agapáō) the world, that He gave His only begotten Son, that whosoever believes Him should NOT perish, BUT have everlasting life.*

Then we have the word Philéō, which means brotherly love, a great love, but that kind of love might be misplaced as in *John 12:25 He that loves (Phileo) his life shall lose it; and he that hates his life in this world shall keep it unto life eternal.*

Furthermore, the word Phileo is never used in a commandment given to men to Love Elohim, but it is used as a warning in *1Corinthians 16:22 If any man does NOT love (Phileo) the Master Yeshua Messiah, let him be Anathema Maranatha.*

*Matthew 22:37 Yeshua said unto him, You shall love (Agapáō) Yahweh your Elohim with all your heart, and with all your soul, and with all your mind.*

*Verse 15 So when they had dined, Yeshua said to Simon Peter; Simon, son of Jonas, do you love Me (Agapáō, a love that values and esteems, an unselfish love that is ready at all times to serve the one that is loved) more than these?*

Here Messiah could have meant do you love Me more than, these material things, your boat, your food, your life, and or any other material thing, or it could be, that Messiah asked Peter **IF** Peter loved Him more than the other disciples.

At this point, it is good to remember hat Messiah said in *Matthew 10:37 He that loves his father or mother MORE THAN ME, IS NOT WORTHY OF ME: and he that loves his son or daughter more than Me IS NOT WORTHY OF Me. 38 And he that does NOT take his cross, and follow after Me, IS NOT WORTHY OF ME.*

*Simon Peter said to Him,  
Yes Master; You know that I love (Philéō) You.*

Peter knows that he has denied Messiah **three** times, because he feared for his own life, and therefore, in his heart, he knows that he cannot claim that he Agapao's Messiah, but he does admit

that he holds Messiah in very high esteem.

*Then Messiah said unto Peter, Feed My **lambs**, (ἀρνίον, arnion, Strong's number G721)  
(Lambs would indicate the very young believers)*

*Then Yeshua said to Peter again the **second** time, Simon, son of Jonas, do you love (Agapáō) Me?  
Peter said unto Him, Yes, Master; You know that I love (Philéō) You.*

*Messiah said unto Peter, Feed My **sheep**, (πρόβατον, próbaton, Strong's number G4263).  
Here Messiah is instructing Peter to feed those who are more mature in their beliefs, also.*

*Yeshua said unto Peter a third time, Simon, son of Jonas, do you love (Philéō) Me?*

As you can see, it appears that Messiah understood what Peter was going through and instead of asking Peter do you Agapao Me, He asked Peter, do you Phileo Me?

Messiah understood Peter's heart, and that Peter loved Him as much as he could, but since Peter had put the welfare of his own life first, before the welfare of Messiah's life once, He understood that Peter did **NOT** feel comfortable committing to Agapao Him, in case he was put in the same position once more, and failed to stand up for Messiah.

*This time Peter was grieved because Yeshua said unto him the **third** time, Do you love (Philéō) Me Peter? And Peter said unto him, Master, You know **ALL** things; You know that I love (Philéō) You.*

Peter understood that He had let Messiah down in the past and it grieved him terribly, and that is why he said Master, you **KNOW ALL** things, therefore You **KNOW** the level of My love, and that I am totally committed to believe and obey all the Words that You have taught me.

*And what does Messiah say?*

*Yeshua said unto him, Feed My sheep, (πρόβατον, próbaton, Strong's number G4263).*

Messiah's greatest concern was for His Lambs and His sheep, the people that the Father had given Him, and those that the Father would give Him in the future, therefore, He was adamant that Peter **FEED** them, the lambs and the sheep, with the Bread of Life, the Words of the Father's Torah of Life.

Next Messiah tells Peter in a round about way how he, Peter, is going to be arrested tortured and then killed, He says in:

*18 Verily, verily, I say unto you, When you were young, you girded yourself, and walked wherever you wanted: **BUT** when you **WILL** be old,*

What we are to understand by Messiah's words, is that Peter, will live to an old age and that He will continue to preach the Words of the Father's Torah of Life, and be less and less concerned about His own Life, and much more concerned about the everlasting Life of Messiah's sheep.

*You **shall** stretch forth your hands, and another **shall** gird you, and carry you where **you do NOT***

*want to go. 19 This Yeshua spoke to Peter to **signify** to him, by what kind of death he would suffer to glorify Elohim.*

We all have a role to play here on earth, whether we know it or not, and it is up to us, to find out what that role is, by first acknowledging Elohim, through the Words of His Torah made flesh, our Messiah, who said, I only speak the Words that My heavenly Father commanded me to speak, and our heavenly Father has guaranteed us in His Word, that **IF** we do indeed acknowledge the Commandments of Yahweh, that He will direct our path, therefore **IF** you are **NOT** sure what Yahweh wants from you, then, begin with doing what Yahweh has required of us according to *Deuteronomy 10:12-13 And now, Yisrael, what does Yahweh your Elohim **REQUIRE** of you, **BUT** to fear Yahweh your Elohim (the fear of Yahweh **IS** the beginning of wisdom), **to walk in ALL His Ways, and to love Him, and to serve Yahweh your Elohim, with ALL your heart and with ALL your soul, 13 To Keep the Commandments of Yahweh, and His Statutes (Torah), which I command you this day FOR YOUR GOOD?***

**IF** you diligently do what Yahweh requires of you, then, I am absolutely convinced that Yahweh will show you what role He wants you to play in promoting His everlasting Kingdom and the Words of the constitution of His Kingdom, His Words of Life, the Words of His Torah, the very same Torah that He gave to Mosheh at Mount Sinai, the very same Torah that became flesh and dwelt among us. Amen.

*And when He had spoken this, He said unto him, Follow Me.*

Now those are very important words, but I am sad to say that the majority of the people of the world, including the people that profess to believe and obey Yahweh, are **NOT** actually following Messiah, who, according to Scripture, **IS** the Words of the Living Torah of our heavenly Father, made flesh, as Yahweh has commanded us to do. For, most of the religious leaders of this world, believe that the Torah that Yahweh gave to Mosheh at Mount Sinai, has somehow been changed and that they, that call themselves Yisrael today, which has morphed into a man made religion called Judaism, are now supposed follow the man made oral torah of their Rabbis. Furthermore, there are also many other people that profess to believe, follow and obey the Elohim of Abraham, Yitzchaq and Ya'aqov, who have morphed into religious groups called Catholicism and Christianity, that actually believe that the Torah, that Yahweh Himself gave to Mosheh at Mount Sinay, has somehow been abolished and done away with in whole or in part. Therefore, how can they profess to be following Messiah, when it is so obvious, as Scripture emphatically states, that Messiah obeyed **ALL** the words of our heavenly Father's Torah of Life, exactly as it was given to Mosheh at Mount Sinai, and it is, or should be blatantly obvious to anyone that looks at the path that these religious leaders and their followers are on, that they **ARE NOT** following **NOR** obeying the Words of the written Torah, that Yahweh Himself gave to Mosheh at Mount Sinay, but that instead, they are either following man made religious doctrines with an assortment of many secular man made doctrines.

What most people don't seem to understand, is that Messiah, **IS** the Words of Living Torah of our heavenly Father, made flesh, and He, Messiah has made it **VERY CLEAR**, multiple times, that He **DOES NOT DO** anything, except what He has seen the Father **DO**, and He has assured us more than once, that He only speaks the Words that the Father commanded Him to speak, and, in case you have any problems understand what Words our heavenly Father spoke, let us look at what Scripture says **ARE** the words of Father.

*Deuteronomy 5:29 O that there were such a heart in them (Yisrael), that they would fear Me (the fear of Yahweh **IS** the beginning of wisdom), and Keep **ALL** My Commandments (My Torah) **ALWAYS**, that it might be well with them, and with their children for ever!*

*Deuteronomy 27:26 **CURSED** is the man or woman that **DOES NOT CONFIRM ALL** the Words of My Torah, **TO DO THEM**. And all the people shall say, Amen.*

*Verse 20 Then Peter, turning about, saw the disciple whom Yeshua loved, following; the one who leaned on Messiah breast at supper, and said, Master; which is he that betrays You? 21 When Peter saw him, he said to Yeshua, Master, and what shall this man do?*

Here we see that Peter expresses, a little jealousy, for he felt that he had just been chastised by Messiah for betraying Him, even though Messiah had not really chastised him, for Messiah was simply trying to point out to Peter, his level of commitment to believe, follow, obey, and teach the Words of the Father's Torah of Life to other people, **BUT**, because of Peter's guilt, for what he had done in the recent past, Peter felt chastened and he was probably a little jealous, and therefore, he asked Messiah about John. What is this man going to do.

*Verse 22 Yeshua said unto Peter, If I, Yeshua wish that he (John) tarry till I come, what is that to you?*

*Follow Me.*

The message that Messiah is giving to Peter is a good message for all of us. Don't be concerned about what is happening to someone else, whether that person will live until I return or not, just make sure that **YOU**, are carrying out the **WILL** of your heavenly Father who is in heaven, and let Me worry about what I have in store for John.

*Verse 23 Then this saying, that that disciple should **NOT DIE**:*

This kind of situation is so very common today; for without any facts whatsoever, people are quick to jump to conclusions and make statements that are blatantly false, because they are jealous and they are **NOT** willing to go to the source of the statement to learn the **TRUTH**. As we read on, we will see that Messiah never said that John would live forever, he simply said *what is it to you Peter **IF I want that John should tarry until I return***, but human nature, being what it is, the gossip that John was going to live forever spread like wildfire, even though it was **NOT TRUE**, it was **FAKE NEWS**.

*Yet Yeshua did **NOT** say unto him, He shall **NOT** die; **BUT** He said, **IF I will**, that he tarry till I come, what is that to you Peter? 24 This is the disciple (John) who testifies of these things, and wrote these things: and we know that his testimony is **TRUE**.*

*Verse 25 And there are also many other things which Yeshua did, which, **IF** every one of them would be written down, I suppose that even the world itself could **NOT** contain the books that should be written. Amen*

Messiah was with His disciples for three and a half years, and I am sure that there were many miraculous events that happened, in many places where He was preaching and teaching the people about the Ways and the Words of our heavenly Father, for according to Scripture, He actually **IS**, the

Living Word of our Father, made flesh, and Scripture makes it very clear, that the Words of our Father, the Words of His Torah of Life, **CREATED ALL THINGS**, therefore, it should not surprise anyone of us, that He performed many more miracles, than what is written about in Scripture. Amein.

*Studying and keeping Torah together as a community.*

*Have a great Elohim blessed week and may Yahweh bless your every thought,  
and your every deed. Until we meet again. Shalom Alechem! Amein*