

Study of John 14
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John 14:1-31

I Let not your heart be troubled: you believe in Elohim, believe also in Me.

Here Messiah is telling every one that cares to listen, that **IF** they believe in the Elohim of Abraham, Yitzchaq and Ya'aqov, that they should learn to believe Him also. Why should we believe Messiah? We should believe Messiah, because He speaks the **TRUTH**, and it is very easy to find out **IF** He is speaking the **TRUTH** or not, for Scripture makes it abundantly clear, that the **TRUTH**, Yahweh's eternal **TRUTH** can only be found in the Words of our heavenly Father's Torah of Life. *Psalm 119:142, Your righteousness IS an everlasting Righteousness and Your Torah IS the TRUTH.*

Furthermore, we are told in *Deuteronomy 6:24-25 And Yahweh Commanded us to do ALL these Statutes, to fear Yahweh our Elohim (the fear of Yahweh IS the beginning of wisdom), for our good always, that He might preserve us alive, as it is at this day. 25 And IT SHALL BE OUR RIGHTEOUSNESS, IF WE OBSERVE TO DO ALL these Commandments, contained in His Torah of Life, before Yahweh our Elohim, AS HE HAS COMMANDED US.*

Verse 2 In my Father's house are many mansions (places): if it were not so, I would have told you.

Since Messiah **IS** the Words of the Living Torah made flesh, it means that He is the Creator's eternal **TRUTH**, and as such, He does **NOT** and **CANNOT** have any Lies within Him, which means, that every Word that He speaks **IS THE FATHER'S TRUTH**.

I go to prepare a place for you.

Messiah says, that He going to prepare a place for all the people who willingly choose to surrender their hearts, minds, souls and strength to our heavenly Father, and who commit to believe, follow and obey all the Words of our heavenly Father's Torah of Life, as He does, and taught us to do. Messiah has made it perfectly clear, that He only speaks what our heavenly Father Commanded Him to speak and that He only does what He has seen our heavenly Father do. In *John 12:49-50* Messiah said: *For I have NOT spoken of Myself; BUT the Father who sent Me, He gave Me a Commandment, as to what I should say, and what I should speak. 50 And I know that His Commandment IS LIFE everlasting: therefore, whatsoever I speak, even as the Father said unto Me, so I speak.*

John 14:31 But that the world may know that I love the Father; and as the Father gave me Commandment, even so I do. Arise, let us go hence.

Deuteronomy 18:18 I will raise them up a Prophet from among their brethren, like unto you, Moses, and I will put My Words in His Mouth; and He SHALL speak unto them ALL the Words that I shall Command Him.

What **IS** the Father's house that our omnipotent and omniscient Elohim is talking about? It is the renewed heaven and the renewed earth that He will create for His choosing people, those who willingly chose to believe, follow, and obey all the Words of the Father's Torah of Life.

*Revelation 21:1 And I saw a **NEW** heaven and a **NEW** earth:*

The word **NEW** used here in Revelation 21 is the Greek word Kainos,

(Kainos, καινός, Strong's number G2537 καινός, kainós, pronounced, kahee-nos, of uncertain affinity; **new**, especially in freshness; while 3501 is properly so with respect to age, **new** of that which is unaccustomed or unused, **NOT NEW** in time recent, **BUT NEW** in form or quality, of different nature from what is contrasted of old, For example the New, Kainos, tongues of *Mark 16:17* are the other tongues, the heteros of *Acts 2:4*. These languages, however, were **NEW** and different, **NOT** in the sense that they had never been heard before, or that they were **NEW** to the hearers, for it is plain from *verse 8* that this is **NOT** the case, they were **NEW** languages to the speakers, different from those in which they were accustomed to speak)

*For the first heaven and the first earth (of the First Age, spoken of in Hebrews) were passed away; and there was no more sea. 2 And I John saw the holy city, New Jerusalem, coming down from Elohim out of heaven, prepared as a bride adorned for her husband. 3 And I heard a great voice out of heaven saying, Behold, the tabernacle of Elohim **IS** with men, and He will dwell with them, and they shall be His people, and Elohim Himself shall be with them, and be their Elohim.*

Messiah is talking about the 8th Millennium, where only the righteous will dwell in the house of our heavenly Father, and those that are Righteous, according to Scripture, **ARE** the people who willingly and lovingly choose to believe, follow, obey and **DO** the Father's Torah of Life. (*Deuteronomy 6:24-25*).

Verse 3 And if I go and prepare a place for you, I will come again, and receive you unto Myself; So that where I am, there you may be also.

IF Messiah is coming back for His people, then can you tell me, who these people are, that He is coming back for?

*Matthew 5:16-19 Let your light so shine before men, that they may see your **Good Works**, (that they may see that you are functioning in the manner that our heavenly Father created you to function, in total loving surrendered obedience to all of the Words of our heavenly Father's Torah of Life) and glorify your Father who is in heaven. Do **NOT** think that I am come to **DESTROY THE TORAH**, or the **prophets**: I am **NOT** come to destroy the Torah, **BUT** to fulfill, Pleroo, **CONFIRM IT**. For verily I say unto you, until heaven and earth pass, **NOT even one Jot or one Tittle shall pass from the Torah, UNTIL ALL is fulfilled**. Whosoever therefore shall break one of the **least** of the Commandments of the Father's Torah, and shall teach men to do so, he that teaches these **LIES** shall be called the **least** in the kingdom of heaven: **BUT** whosoever shall **DO** and **TEACH** the Words of the Father's Torah of Life, that same person, **SHALL** be called **GREAT** in the kingdom of Elohim. We have to understand that Messiah is coming back for a **SPOTLESS, GREAT Bride, NOT a least Bride**.*

Verse 4 And where I go you know, and the way you know.

Here Messiah says that where I go, you **KNOW the Way**; however, Thomas, one of Messiah's disciples says in *verse 5 Master, we do NOT know where you go; And therefore, how can we know the Way?*

Now these disciples had been with Messiah for three and half years now, and here, they confess that they **DO NOT KNOW THE WAY** that He is going, which means that they really had **NOT YET** understood who Messiah really was, and the depth of His teachings. That therefore demands, that we have to ask ourselves that same question, **DO WE KNOW THE WAY** that Messiah is going, so that **WHEN** He returns for us, we can follow Him, since we already **KNOW the Way?**

Verse 6 Yeshua said unto Thomas,

*I am the **WAY**,*

(דֶּרֶךְ, Derek, means, way, road, journey, custom, conduct, manner, method, mode, led, directed, guided, instructed, educated, but, if we take the first letter of this word, the letter Dalet, and treat it as a suffix, then we are left with the word Rek, which means, soft, tender, gentle, delicate, young, soft of heart, timid, and the letter Dalet in Hebrew, has a pictographic meaning of a Door or doorway, therefore this word translated as the Way, the manner, the method, **IS the Door** that leads us to the tenderness, gentleness, the soft heart of Messiah, for He Himself has indeed said, that He is the **Door**, that everyone must go through, to enter the everlasting kingdom of our heavenly Father, and please remember, that Messiah **IS** also the Words of the Living **TORAH** of our heavenly Father, made flesh, therefore the Way, means **THE TORAH**)

*The **TRUTH**,*

(אֱמֶת, means, stability, sureness, faithfulness, certainty, **TRUTH**, he verified, confirmed, authenticated, and this word Emet, אֱמֶת, is spelled with the letter Aleph, א, the letter, Mem, מ, and the letter Tav, ת. Pictographically, the letter Aleph represents an Ox, a strong leader, it means, first, preeminence, the beginning, the ultimate authority, and therefore, it represents our heavenly Father. The letter Mem, represents a few things, it represents, water, and it also represents a woman's womb, a place of safety, a place of growth, a place of incubation for a child, an idea, or a thought, it is representative of a place where a baby, or an idea or a thought is immersed in an amniotic protective life sustaining fluid, and since this protective fluid, is mostly water, it is also a shadow picture of the Father's Holy Spirit who births or brings into being **ALL** of the Father's thoughts. And finally we have the letter Tav which represents a sign, a covenant, and it also represents the manifestation of the thoughts and ideas of our heavenly Father, and in Paleo Hebrew the letters Tav looks like an ✕ or a Cross ✠, slightly tilted to one side, and therefore, it also represents, our Messiah, who was crucified and died on a cross for our Sins, our transgressions of the Words of our heavenly Father's Torah of Life. Furthermore, we can see that the first and last letters of this word, Emet, אֱמֶת are the letters Aleph and Tav, אַת, which are the first and last letters of the Hebrew Alphabet, and together **they represent Messiah**, the First and the Last, the Beginning and the End, the Alpha and the

Omega. And, as I mentioned above, the letter Mem, which is in between these two other letters, the Aleph and the Tav, is often a shadow picture of a womb, therefore this Hebrew word Emet, אמת, that has been translated as the word **TRUE** or **TRUTH** in English, means that it is the Words of the Living Torah, our Messiah, being birthed within our hearts, and it **IS** the **ONE** and **ONLY TRUTH** that men and women **ARE** to rely on, **IF** they want to spend eternity in the kingdom of Elohim as the Bride of Messiah, *Psalm 119:160 Your Word **IS TRUE** from the beginning: and every one of Your righteous judgments endures for ever, Psalm 119:142 Your righteousness is an everlasting righteousness, and Your Torah **IS** the **TRUTH**)*

*And the **LIFE**:*

(חי, Chai, means alive, living, lively, active, raw, so what gives and sustains **LIFE** according to Scripture?

*Deuteronomy 8:3 And he humbled you, and suffered you to hunger, and fed you with manna, which you did not know what it was, neither did your fathers know; that He might make you **KNOW** that man **DOES NOT LIVE** by bread only, **but by every Word that proceeds out of the mouth of Yahweh does man live; and the Words that come out of the Yahweh's mouth are Words of His Torah of Life**, His Directives for everlasting Life.*

*Deuteronomy 30:20 That you may Love Yahweh your Elohim, and that you may **OBEY HIS VOICE**, and that you may cleave unto Him: for He **IS** your life, and the length of your days: that you may dwell in the land which Yahweh swore unto your fathers, to Abraham, to Yitzchaq and Ya'aqov, to give them.*

*Deuteronomy 32:46 And He said unto them, Set your hearts unto all the Words which I testify among you this day, which you shall command your children to observe to **DO**, **ALL** the Words of this Torah. 47 For **IT IS NOT** a vain thing for you; **BECAUSE IT IS YOUR LIFE**: and through this thing (obedience to the Torah) you shall prolong your days in the land, where you go over Jordan to possess it.*

*Deuteronomy 30:19 I call heaven and earth to record this day against **YOU**, that I have set before you **LIFE** (loving surrendered obedience to the Words of My Torah of Life) and **DEATH**, (rebellious disobedience to the Words of My Torah of Life), **BLESSING** and **CURSING**: therefore choose **LIFE**, (choose to willingly and lovingly believe, follow, obey and **DO** My Torah of Life) that both you, and your seed may **LIVE**: 20 That by your obedience you may show that you Love Yahweh your Elohim, and that you want to obey His Voice, and that you want to cleave unto Him:*

WHY?

*For He, Yahweh/Messiah, the Words of the Living Torah, **IS** your **LIFE**, and the length of your days: that you may dwell in the Land which Yahweh swore unto your fathers, to Abraham, to Yitzchaq, and to Ya'aqov, to give them.*

*Proverbs 3:1 My son, **DO NOT** forget My Torah; **BUT** let your heart keep My Commandments:*

WHY?

2 For **length of days**, and long **LIFE**, and **peace** (shalom, completeness), shall they add to you.

*Proverbs 4:20 My son, attend to My Words, My Torah; incline your ear unto My sayings, from the Torah. 21 Do **NOT** let My Words from My Torah of Life depart from your eyes; **KEEP** them in the midst of your heart. **WHY?** 22 For they, the Words of My Torah, **ARE LIFE** unto those that find them, and health to all their flesh.* This therefore tells us the Life that we are to mimic, Is the Torah obedient Life of Messiah, for the Torah gives Life to all who choose to believe, follow and obey it)

Therefore when Messiah said that He was the **WAY**, the **TRUTH** and the **LIFE**, He was merely confirming that He **IS** the Words of Living Torah of our heavenly Father, made flesh, which is what gives and sustains **ALL LIFE** here on earth, and for eternity in the kingdom of Elohim.

*No man comes unto the Father, **except BY Me.***

Now since we **KNOW** that Messiah **IS** the Words of our heavenly Father made flesh, which means that he **IS** the Words of the Living Torah of our heavenly Father manifested in the Flesh, **THEN**, that means that **NO Man can come to the Father, EXCEPT through The Living Torah.**

That begs the question, what does that mean for all the people, who have willingly chosen, of their own accord, to reject, abolish, and or refuse to obey the Words of the Torah of our heavenly Father, because, they have been lead to believe that the Torah of our heavenly Father, is an instrument that puts people in bondage? I will let you answer that question for yourself!

Verse 7 If you had known Me, (the Words of the Living Torah of our heavenly Father, made flesh) you would have known My Father also:

What is Messiah saying here to Thomas and to all of us? He is saying that our heavenly Father is the DNA and that He is the RNA, an exact replica of the Father, that has been sent out to give **LIFE**, to whomever the Father sent Him to, and we have to realize that Messiah, the Words of the Living Torah made flesh, was sent by the Father with one task, and that **TASK, IS to SAVE the Life of the Lost Sheep of the house of Yisrael ONLY**, He was **NOT** sent to save the whole world, **BUT** our heavenly Father, through His Grace and Mercy, **HAS** given **ALL** the peoples of the whole world, the blessed opportunity to join themselves to His Family, the Lost Sheep of the house of Yisrael, by giving them the opportunity to surrender their hearts minds, soul sand strength to Him, in total loving surrendered obedience to all the Words of His Torah Life, made flesh, and live as Messiah lived, in total loving surrendered obedience to all the Words of the Father's Torah of Life.

*And from this point on, you **KNOW** Him, and have seen Him.*

Messiah is saying, **NOW** that I have explained it you you, that I and the Father are One, then that means that since you now **KNOW** Me, it means that you also **KNOW** the Father, **and** have seen the Father, for the Father and I are One, we are Echad.

Well if that statement **IS** true for His Disciples, and since Scripture emphatically states that Yahweh/Messiah never changes, then that same statement **IS TRUE for us also?**

So that tells me, that everyone should be asking themselves that same question, **do I know the Father?** And **IF** anyone answers **NO** to that question, then, it means that they do **NOT KNOW Messiah either**, for Messiah and the Father are One, they are Echad, they are inseparable, the Father and His Word made flesh, are **ONE**.

Have you ever tried to explain something to someone, and as you are talking to them, it seems like they are paying very close attention to you, and listening very carefully to every word you are saying, which may lead you to believe that they actually understand what you are explaining to them, only to hear them say at the end of your explanation, the Word **BUT**? Which means that they did **NOT** understand a single thing of what you have just told them. This is what is happening here with Philip, he listened very carefully, **BUT HE DID NOT** understand what Messiah was saying and therefore, he says in *verse 8 Philip said unto Him, Master, show us the Father, and it will suffice us.*

And Messiah Yeshua said to Philip in *verse 9, I, Yeshua have been with you all this time, and YET, YOU HAVE NOT KNOWN Me, Philip?*

That very same statement or question that Messiah asked Philip here, can and **WILL** be asked of **ALL** people, and **HOW** do you think that the people who do **NOT** believe that Messiah **IS** indeed, the Words of the Living Torah of our heavenly Father made flesh, **BUT** believe instead, that the Torah of our heavenly Father, has somehow been abolished and done away with in whole or in part, will answer that question? I am very sad to say, that by believing the **LIE**, perpetrated upon them by satan, the **LIE** that says that the Torah of our heavenly Father has somehow, been changed, abolished or done away with in whole or in part, whether they know it or not, these people are actually rejecting Messiah, and casting Him out of their lives, and, unless and until they willingly repent of that rebellious act, they will indeed hear Messiah say to them on resurrection Day, what He said to the people that spoke to Him in *Matthew 7:21-27 NOT every one that says unto Me, Master, Master, shall enter into the kingdom of heaven; BUT the ones that WILL enter are those that DO the WILL of My Father who is in heaven.* The will of our heavenly Father, who is in heaven has been clearly identified in Scripture.

Deuteronomy 10:12-13 And now, Yisrael, WHAT does Yahweh your Elohim REQUIRE of YOU, BUT to fear Yahweh your Elohim (the fear of Yahweh IS the beginning of wisdom), to walk in ALL His Ways, His Torah of Life, and to Love Him (If you love Me, Keep My Commandments, ALL of them and not just the ones that you think you have to, BUT all of them), and to serve Yahweh your Elohim, with ALL your heart and with ALL your soul, To Keep the Commandments of Yahweh, and His Statutes, His Torah of Life, which I command you this day for your good?

Micah 6:8 He has shown you, O man, what is GOOD, (the word Good is from the Hebrew word Tov, and while the word Tov does indeed mean Good, it has a much more profound meaning than just good, it means, that Yahweh has shown man how to function in the manner that He Yahweh, created man to function, which IS, in total loving surrendered obedience to all the Words of the Father's Torah of Life, the Words of His Directives for everlasting Life); and what does Yahweh require of you, but

To do justly,

(מִשְׁפָּט, Mishpat, justice, follow and obey the Law, the Torah),

To love mercy,

(חֶסֶד, Chesed, kindness, goodness, mercy extended to everyone)

To walk humbly

(צַנְעָה, Tzana, means, to be modest, be humble, to restrain, serve, preserve, guard, His Words of Life)

With your Elohim?

And Yeshua continues on to say in *Matthew 7:22* *Many will say to Me in that day, Master, Master, have we not prophesied in Your Name? And in Your Name have rebuked devils? And in Your Name done many wonderful works? And then will I, the Living Torah made flesh, profess unto them, **I never knew you**: (I never had an intimate relationship with you, because you did **NOT** Love Me, and you proved the **FACT** that you did Not love Me, **BY** choosing **NOT** to believe, **NOR** follow, **NOR** obey My, and My Father's Commandments, contained in the Words of His Torah of Life) therefore depart from Me, **YOU** that work Lawlessness, Torahlessness. Therefore whosoever hears, whosoever chooses to Shema these sayings of Mine, (the words of the Father's Torah of Life) **AND DOES THEM**, I will liken him unto a wise man, who built his house upon a rock: (Messiah **IS** the Rock that followed Yisrael in the wilderness, *1Chronicles 10:4*) And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it **DID NOT FALL**: for it was founded upon a **ROCK** (Messiah, the Living Torah). And every one that hears these sayings of Mine, (the Words of the Father's Torah of Life), and **DOES NOT DO THEM**, **SHALL** be likened unto a **FOOLISH** man, who relied on his own understanding and built his house upon the sand: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it **FELL**: and great was the fall of it.*

Next, after explaining His Words to His Disciples Messiah reiterates what He said before, in the balance of *verse 9* *He that has seen Me has seen the Father; And how can you say then, Show us the Father?*

Messiah is rebuking His own disciples for not understanding what He has just explained to them, and He asks them a question in *verse 10*

*Do you **NOT** believe that I am in the Father, and that the Father is in me?*

Messiah does **NOT** wait for an answer, but He says: *The Words that I speak unto you, I do **NOT** speak of Myself: **BUT** the Father who dwells in Me, **HE** does the Works.*

Messiah is teaching them and us, that He is only a vessel, through which our heavenly Father **does the Works** that He needs to do, and the only way to be a vessel of our heavenly Father is by willingly and lovingly choosing to surrender our wills to His will, so that He Can use us as His vessels, as Messiah was used as the Father's vessel, and taught us to do the same.

*Verse 11 Believe Me, that I am **IN** the Father, and that the Father **IS IN** Me:*

*And if you have any trouble believing and understanding that simple fact, **THEN, BELIEVE Me for the very Works' sake.***

Here Messiah is telling His disciples, that if they cannot believe that the Father is actually in Him, then He admonishes them to believe **ALL the miracles that My Father is doing through Me**, because of My surrendered obedience to the Words of His Torah of Life.

Verse 12 Verily, verily, I say unto you, He that believes Me, the Words of the Living Torah of our heavenly Father made flesh, The works that I do, he shall do also; and even greater works than these shall he do;

WHY?

*Because I go unto My Father. 14 **IF** you ask any thing in My Name (the name of the living Torah made flesh), I will do it.*

What are these greater works, than the works that Messiah did, that He says **WE** will do? And what does He mean when He says, we will do these even greater works **BECAUSE** He goes to the Father?

I believe that the greater works that we will do, according to Messiah, is in the sheer number of souls that the people who willingly choose to surrender their hearts minds, souls and strength to our heavenly Father, in total loving surrendered obedience to all the Words of His Torah of Life, will bring into the kingdom.

I believe that since Messiah, the Words of the Living Torah made flesh, accomplished the monumental task that our heavenly Father gave Him to do, by dying on the cross for our sake, means that our heavenly Father is extremely pleased with His Son, and that with Messiah's interceding with our heavenly Father, on our behalf, we will be able to accomplish way more than **IF** He was not interceding on our behalf.

*Verse 13 And whatsoever you shall ask in My **Name** (the Living Torah made flesh, and please remember that in Proverbs 28:9 it says: *He that turns away his ear from hearing (shemah) the Torah, even his prayer shall be abomination*)*

*And whatsoever you shall ask in My **Name** I will do, so that, the Father may be glorified in the Son.*

Here Messiah is telling us that whatever we ask in His Name, He will do for us, but we have to understand that there are some conditions to asking Yahweh/Messiah to intercede with our heavenly Father, on our behalf. *1 John 5:14-15 And this **IS** the confidence that we have in Him, that, **IF** we ask for any thing, **according to HIS WILL**, He hears us, He will shemah: 15 And **IF** we **KNOW** that he hear us, **IF** we know that He will shemah, **THEN** whatsoever we ask of Him, we **KNOW** that we **have** the petitions that we desired of Him.*

The key part of asking for something in the Name of Messiah, **IS**, that we must ask for things, according to **HIS WILL**, and since He tells us that He and the Father are One, and that the Father is in Him, as He is in the Father, then, their **WILLS** are the same, and therefore we have to know what the **WILL** of our heavenly Father **IS**?

*Deuteronomy 5:29 O that there were such a heart in My people Yisrael that they would fear Me (the fear of Yahweh **IS** the beginning of wisdom), and Keep **ALL** My Commandments, My Torah, **ALWAYS**, that it might be well with them, **and** with their children **for ever!***

Furthermore, we have to understand that the reason that Messiah wants us to do these wonderful things in His Name, and according to His Will, **IS** so that, our heavenly Father will be **GLORIFIED** through our obedience to His inerrant and everlasting teaching and instructions, the Words of His Torah of Life, that will form part of all of our deeds and actions.

Verse 15 If you love Me, Keep My Commandments.

What are Messiah's Commandments? Messiah has made it very clear that He only speaks the Words that the Father gave Him to speak, and that He only does what He has seen the Father do. Therefore, Messiah's Commandments **ARE** the very same Commandments that the Father gave to Adam in the Garden, to Abraham in the land of Ur of the Chaldees, and to all of Yisrael at Mount Sinai, **IT IS** the Words of His Torah of Life, and the Father sent His Torah of Life to earth, where it took on human form, where the Living Torah was manifested as our heavenly Father's only begotten Son, who is filled with the Father's Grace and **TRUTH**, the Father's Torah.

*Verse 16 And I, the Living Torah made flesh, **WILL PRAY** to the Father, and He **SHALL** give you another Comforter, that He may abide with you **for ever**;*

By saying that the Father will give us **ANOTHER COMFORTER**, Messiah is saying that He too **IS** one of the Father's **COMFORTERS**, and since He **IS** the Living Torah made flesh, **THEN that means that the Torah of our heavenly Father, IS OUR COMFORTER, ALSO.**

BUT, who is this other comforter? The other comforter **IS** the Father's Holy Spirit, who is given to each and every surrendered contrite obedient heart, and the Holy Spirit has been given the very specific task of **CAUSING** each and every surrendered contrite heart that will **ALLOW** Him, to believe, follow, obey and **DO** all the Words of Father's Torah of Life, follow and obey **ALL** of His Directives for everlasting Life.

17 Even the Spirit of Truth (Torah, Psalm 119:142;

Who is the Spirit of **TRUTH**, Well I have just told you, that this is speaking of the Holy Spirit of our heavenly Father, and here Messiah tells us that the Father's Holy Spirit, **IS** also the Spirit of **TRUTH**, and *Psalm 119:142*, makes it abundantly clear, that the Torah of our heavenly Father, **IS TRUTH**, therefore, this is telling us that the Holy Spirit **IS** the Spirit of the Torah, and Paul told us that in *Romans 7:12 Wherefore the Torah **IS** Holy, and **ALL** the Commandments **ARE HOLY, JUST, AND GOOD***, and, as I mentioned above, the word Good used here in Romans, is translated from the Hebrew word, Tov, which means that the Torah and

the Commandments that it contains, **WILL FUNCTION** in the manner that our heavenly Father created them to function, which means that the Living Torah made flesh, our Messiah will become the **salvation** of all people who willingly choose to believe, follow, and obey the Words of the Father's Torah of Life, for this same Torah, was made flesh and dwelt among us, and this very same Torah made flesh, willingly went to the cross and died on the cross for our **SIN**.

*Romans 7:14 For we **KNOW** that the Torah **IS SPIRITUAL**: which means that it is filled with the Holy Spirit of our heavenly Father.*

Even the Spirit of Truth Whom the world cannot receive,

WHY can the world **NOT** receive the Holy Spirit of our heavenly Father?

To receive the Holy Spirit of our heavenly Father, a person must be willing to fully surrender their heart, mind, soul and strength to our heavenly Father, **AND**, be willing to commit to believe, follow, obey and **DO ALL** of the Commandments contained in the Father's Torah of Life. However, the people of the world, for the most part, do not even believe that our heavenly Father exists, and therefore they are **NOT** yet willing to surrender their hearts to someone or something that they do not even believe exists.

*Because the world, the people of the world do **NOT** see Him, Neither do they know Him:*

Since they do **NOT** even believe that the Holy Spirit exists, they **cannot**, and **will not** be able to see Him. Just like the servant of Elisha could not see the protection that Yahweh had placed around Elisha and the city, in *2Kings 6:15 And when the servant of the man of Elohim was risen early, and gone forth, behold, a host compassed the city both with horses and chariots. And his servant said unto Elisha, Alas, my master! How shall we do? 16 And Elisha answered, and said **DO NOT FEAR**: for they that **ARE WITH US, ARE more than they that are with them.** 17 And Elisha prayed, and said, Yahweh, I pray You, **open his eyes, that he may see.** And Yahweh opened the eyes of the young man; and he saw: and, behold, the mountain was **FULL** of horses and chariots of fire round about Elisha.*

Unless a person is willing to believe that Elohim exists, they **WILL NOT** be able to see nor comprehend what He wants and expects of them, and Yahweh has told us in *Romans 1:17-22 For therein **IS the righteousness of Elohim revealed from belief to belief**: as it is written, The **JUST** (those who have chosen to obey My Commandments) **shall live by belief.** 18 For the wrath of Elohim is revealed from heaven against **ALL ungodliness, unrighteousness and or Torahlessness of men, who hold that the TRUTH, the Torah, IS unrighteousness;** (which happens to be the belief of many Christian, Catholic denominations, for the majority of them believe, that the Torah of our heavenly, has been done away with, and that the people who do indeed choose to believe, follow and obey the Torah, **ARE** under bondage, and that by willingly choosing to go back under what they call the LAW, will cause them to be lost forever) 19 *Because that which may be known of Elohim **IS** manifest **IN** them (that He is the Creator); for Elohim has showed it unto them. 20 For the invisible things of Him from the creation of the world are **clearly seen, being understood by the things that are made, even His eternal power and Godhead; so that they are without excuse:** 21 Because that, when they **knew** Elohim, they did **NOT** glorify Him as Elohim, neither were they thankful; **BUT** became vain in their own**

imagination, and their foolish heart was darkened. 22 Professing themselves to be WISE, they became FOOLS, 23 And changed the GLORY of the incorruptible Elohim into an image made like to corruptible man, and to birds, and four-footed beasts, and creeping things.

They do **NOT** know Elohim, because, for the most part, they do **NOT WANT TO KNOW** Him, they would rather believe the Lies and nonsense that they have been taught by man made secular and or man made religious doctrines, than the **TRUTH**, contained in Yahweh's Torah of Life.

However Messiah, the Living Torah made flesh, says to His Disciples:

BUT YOU, YOU KNOW HIM;

For He dwells with you, and SHALL be in you. 18, I, Messiah, the Words of the Living Torah made flesh WILL NOT leave you comfortless: I will come to you.

Here Messiah is confirming that He, the Words of the Living Torah made flesh, and the **Comforter** are **ONE**, which means that the **Comforter** that our heavenly Father will send to us, **IS His Torah**, the Words contained in His Torah of Life. Therefore, whether any one believes it or **NOT**, the **Comforter** that our heavenly Father will indeed send to His children, those that have willingly chosen to surrender their hearts, minds, souls and strength to Him, in loving surrendered obedience, **IS** the Torah made flesh, which tells us that, **IT IS** the Words contained in the Father's Torah of Life, that will be a comfort to us when we choose to willingly believe, follow and obey them.

Verse 19 Yet a little while, and the world will NOT see Me any more;

Messiah is telling His disciples that the people of the world will no longer see Him, for His body of Flesh and bones, will be taken away, and for most of the people of the world, that means, that He is no longer with us, **BUT** Messiah says it will be different for you, My Disciples, for Messiah says in the balance of *verse 19*:

BUT you, My Disciples, YOU will see me: and BECAUSE I live, YOU shall live also.

I know that very few, **IF** any people have asked themselves this question, that I believe we should all be asking ourselves, and that question **IS**, what did Messiah mean when He said, **YOU shall see Me**, and then, after we have answered that question for ourselves, we should ask ourselves, **DO I see Messiah.**

Well for Me, since I know that Messiah **IS** the the Words of the Living Torah of our heavenly Father made flesh, and that these very same Words, **ARE** the Words that Created **ALL** things, then, when I look at the beauty of this earth of ours, that the Words of our heavenly Father created, the people, the wonders that are in the heavens, the Sun, Moon, stars and other planets, I see the glory of Elohim, the glory of the Creator, therefore I can honestly say that I see Messiah, the Words of the Living Torah who **IS** the Creator of all things every day, and everywhere I look, so the answer to the second question is **YES, I Do see Messiah, every day, and everywhere.**

Verse 20 At that day,

What Day?

The day of Messiah's resurrection!

YOU shall know that I am in My Father, and that YOU are in Me, and I am in YOU.

Well if Messiah is in the Father and we are in Him, then, that means that we are in the Father, and since Messiah **IS** indeed the Living Torah made flesh, and He says that He is in us, then that means that the Words of the Living Torah **ARE in us**, and **IF** the Words of the Living Torah **ARE in us**, then, that means that we ought to obey, what Yahweh has put on our hearts, or else, we run the risk of **NOT** knowing Messiah, **NOR** our heavenly Father.

*Verse 21 He that has My Commandments (which are the same Commandments as My Father's Commandments, since we are **ONE**), **AND Keeps them, He IS the one that loves Me:***

Now it is important that we understand what Messiah is saying here, for it is critical in determining where we will spend eternity. Messiah says, **IF** we keep the Father's Commandments, as He keeps the Father's Commandments, then, that **proves** that we love Him, **BUT IF** a person does **NOT** Keep the Commandments contained in the Father's Torah of Life, then that person is actually telling Messiah, that **THEY do NOT LOVE HIM.**

Messiah goes on to say: ***AND he that loves Me, SHALL be loved of My Father, AND I will love him, AND I will manifest Myself to Him.***

Based on what Messiah is saying here, **IF** a person does **NOT** keep **ALL** the Commandments contained in the Father's Torah of Life, **THEN** that person does **NOT love Messiah**, and furthermore, Messiah emphatically states that, that person, shall **NOT be loved by our heavenly Father, NOR** will Messiah manifest Himself to that person, and without the manifestation of Messiah in that person's Life, that person **CANNOT** enter the kingdom of Elohim, which means that there will be no salvation for that person, which means that that person will be lost for ever.

*Verse 22 Judas said unto Him, not Judas Iscariot, Master, how is it that You will manifest Yourself unto us, and **NOT** unto the world? 23 Yeshua answered and said unto him,*

*If a man loves Me (the Words of the Living Torah made flesh), he will keep My Words (the words that I received directly from My Father's mouth, which **ARE** the words contained in His Torah of Life): And My Father **WILL love him, and WE will come unto him, and make our abode with him.***

However **IF** a person does **NOT** love Me, the Words of the Living Torah made flesh, and chooses **NOT TO KEEP** My Words, the Words of the Father's Torah of Life, **THEN**, I and My Father **will NOT Love him, nor will we make our abode with him.**

*2 John 1:6-9 And this **IS LOVE**, that we walk after His Commandments (the Words of His Torah of Life). This **IS** the Commandment, That, as you have **heard from the beginning**, that **YOU** should walk in it, in the Torah. 7 For many deceivers are entered into the world, who do*

NOT confess that Yeshua Messiah, the Words of Living Torah of the Father, **IS** come in the flesh. This is a **deceiver** and an **antichrist**. 8 Look to yourselves, inside your hearts, so that we do **NOT** lose those things which we have worked for, **BUT** that we receive a full reward. 9 **Whosoever transgresses, and does NOT abide in the Doctrine of Messiah, does NOT have Elohim.** However, he that **DOES** abide in the Doctrine of Messiah, **HE, has both the Father and the Son.**

What is the Doctrine of Messiah? John 7:16 Yeshua answered them, and said, My Doctrine is not My own, **BUT** it is the Doctrine of the One that sent me.

We all know that it is our heavenly Father that sent Messiah to us, therefore we have to ask ourselves, what is the Doctrine of our heavenly Father? And as usual we get the answer from Scripture.

Proverbs 4:1-2 Hear, ye children, the instruction of your father, and attend to know understanding. 2 For I give you good **DOCTRINE**, do **NOT** forsake **MY TORAH**.

Proverbs 3:1-2 My son, **DO NOT FORGET MY TORAH; BUT** let your heart Keep My Commandments: 2 For length of days, and long life, and peace, shall they add to you.

Verse 24 He that does **NOT** love Me, does **NOT Keep My sayings** (Messiah's sayings, ARE the words, that He received directly from the mouth of our heavenly Father): *And the Word which you heard Me speak, are NOT Mine, BUT they are Father's Words, who is the One that sent Me.*

Verse 25 These things, have I spoken unto you, being yet present with you. **BUT** the Comforter, who **IS** the Holy Spirit, whom the Father will send in My Name, He **SHALL teach you ALL things, AND** bring all things to your remembrance, whatsoever I have said unto you.

Now to understand **WHAT** the Comforter, the Holy Spirit of our heavenly Father will bring to our remembrance we again have to go to Scriptures, in:

Ezekiel 36:26-27 A **new heart** also will I, Yahweh, give you, and a **new spirit** will I put within you: and I will take away the stony heart out of your flesh, and I will give you a heart of flesh. 27 And **I will put My Holy Spirit within you, and CAUSE you** to walk in My Statutes, and you shall keep My Judgments, My Torah **AND DO** them.

So the lessons that the Holy Spirit will bring to peoples remembrance are the lessons that Messiah taught them about the Torah of our heavenly Father, the very same Torah that was given to Mosheh at Mount Sinai, the Torah instructions that Yahweh said were everlasting.

Verse 27 Peace (Shalom) I leave with you,
My peace (Shalom) I give unto you:
Not as the world gives, do I give unto you.

The peace that Messiah/Yahweh gives us, is His **Shalom**, which is the very same peace that He spoke of in *Philippians 4:6-7 Be anxious for nothing; BUT in everything, by prayer and*

supplication, with thanksgiving, let your requests be made known unto Elohim. 7 And the PEACE of Elohim, which passes ALL understanding, shall keep your hearts and minds through Messiah Yeshua, the living Torah made flesh.

The Word Peace in Hebrew is Shalom,

(שלום, which means, entire, whole, complete, healthy, safe, unharmed, perfect, well being, welfare, safety, security, soundness, reward, at peace in every aspect of ones life)

Do NOT let your heart be troubled, neither let it be afraid. You have heard how I said unto you, I go away, and come again unto you. If you love Me, you would rejoice, WHY? BECAUSE I said, I go unto the Father: For My Father IS GREATER THAN I.

Messiah said that we are to be very happy that He has gone onto the Father, **BECAUSE** the Father is greater than Him, which means, that the Father is limitless, and can do **ALL** things, there are **NO** limits to the power of the Creator of all things, which means, that His plan of redemption onto salvation for His choosing people, the lost sheep of the Tribes of Yisrael, and all the people that willingly and lovingly choose to join themselves to them, in total Loving surrendered obedience to the Words of His Torah, His Directives for everlasting Life, exactly as He has prophesied throughout Scripture, will be invited to enter our heavenly Father's everlasting kingdom here on earth.

Verse 29 And now I have told you all of this before it comes to pass, So that, when it does come to pass, YOU might believe.

The Father wants **ALL** of His children to believe Him, for it is in believing and obeying His Words that **ALL** people will be **Saved**, and the Father has made it very clear throughout Scripture, that he does **NOT** want even one person to perish, therefore, He tells us ahead of time, of His plans, so that when they do come to fruition, as they inevitably will, that we can believe, that all future things that He said would happen **BUT** have **NOT YET** happened, will indeed happen.

Verse 30 Hereafter I will NOT talk much with you:

WHY?

For the prince of this world comes, and has nothing in Me.

Who is the prince of this world? It is satan, who is the prince of the power of the air, which means that his words are lies, they have no substance, they are like vapour that disappears, when you need it the most, and he has nothing in Messiah, the Words of the Living Torah of our heavenly Father made flesh, and he is the one that has deceived the leaders of the man made religions of this world, to believe and teach that the Torah of our heavenly Father, the very same Torah that Yahweh gave to Mosheh at Mount Sinai, the very same Torah that became flesh and dwelt among us, the very same Torah made flesh that is filled with Grace and Truth, the Torah, that our heavenly Father has emphatically stated was **FOREVER**, has somehow, been changed and superseded by some man made oral torah, or, that the Torah, has somehow been abolished in whole or in part, and therefore, in their minds, it is no longer valid and should **NOT** be followed.

Messiah ends, with a declaration that is of Paramount importance, He says in *verse 31 BUT, that the world may know that I love the Father; And as the Father gave Me Commandment, even so, I do.*

Messiah is confirming to everyone that have ears to listen, that He only **FOLLOWS, OBEYS AND DOES** the Father's Commandments that are contained in the Father's Torah of Life. And just in case some of you do **NOT** know what else is contained in the Father's Torah of Life, let us read what it says in:

1Kings 2:3-4 And keep the CHARGE of YHVH your Elohim, To walk in His WAYS, To Keep His STATUTES, and His COMMANDMENTS, and His JUDGMENTS, and His TESTIMONIES, AS IT IS WRITTEN IN THE LAW OF MOSHEH,

So that YOU may prosper in all that you do, and wherever you turn yourself: 4 In order that YHVH may continue His Word, which He spoke concerning me, David, saying, If your children take heed (Shemar, שמר, keep and guard) their way, to walk before me in TRUTH (My Torah,

Psalm 119:142) with ALL their heart and with ALL their soul, there shall NOT fail you (said he) a man on the throne of Israel.

Messiah/Yahweh is telling us that **IF** we willingly and lovingly choose to believe, follow and obey the Words of His Torah of Life, that we will always have a good king, a good leader, a Tov leader, to lead us, and as I mentioned above, the Hebrew word Tov, does mean good, but it has a much more profound meaning, it means to function in the manner that Yahweh created us to function, which means that the person that will lead us, **IF** we, as corporate Yisrael, willingly choose to believe and obey all the Words of His Torah of Life, will lead us in such a way that Yahweh will pour His blessings upon us in an overwhelming way. How does that sound to you? And after He said all these things, Messiah said to the people, **Arise, let us go hence.**

The word **Arise** is:

(The Greek word egeirō, which is Strong's number 1453 ἐγείρω, egeirō, pronounced, eg-i-ro, which is probably akin to the base of 58 (through the idea of collecting one's faculties); to **waken** (transitively or intransitively), i.e. rouse from sleep, from sitting or lying, from disease, from death; or figuratively, rise from obscurity, inactivity, ruins, nonexistence; awake, lift (up), raise (again, up), rear up, arise, stand, take up, and Strong's number 1454 is the word Egersis, which is a cognate of Egeiro, and it is translated as **resurrection**)

Therefore, after telling His Disciples and us, all these words and explaining what they meant, Messiah says Arise, Egeiro **awaken from your coma, your slumber and be Egeris, be resurrected** onto the **TRUTH**, the **TRUTH** that will set you free from your bondage to Sin, bondage to your Torahless behaviour, the **TRUTH**, the Torah, that will lead you into the Father's everlasting kingdom, where you will become My Bride, to rule and reign with Me for eternity. Amen

Studying and keeping Torah together as a community.

Have a great Elohim blessed week and may Yahweh bless your every thought,

and your every deed. Until we meet again. Shalom Alechem! Amein