

Study of John 15
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John 15:1-27

*I I am the true vine, and my Father is the **husbandman**.*

(Strong's number G1092 γεωργός, geōrgós, pronounced, gheh-ore-gos, from 1093 and the base of 2041; a land-worker, i.e. farmer, husbandman, and in the Hebrew Scriptures in *Genesis 9:20*, and in *Zachariah 13:5* it is translated from the word Adamah, אָדָמָה, which means, ground, soil, earth, land, red arable ground, one who turns the soil, to plant seeds, in *Jeremiah 51:23* it is translated from the word אִכָּר, Ikar, which means, husbandman, peasant, farmer, to become a farmer, to make a farmer of, the one who tills the ground and plants the seeds, and the first two letters of the word Ikar, the Aleph and the Kaph, form the word Ach, אַח, which means, surely, truly, but, only, however, and the suffix letter Resh, means exalted man, therefore this tells us that the husbandman that Messiah is talking about, **IS** the exalted preeminent mighty One, the One who directs all things)

Just like a husband is to be the protector and provider for his wife and family, so to, is a husbandman the provider and protector of the seed that he plants in the ground.

Now it is very important that we understand who Messiah is, and what He is saying here, if we hope to understand the message that He is giving us in these *verses*!

In *John 1:1* it says: *In the beginning was the Word, and the Word was **WITH** Elohim, and the Word **WAS** Elohim; and in *John 1:14* it says *And the Word was **MADE FLESH**, and dwelt among us, (and we beheld His glory, the glory as of the only begotten of the Father,) full of **GRACE** and **TRUTH** (Torah, Psalm 119:142).**

Therefore, according to John, and the rest of Scripture, Messiah **IS** the **WORDS** of our heavenly Father's Torah of life, made flesh. The next question that has to be answered **IS**, what **IS the Word of our heavenly Father**, that He sovereignly chose to send to earth, and turn into flesh, so that His Word, could dwell among us and teach us what the Father wants us to learn?

*Deuteronomy 5:29 O that there were such a heart in My people Yisrael, that they would fear Me, (the fear of Yahweh **IS** the beginning of wisdom) and keep **ALL** My Commandments always, that it might be well with them, and with their children for ever!*

*Deuteronomy 2:24-25 And Yahweh Commanded us to do **ALL** these Statutes, to fear Yahweh our Elohim, (the fear of Yahweh **IS** the beginning of wisdom) for our good always, that He might preserve us alive, as it is at this day. And it **SHALL BE** our righteousness, **IF** we observe to do **ALL** these commandments before Yahweh our Elohim, as He has Commanded us.*

*Deuteronomy 10:12-13 And now, Yisrael, what does Yahweh your Elohim **REQUIRE** of YOU, **BUT** to fear Yahweh your Elohim, (the fear of Yahweh **IS** the beginning of wisdom) to walk in **ALL** of His Ways, and to love Him, and to serve Yahweh your Elohim with **ALL** your heart and with **ALL** your soul, To keep the Commandments of Yahweh, and His Statutes, which I Command you this day for*

your good?

*1Kings 2:3 tells us exactly what Words we are to keep. And **KEEP** the **Charge** of Yahweh your Elohim, to walk in His **Ways**, to keep His **Statutes**, and His **Commandments**, and His **Judgments**, and His **Testimonies**, as it is written in the **Torah of Mosheh**, that you may prosper in all that you do, and wheresoever you turn yourself:*

*John 17:17 Sanctify them through Your **TRUTH**: Your **WORD IS TRUTH**.*

*Psalm 119:142, Your righteousness is an everlasting Righteousness and Your Torah **IS** the **TRUTH**.*

All of these **verses** make it very clear that Messiah **IS** the Words of our heavenly Father made flesh, and that the Father's Words, **ARE** His Torah of Life, and Scripture also emphasizes that the Torah **IS** the Father's eternal **TRUTH**.

Messiah goes on to say *Verse 2 Every branch in Me that does **NOT** bear fruit He, My Father takes it away:*

Now we have to decide who the branches are, so that we can understand the message that Messiah is giving us here. The branches that **ARE** in Messiah, **ARE** the people that have willingly and lovingly chosen to surrender their hearts, minds, souls and strength to our heavenly Father, and made the commitment to believe follow and obey all the Words of our heavenly Father's Torah of Life (*those who willingly partake of His Life giving nourishment, the Bread of Life*) that comes from the vine, that causes them to produce the fruit that the vine wants the branches to produce, which happens to be the exact same fruit that the Husbandman (*our heavenly Father*) wants the vine to produce, through its branches.

However, **IF** the branch does **NOT** produce nor bear any of the fruit that the Husbandman wants, or, if it does not grow any fruit at all, then, according to Messiah, the Husbandman, our heavenly Father, will take them away. And we have to understand that **IF** and when any branch is taken away from the vine or the Tree, then it means that, that branch, is taken away from its life source, and it will die, and be lost forever.

*And every branch that **DOES BEAR FRUIT**, He, My Father **purges** it,*

*(kathairō, Strong's number G2508 καθαίρω, kathairō, pronounced, kath-ah'-ee-ro, from 2513; means, **to cleanse of impurities**, i.e. specially, **to prune trees and vines from useless shoots** (a metaphor for man made false doctrines), figuratively, to expiate, purge)*

WHY does Yahweh purge or prune the branches?

*Job 5:17 Behold, happy is the man whom Elohim **corrects** (prunes): therefore do **NOT** despise the chastening of the Almighty:*

*Proverbs 3:11-12 My son, do **NOT** despise the chastening of Yahweh; neither be weary of His correction: 2 For whom Yahweh loves He corrects (Prunes); even as a father corrects the son in whom he delights.*

*Hebrews 12:5-7 And you have forgotten the exhortation which speaks unto you as unto children, My son, do **NOT** despise the chastening of Yahweh, nor faint when you are rebuked of Him: 6 For whom*

*Yahweh loves, He chastens, and scourges (prunes) every son whom He receives. 7 If you endure chastening, Elohim deals with you as with **SONS**; for what son is he, whom the father does **NOT** chasten?*

*Hebrews 12:11 Now no chastening (pruning) for the present seems to be joyous, **BUT** it seems grievous: nevertheless, afterward, it yields the peaceable fruit of righteousness (Torah obedience, Deuteronomy 6:24-25) unto them which are exercised thereby.*

Yahweh purges, prunes and or chastises His branches so *That the branch may bring forth more of His fruit*; and when the branch brings forth more of our heavenly Father's fruit, then the branch, is the one that benefits.

Now that Messiah has explained how the Father operates, and how He blesses those that produce the fruit of His Vine, He says to His disciples in *verse 3 Now you are clean through the Word which I have spoken unto you.*

Since Messiah says that His disciples are **CLEAN THROUGH the WORDS** that He has spoken to them, it seems to me that we had better find out which **WORDS that Messiah spoke to them, IF** we want to be **CLEAN as His Disciples were CLEAN?**

*In John 12:49-50 For I, Messiah, have **NOT** spoken of Myself; **BUT** the Father who sent Me, **He gave Me a Commandment, what I should say, and what I should speak. And I know that His Commandment IS** Life everlasting: **whatsoever I speak therefore, even as the Father said unto Me, that is what I speak.***

*And in John 14:24 He that does **NOT** love Me does **NOT** keep My sayings: and the Words which you hear Me speak are **NOT** Mine, **BUT** they are the Words of the Father, who sent Me.*

Therefore, the only **WORDS** that Messiah spoke to us, were the **WORDS** that our heavenly Father Commanded Him to speak, and nothing else. Messiah, and all of us, **ARE** Commanded in *Deuteronomy 4:1-2, **NOT** to add anything to, **NOR** take anything away from the **WORDS** of our heavenly Father's Torah of Life, therefore **IT IS** important for us to know what **WORDS** that our heavenly Father Commanded His Son, our Messiah, to speak?*

*Proverbs 3:1-8 My son,
Do **NOT** forget My Torah, **BUT** let your heart keep My Commandments:*

WHY?

Because length of days, and long life, and peace, shall they add to you.

*Do **NOT** let Mercy and Truth (Torah, Psalm 119:142) forsake you: bind them about your neck; write them upon the table of your heart:*

WHY?

Because you shall find favour and good understanding in the sight of Elohim and man.

*Trust in Yahweh with all your heart; and Do **NOT** lean unto your own understanding. In **ALL** your ways acknowledge Him,*

WHY?

*Because He **SHALL** direct your paths.*

*Do **NOT** be wise in your own eyes: fear Yahweh (for the fear of Yahweh **IS** the beginning of wisdom), and depart from evil.*

WHY?

Because it shall be health to your navel, and marrow to your bones.

*Proverbs 4:1-2 Hear, you children, the instruction of your father, and attend to know understanding. For I give you **GOOD DOCTRINE, DO NOT FORSAKE MY TORAH.***

Verse 4 Abide in Me (the Vine), and I will abide in you (the Branches).

WHY?

*Because the branch (meaning you and I) cannot bear fruit of itself, except it abides in the Vine; Neither can **YOU** bear any fruit, except you abide in Me, the Living Torah made flesh.*

If we are indeed abiding in Messiah, and Messiah **IS** the Words of the Living Torah made flesh, then, it stands to reason that we will produce the same fruit that Messiah produces, and what fruit do you think Messiah, the Living Torah, produced?

*John 5:19 Then answered Yeshua and said unto them, Verily, verily, I say unto you, The Son can **DO NOTHING OF HIMSELF, BUT** what He sees the Father **DO: for whatsoever things that the Father does, these also does the Son DO likewise.** 20 For the Father loves the Son, and shows Him **ALL things that He Himself does: and He WILL show Him, His Son, greater works than these, that YOU, the branches, may marvel.** 21 For as the Father raises up the dead, and quickens them; even so the Son quickens whom He will.*

All of Scripture makes it abundantly clear that Messiah **ONLY** did, and only spoke what the Father Commanded Him, and nothing Else, for Messiah was, is and always will be, a Son that obeys every **WORD** of the Father, and Scripture makes it clear that **ALL** the **WORDS** that the Father spoke are contained in the Book of His Torah, His inerrant and everlasting teaching and instructions, the very same Torah that he gave to Mosheh at Mount Sinay.

Next Messiah defines the roles that every one is to play, including His own role.

*Verse 5 **I AM** the Vine (the provider of the sustenance that leads to everlasting Life), **YOU, are the branches** (those that need the sustenance that I provide, **IF** they want to inherit everlasting Life):*

Then Messiah goes on to tell us how we are to live our lives **IF** we want to inherit everlasting Life in

the kingdom of Elohim. He says:

*He that abides in Me (the Words of the Living Torah made flesh), and I in him, that same person brings forth much **fruit**:*

Here the word **fruit** can easily be changed to the word **obedience**, therefore we have to understand that Messiah is telling us, that the person who abides in Him, the person who walks as Messiah walked, when He was here on earth with us, which means the person who walks in total loving surrendered obedience to all the Words of our heavenly Father's Torah of Life, as Messiah did and taught us to do, **WILL bring forth much fruit, much obedience**, and **obedience** to the Father's Torah, obedience to His Directives for everlasting Life, **IS**, what activates His countless blessings, and the greatest of all these blessings, **IS** everlasting Life in the kingdom of Elohim as the Bride of Messiah, which is what awaits **ALL** people who willingly and lovingly choose to believe, follow, obey and **DO** the Torah of our heavenly Father every day of their lives, as Messiah did and taught us to do.

Next Messiah says something, that I do **NOT** think many people that profess to believe in the Elohim of Abraham, Yitzchaq and Ya'aqov, actually believe, He says:

*For without Me, **YOU** can do nothing.*

Why is it that for the most part, most people do **NOT** really believe these particular words that Messiah spoke. It is because they do **NOT** understand the true meaning of these words. For after all, mankind can, and does do many things, they build things, they get married, they raise families, and much more, so what did Messiah mean, when He said, **without Me, YOU can do nothing.**

The Role of Messiah, the Vine, **IS** to take care of, and provide all things that the branches need to live, and produce fruit, and He does that by giving the branches the nourishment that they need to produce the fruit that the husbandman wants them to produce, or else, the Husbandman, will cut them off from the Vine, **BUT**, the Vine, our intercessor, does **NOT** want any of His Branches to be cut off and Perish, therefore, He warns the branches, that **IF** they do **NOT** produce the fruit that He, the Vine wants them to produce, then the Husbandman **WILL** see that they are **NOT** producing any good fruit, and, He will cut them off from the vine, He will have them destroyed, because they are **NOT** producing what He wants them to produce. So the Vine, actually warns the branches, by telling them, that **IF** they are **NOT** taking in the nourishment that He, the Vine, provides, then, they **CANNOT** and **WILL NOT** be able to produce the fruit of the Vine, and **IF** they do **NOT** produce the fruit of the Vine, they will be cut off, and destroyed by the Husbandman, our heavenly Father, and that is exactly what Messiah says in *verse 6*:

*If a man does **NOT** abide in Me (the Vine), He is cast forth as a branch, and is withered; And men gather them, and cast them into the fire, and they are burned.*

The burning mentioned in *verse 6*, **IS** a shadow picture of the lake of Fire, that the branches who did **NOT** produce the Fruit of the Vine, will be sent to, on judgement day, to suffer the second death. That **IS** what awaits all people who have chosen **NOT** to abide in the Vine, all people or branches who refuse to partake of the nourishment that the Vine provides, and that nourishment my friends, **IS** the Words of our heavenly Father's inerrant and everlasting teaching and instructions, His Directives for everlasting Life, His Torah.

Messiah goes on to say in *verse 7* *If you abide in Me, **AND My WORDS abide in you,***

What are Messiah's **WORDS** that are to abide in us?

They are the **WORDS** that our heavenly Father commanded Messiah to speak:

*John 12:49-50 For I, Messiah, **have NOT spoken of Myself; BUT the Father who sent Me, He gave me a Commandment, what I should SAY, and what I should SPEAK. And I know that His Commandment is Life everlasting: whatsoever I SPEAK therefore, even as the Father said unto Me, THAT IS WHAT I SPEAK.***

*John 14:15:24 He that does **NOT** love Me, **does NOT keep My Sayings:** and the Words which you hear Me **speak** are **NOT** My own words, **THEY ARE the WORDS** of the Father who sent me.*

What blessings does Messiah say, that the people, who willingly and lovingly choose to abide in Him, the Words of the Living Torah of our heavenly made flesh, will receive?

Messiah says: *verse 7* *You shall ask what you will, and it **SHALL** be done unto you.*

Now that sounds terrific, but what does Messiah mean, when He says: *ask what you will, and it **SHALL** be done unto you?* What if I ask Him for a brand new Rolls Royce, or maybe, a big mansion, or, what if I ask Him, to let me win the lottery, would He grant those things to me. The answer of course is a resounding **NO**, so what is the proviso, or the conditions under which, our heavenly Father will provide what we ask of Him?

Since all requests that anyone might ask Messiah for, stems from their heart, it means that we have to know what Scripture says about the heart condition of men, since that is really where all requests are formulated:

First of all let's go to *Jeremiah 17:9* *The heart is **deceitful** above all things, and desperately **wicked:** who can know it?*

*Matthew 12:34-37 O generation of vipers, how can you, being evil, speak **good** things? For **out of the abundance of the heart the mouth speaks.** A good man out of the good treasure of the heart brings forth **good things:** and an evil man out of the evil treasure brings forth **evil things.** But I say unto you, That every idle **word** that men shall speak, they shall give account thereof in the day of judgment. For by your words **YOU SHALL** be justified, and by your words, **YOU SHALL** be condemned.*

*Luke 6:45 A good man out of the **GOOD** treasure of his heart brings forth that which is **GOOD;** and an evil man out of the **evil** treasure of his heart brings forth that which is evil: for of the abundance of the heart his mouth speaks.*

Well, since all of the requests that man could and would ask of Messiah, come from their heart, and since Messiah gave the proviso that is needed to have our request of our heavenly Father, answered, **IS**, that we must be abiding in the Vine, and abiding in the Vine means that we are willingly partaking of the nourishment that Messiah is giving us, and that nourishment my friends, **IS** the Words of our

heavenly Father's Torah of Life, which come directly from the Father, therefore that means, that, what is coming from the heart of the people that have indeed surrendered their hearts to Yahweh, **IS** the Will of Yahweh, so in essence, Messiah is saying, that **IF** we ask anything according to the Will of our heavenly Father, since He and the Father are One, then He will give it to us.

Therefore we have to ask ourselves what **IS** the **WILL** of the Father, so that we can do His will and thereby receive what we ask of Him?

*Deuteronomy 5:29 O that there were such a heart in My people Yisrael, that they would fear Me (the fear of Yahweh **IS** the beginning of wisdom), and keep **ALL** My Commandments **always**, that it might be well with them, and with their children for ever!*

*Deuteronomy 10:12-13 And now, Yisrael, what does Yahweh your Elohim **REQUIRE** of **YOU**, **BUT** to fear Yahweh your Elohim (the fear of Yahweh **IS** the beginning of wisdom), to walk in **ALL** His Ways (His Torah), and to love Him, and to serve Yahweh your Elohim with **ALL** your heart and with **ALL** your soul, To Keep the Commandments of Yahweh, and His Statutes, which I command you this day for your good?*

*Micah 6:8 He has showed you, O man, what is **GOOD**, Tov; and what He Yahweh **REQUIRES OF YOU**, **BUT** to do **justly**, and to **love mercy**, and to **walk humbly** with your Elohim?*

Therefore, **IF** the Torah of Yahweh is really on our hearts, what do you think that kind of heart would ask of Yahweh, and see it actually materialize in His Life?

*1John 5:14-15 And this is the confidence that we have in Him, that, **IF** we ask any thing according to **HIS WILL**, **HE HEARS (SHEMA) US**: And **IF** we **KNOW** that He hear us, then, whatsoever we ask of Him, we **KNOW** that we have the petitions that we **desired of Him**.*

Therefore, Messiah is saying, that whenever we ask our heavenly Father for anything that is according to His Will, He will provide it for us, **BUT** that assurance, is only for the people that are abiding in the Vine, the people that have willingly and lovingly chosen, to partake of the Bread of Life, the people that are willingly accepting and partaking of the nourishment that the Vine provides to its branches, so that they can produce the Fruit of the Vine, which is, joy, peace, longsuffering, gentleness, goodness, belief, meekness, temperance: against such beautiful attributes, there is no law.

Verse 8 Herein is My Father glorified, that you bear much fruit;

Did you know that when you willingly accept the nourishment that the Vine, Messiah produces, and willingly partake of it, willingly partake of the Words of His Torah of Life, that you are actually **GLORIFYING** our heavenly Father? Well, if you did **NOT** know that, it is high time that you did, for obeying the Father's Torah of Life, **IS** how we **glorify** our heavenly Father; it is **NOT** by changing, nor rejecting, nor abolishing any part, or all of His Torah of Life, that we glorify our heavenly Father, it is not by singing a bunch of Hymns, it is **ONLY** by willingly and lovingly choosing to obey the Words of His Torah of Life, that we can even hope to glorify Him.

Next Messiah says that **IF** we do all of that, **IF** we abide in the Vine, **IF** we, as the branches, willingly partake of the nourishment that is provided by the Vine, the Living Torah made flesh,

THEN, Messiah says something that is music to my ears, He says **YOU SHALL be My disciples**.

*Verse 9 As the Father has loved Me, so have I loved you: **Continue** in My love.*

How do we **continue** in Messiah's Love? Messiah made it very clear, He said **IF** you **LOVE** Me **KEEP** My Commandments, and Scripture makes it very clear that the Father and the Son are **ONE**, which means that the Son's Commandments, **ARE** the very same Commandments as the Father's Commandments, and the Father's Commandments are the Words contained in His Torah of Life.

The unfortunate part about this **TRUTH**, is that **IF** someone has chosen, for whatever reason, to change, discard, reject and or abolish any part or all of the Torah that Yahweh gave to Mosheh at Mount Sinai, **the very same Torah that He said was an ordinance FOREVER, THEN**, that means that the Father **DOES NOT LOVE THAT PERSON**, which means that **NEITHER** the Son **NOR** the Father **will make their abode with that person**.

That is confirmed in *verse 10* where Messiah says: **IF** you **KEEP** My Commandments, you **SHALL** abide in My love; *Even as I have **KEPT** My Father's Commandments, and I abide in His Love.*

We have to understand, that, like I said above, **IF** a person chooses **NOT TO KEEP** the Commandments of the Living Torah made flesh, **THEN** that person will **NOT** abide in Messiah's Love, for Messiah's **LOVE IS** the Father's inerrant and everlasting teaching and instructions, His Torah of Life, for the Father Himself has said of His Torah of Life that He made flesh, **this IS My Son in whom I am well pleased**.

*Verse 11 These things have I spoken unto you, that My joy might remain in you, **AND** that your joy might be full. 12 This is My Commandment, That you love one another, as I have loved you.*

How has Messiah loved us? He gave up His life for us, just so that we would have the opportunity to spend eternity with Him and our heavenly Father; that is how much He loves us. Can you say that you would be willing to go through what Messiah did for someone you love? It is something to think about, for Messiah did it **FOR YOU and ME**, a long time before we were born.

Verse 13 Greater love has no man than this, That a man lay down his life for his friends.

Next Messiah clarifies who His friends are, He says in *verse 14* **You are My friends, IF you DO whatsoever I command you**.

What did Messiah Command us to do? He said, **IF** you love Me, keep My Commandments, and My Commandments are **NOT** My own, they are the Commandments of the One who sent Me, they are the Commandments of My Father, who is in heaven, and His Commandments, are the Words of His Torah of Life, the very same Torah that He gave to Mosheh at Mount Sinai.

*Verse 15 Henceforth I, Messiah, will **NO LONGER** call you servants; For the servant does **NOT KNOW** what his master does: **BUT** I have called you friends; (**IF you DO whatsoever I command you**)*

For ALL THINGS that I have heard of My Father, I have made known unto you.

What things do you suppose Messiah heard from His Father?

I know that I must sound like a broken record at times, **BUT** it is so important that we all understand that the things, the Dabar, the Words, that Messiah heard from the Father, **ARE** the Words of the Father's Torah of Life, the very same Words that He gave to Mosheh at Mount Sinai. Therefore Messiah is saying that I have given you the **WORDS** of the Torah that My heavenly Father gave to Mosheh at Mount Sinai.

Then Messiah says something very peculiar, He says in *verse 16* *You have **NOT** chosen Me, **BUT** I have chosen you, And I have ordained you,*

When you first accepted the Words of the Living Torah of our heavenly Father, made flesh, as the One and only **TRUE** Word of Elohim, I am sure that Like Me, you thought that **YOU** had chosen to follow Messiah, the Words of the Living Torah of our heavenly Father, made flesh, **BUT** here, Messiah says, that we, those of us who have willingly chosen to believe that the Torah of Mosheh **IS STILL IN FULL EFFECT TODAY**, did **NOT** really choose Messiah, **BUT** that He chose us. That means that Messiah **KNOWS** our hearts, Just like He knew Abraham's heart in:

*Genesis 18:17-19 And Yahweh said, Shall I hide from Abraham the thing which I do; Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? For **I KNOW HIM**, that he **WILL** command his children and his household after him, and they shall keep the Way of Yahweh, to do **Justice and Judgment**; that Yahweh may bring upon Abraham that which He has spoken of him.*

And in Genesis 26:5 Because that Abraham obeyed My Voice, and kept My Charge, My Statutes, My Commandments, and My Torah.

WHY DO YOU THINK Messiah chose us?

He chose us because He **KNOWS** that *we will go and bring forth fruit*, and **What fruit** do you think we will bring forth since **IT IS** Messiah, the Words of the Living Torah made flesh that is abiding in our hearts? That should be easy to answer.

And that your fruit should remain:

What fruit do these disciples currently have, that Messiah wants them to keep? This too should be very easy to answer, for Messiah says that they are abiding in Him, and since He **IS** the Words of the Living Torah of our heavenly Father made flesh, therefore, the fruit that remains in them, His Disciples, **IS** the fruit that is produced through obeying the Torah of our heavenly Father, the very same Torah that He gave to Mosheh at Mount Sinai.

That whatsoever you shall ask of the Father in My Name, He may give it you.

Here Messiah wants His disciples to **KNOW** that the Father will grant them whatever they ask the Father in Messiah's Name. The very same proviso that we spoke of in *verse 7*, and that is, the Father will give us whatever we ask in Messiah's Name **IF** we are abiding in Messiah, for then, what we will be asking our heavenly Father for, will **automatically be aligned** with what the Father wants for

us, for we will be asking, that the **WILL** of our heavenly Father be done on earth, as it is done in heaven.

*Verse 17 These things I command you, **that you love one another.***

Please understand the implication of this *verse*, Messiah, the Living Word of our heavenly Father, His Torah made flesh, commands all of us to **LOVE** each other. Can you honestly say that you are doing that, can you say that you love all of your brethren?

I don't expect you to answer that question, **BUT**, I do however, expect you to think about it and give an answer to our heavenly Father and Messiah, since it is their Commandment that we love each other as Messiah loves us.

*Verse 18 If the world hates you, you know that it hated Me before it hated you. 19 If you were of the world, **the world would love his own:***

This tells us that **IF** we conform to the norms of the people of the world, and these norms, are different from nation to nation and from millennia to millennia, in this ever changing world of ours, but the scenario is the same, **IF** we do conform to the social norms of the nation that we live in, then, we are considered part of the **in crowd**, part of the social fabric, and that means that we will generally be accepted, and we can move around without too much problems. **BUT, IF** we go against what the norms of the society that we live in, **ARE**, things that are now mainstream and acceptable, such as, Abortion, Homosexuality, Transgenderism, Satanism, and much much more, we will indeed be hated. Just look at what happened in the US and in Canada just a few years ago, where, **IF** anyone dared to speak out against the insanity of wearing masks, or speak out against the so called benefits of the Coved Vaccine, then, the majority of the people reacted in a very hateful manner, towards you, just because your opinion is different than theirs, **because they have accepted and believed the LIES that they have been fed.** This is but a small example of the hatred that Messiah is talking about. And if you think that they hate you because you are against masks and or against taking this particular vaccine, then just think of how badly they will treat you, **IF**, like Messiah, you point out all of their Sins, their transgressions of our heavenly Father's Torah of Life, like Messiah did to the Sadducees and Pharisees of His day, don't you think that many many people would hate us even more and maybe want us all dead?

This is simply telling us that **NOT** much has changed over the millenniums, and that the heart of man is still wicked and evil beyond measure, which means, that the majority of the people of the world would **STILL** hate Messiah, the Words of the Living Torah made flesh, because of what Yeshua, the True Messiah stands for. They may **NOT** hate Jesus, because he is a milk toast version of the one and only True Messiah, Yeshua, that the Christian church fathers have made up, a son that disobeys his father, **BUT**, they will definitely **Hate Yeshua**, the One and Only True Messiah, and, all the people, like you and I, who have chosen to walk in the very same Torah obedient footsteps that Messiah walked, for He is the Words of Living Torah, He is the Father's **TRUTH** in the Flesh, and the Liars of the world, including the people that believe that the Torah of Yahweh has somehow been changed and superseded by some man made oral torah, or those that believe that the Torah of Yahweh has somehow been abolished and or done away with, in whole or in part, will continue to **HATE** it, because, Messiah, the Words of the Living Torah, the Living **TRUTH** exposes their lies, their sins, and He brings all of their deceitfulness to the forefront, for everyone to see.

Next Messiah says something that is directed at **ALL** people who believe that the Torah of Yahweh **is STILL in full effect today**, He says:

BUT because YOU are NOT of the world, BUT I have chosen YOU out of the world, Therefore the world hates you.

Messiah did **NOT** say the world **MIGHT** hate you, He said the world **HATES** you, there is no ambiguity here, so, **IF** for some reason, you believe that all of your Christian, Jewish and or secular friends will accept you as you are, and maybe even cheer you on, when you insist on believing that the Torah of Yahweh is still in full effect today, then you are living in a dream world, for Messiah/Yahweh Himself has said, the world will hate **US**. Messiah did **NOT** say those words to scare us, **BUT** to prepare us, so that when it happens, we know that we can depend on Him to defend and protect us.

Verse 20 Remember the Word that I said unto you, the servant is NOT greater than his master. If they have persecuted Me, they will also persecute you; IF they have kept My saying, they will keep yours also.

Here Messiah says that **IF** you truly are **MY** servants, then, you will willingly and lovingly choose to walk in loving surrendered obedience to all the Words of our heavenly Father's Torah of Life, as I, Messiah did, and taught you to do, **THEN**, the people of the world **WILL** persecute you, like they persecuted Me, **BUT**, if any of these people, change their minds, and choose to keep the Words that I spoke to them, the Words of the Father's Torah of Life, then, they will keep and heed your words also. Since we are Torah observant, the words that we speak, are the Words of the Father's Torah of Life.

Verse 21 But ALL these things, they WILL do unto you for My Name's sake, BECAUSE they do NOT KNOW Him, My Father, who sent Me.

It is very critical that we all understand the importance of Messiah's words here. Messiah says that **ALL** these things, the persecution, the hatred, **IS** what we will have to suffer, **IF** we choose to believe, follow, obey the Words of the Father's Torah of Life, as He, Messiah did, and taught us to do; and the people that will hate us because of what we believe follow and obey, will do so, **BECAUSE they do NOT KNOW Messiah NOR the Father.**

Now just think of how many people there are in the world that profess to be Christians, who believe in Jesus, **BUT** they do **NOT** believe that the Torah made flesh, Yeshua is for them, and therefore, they have willingly chosen to discard, reject and or abolish **ALL** or **PART OF** the Torah that Yahweh gave to Mosheh at Mount Sinai, and have chosen of their own accord to toss most, if not all of it, out of their daily lives, as something that they believe is worthless. These people, my friends, **ARE** the people that Messiah says, they **DO NOT KNOW the FATHER NOR DO THEY KNOW HIM, THE SON.**

These are very scary words, **for IF a person DOES NOT KNOW the Father NOR the Son, THEN** they have no inheritance with them, which means, they cannot enter the kingdom of Elohim, unless they change their attitudes towards the Father's Torah of Life, and choose instead to believe, that the Torah is really for them, and that they are Commanded to obey all of it. Amein

Verse 22 If I had **NOT** come and spoken unto them, Then, **they would NOT have SIN: BUT NOW**, they have no cloak for their Sin, their transgressions of the Words of our heavenly Father's Torah of Life.

That is why Paul has said in *Romans 1:20* For the invisible things of Him from the creation of the world **are CLEARLY SEEN, being understood by the things that are made**, even His eternal power and Godhead; **so that they are WITHOUT EXCUSE**: Because that, when they knew Elohim, they did **NOT glorify Him as Elohim**, neither were they thankful; **BUT** they became vain in their imaginations, and their foolish heart was **darkened**. Professing themselves to be wise, **they became fools**, and changed the glory of the incorruptible Elohim into an image (idols, statues) made like to corruptible man, and to birds, and four footed beasts, and creeping things. Therefore Elohim **also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves**: Who changed the **TRUTH** (the Words of the Torah of our heavenly Father, *Psalm 119:142*) of Elohim into a Lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

The people that profess to believe, follow and obey the Elohim of Abraham, Yitzchaq and Ya'aqov, and the people of the world that believe in a myriad of man made imaginary gods and or devils, cannot hide their Sin, their transgressions of the Father's Torah of Life, **NOR** can they say, we did not know?

Verse 23 He that hates Me hates My Father also.

Let that sink in for a moment, and while you are thinking about what Messiah has just said here, please answer this question, **IF Messiah IS indeed the Words of the Living of our heavenly Father made flesh**, the very same Living Torah that actually dwelt among us, which Scripture emphatically states that He is, and the people that profess to believe follow, obey and **DO** what our heavenly Father and His Son have Commanded us to do, **BUT INSTEAD** of believing the written Torah that Yahweh gave to Mosheh at Mount Sinay, **they believe in the man made oral torah of the Rabbis**, who boldly claim that their oral torah **somehow supersedes and replaces a lot, if not most of, the written Torah of Mosheh in many areas of their belief**, or what about the people who profess to be of the houses of Elohim, but somehow believe that the Torah, that Yahweh gave to Mosheh at Mount Sinay, **has somehow been abolished in whole or in part, and, they have now chosen instead, to believe the Lies contained in the false man made doctrines of the church fathers**, compiled by their priests, bishops and popes over the years? **DOES THAT NOT MEAN**, that since these people are **NOT** obeying the Words of the Father's Torah of Life, nor the Words of the Son, our Messiah, who simply repeated the Words that His Father commanded Him to Speak, does that **NOT** mean that they **HATE** the Father and the Son, since both the Father and the Son have said, **IF** you Love Me, **KEEP and DO My Commandments?**

Verse 24 If I had **NOT** done among them the works which no other man did, Then they would **NOT** have had Sin: **BUT** now, have they both seen and hated, both Me and My Father.

Messiah says that **IF** He had **NOT** come to earth, and have the Father, do all of these miracles through Him, and **IF** He had **NOT** told them that the Words of the Father's Torah of Life are still, the standard that our heavenly Father wants all of His children to believe, follow and obey, **then** they, would **NOT** be accused of Sinning, they would **NOT** have been accused of transgressing the Words

of the Father's Torah of Life, **BUT NOW**, that He has come and taught all of us the Ways of the Father, they have no excuse, for they should know that they have to obey the Words of the Father, in order to inherit everlasting Life, in the kingdom of our heavenly Father.

*Verse 25 But this **MUST** come to pass, so that the Word might be fulfilled that is written in their Torah, They **HATED Me without a cause**.*

*Psalm 109:1, Do **NOT** hold your peace, O Elohim of my praise; 2 For the mouth of the wicked and the mouth of the deceitful are opened against Me: they have spoken against Me with a **lying** tongue. 3 They compassed Me about also with words of **hatred**; and fought against Me without a cause.*

We have to understand that even though the people of the world, including the people that profess to believe in, follow and obey the Elohim of Abraham, Yitzchaq and Ya'aqov, will actually **HATE** us, **BECAUSE** we have chosen to believe and keep all of the Father's Torah of Life, the very same Torah that our heavenly Father Himself spoke of in *Deuteronomy 32:39 See now that I, even I, am He, and there is no Elohim with Me: I kill, and I make alive; I wound, and I heal: **neither is there any that can deliver out of My hand.** 40 For I lift up My hand to heaven, and say, I live for ever. 41 If I whet My glittering sword, and My hand takes hold on judgment; I will render vengeance to My enemies, and will reward them that **HATE ME.** 42 I will make My arrows drunk with blood, and My **SWORD** shall devour flesh; and that with the blood of the slain and of the captives, from the beginning of revenges upon the enemy. 43 Rejoice, O you nations, with His people: for He will avenge the blood of His servants, and will render vengeance to His adversaries, and will be merciful unto His Land, and to His people.*

*Verse 26 But **WHEN** the Comforter is come, whom, I will send unto you, from the Father, even the **SPIRIT OF TRUTH**, (and since the Torah **IS** the **TRUTH**, Psalm 119:142, then that means that the Spirit of **TRUTH** that Yahweh will send **IS** the Spirit of the Torah), which proceeds from the Father, He shall testify of Me:*

If the Comforter that Messiah sends from the Father, **IS** indeed the Spirit of **TRUTH**, as Messiah says He is, and the Spirit of **TRUTH**, **IS** the Spirit of the Father's Torah of Life, the very same Torah that these people believe and teach, has somehow been changed or done away with, in whole or in part, **THEN**, do you think they will be able to believe the Comforter's Words, since the Comforter's Words will indeed be the very same Words that our heavenly Father gave to Mosheh at Mount Sinay?

And **IF** they do **NOT** believe the Words of the Father's Comforter, the Father's Holy Spirit, when He speaks the Father's **TRUTH**, the Words of His Torah of Life, **THEN**, what will happen to them, since they refuse to believe the **TRUTH**, that the Comforter will tell them?

Verse 27 And you also shall bear witness, because you have been with Me from the beginning.

If Messiah **IS** indeed the Words of the Living Torah of our heavenly Father made flesh, which Scripture emphatically states that He is, and Messiah says, that He **WILL testify of ME**, and then, Messiah says to His disciples, since you have chosen to surrender your hearts, minds, souls and strength to our heavenly Father, you are filled with the Holy Spirit of our heavenly Father, and that means, that **YOU WILL BEAR WITNESS** to the Father's eternal **TRUTH**, even though you know that you will be **HATED** by the people who believe in man made secular or religious doctrines.

Therefore, our mandate is very very clear, we **ARE** to bear witness to the **TRUTH**, and the **TRUTH** according to Scripture, can only be found in the Words of our heavenly Father's Torah of Life. Amen.

Studying and keeping Torah together as a community.

Have a great Elohim blessed week and may Yahweh bless your every thought, and your every deed. Until we meet again. Amen, Shalom Alechem!