

Study of John 1
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John 1:1-51

1 In the beginning was the Word, And the Word was with Elohim, and the Word was Elohim.

This statement in *John 1* makes it very clear that the Word that was from the beginning **IS** Elohim, and we are told in *verse 14* that that very same Word, that John says, **IS** Elohim, became flesh and dwelt among us.

Verse 2 The same, that means the Word of Elohim, which according to John, **IS** Elohim, that became flesh and dwelt among us, *that Word, was in the beginning with Elohim.*

Next, it says, the Word, that became flesh, which John clearly states **IS** Elohim, that by and through Him, *the Word made flesh, ALL things were made; and without Him, that IS* without the Word of Elohim which according to John **IS** Elohim, made flesh, *and His Will, was NOT any thing made that was made.*

This *verse* tells us that the Word of Elohim, which John tells us **IS** Elohim, and that that Word, Elohim, became flesh, **IS** the One that created all things, and that includes the heavens and the earth and all things that are in them.

In Him, in the Word, which John says: **IS Elohim, IS Life; and that Life IS the Light of men. 5 And the light shines in darkness; and the darkness does NOT comprehend it.**

Therefore, **IF** anyone does **NOT** have that Light in them, or **IF** anyone, regardless of his or her ethnicity, willingly chooses **NOT** to accept that Light, to guide them in their Way of Life, it means, that they are walking in **Darkness**, and John goes on to say, that, that Light, the Light of Elohim, which **IS** Elohim, the Light that became flesh and dwelt among us, *shines in the darkness; And the darkness CANNOT comprehend it.*

Comprehend is the Greek word, Katalambano, Strong's number G2638 καταλαμβάνω, Katalambánō, pronounced, kat-al-am-ban'-o, it is from G2596 and G2983; to take eagerly, to seize, to possess, to apprehend, to attain, to come upon, to comprehend, to find, like a lost treasure, to obtain, to perceive and understand the value of.

That means that every person that chooses to reject the Word of Elohim, the Words of the Torah of our heavenly Father, which according to Scripture, **IS** Elohim, and the Word of Elohim **IS** as I said above, the Words of the Torah of our heavenly Father, made flesh, **THEN**, that person is actually walking in darkness, and, **IF** a person walks in darkness, he or she, cannot know where they are going, for, **IF** they knew, that the darkness they are now in, would lead them into everlasting damnation, which is where all people are headed **IF** they do **NOT** have the Light of the World, our Messiah, the Words of the Living Torah of our heavenly Father made flesh dwelling in them. Therefore, the question that I believe, should be asked, **IS, IF** the people that do **NOT** have the Light of the World, dwelling in them, **KNEW**, that the darkness that they are

now in, will lead them onto everlasting darkness and damnation, do you think that maybe, the majority of them would willingly choose to turn to the Light, that John is talking about?

*Verse 6 There was a man sent from Elohim, whose name was John. 7 This man, John, came as a witness, to bear witness of the **Light**,*

That is the very same Light that John says **IS** Elohim, whom John says, became flesh and dwelt among us, and as we read on, we see that John tells us, that he came to be a **witness** of the Light, so *that ALL men through him*, (that would be the Light, which John tells us, **IS** the Words of the Torah of our heavenly Father, that became flesh), *might believe*.

Might believe **WHAT**?

Believe that the Word of Elohim, which John says, **IS** Elohim, and that became flesh, **IS** the Light of the world, and that without that Light, without the Word of Elohim, which **IS** Elohim, the Words of the Living Torah made flesh, the only alternative that people have, **IS** to walk in darkness, and unless they choose to turn to Elohim, the Word of the Father's Torah of Life made flesh, whom Scripture quite clearly tells us, in multiple places, **IS** the Light of the world, they will always walk in darkness, and therefore they **WILL** be lost forever.

John tells us *that he himself **IS NOT** that Light, But that he was sent to bear **witness** of that Light*.

Which Light was he to bear witness of? He was to be a witness of the **TRUE LIGHT**. *The Light which **lights** (or animates) every man that comes into the world (every man and woman that have ever been born).*

John tells us that the Word of Elohim, which Scripture points out, **IS** Elohim, the same Word that created **ALL** things, **IS** the **LIGHT** that animates all human beings, which means that we are all born with the Light of Elohim within us, or else we could **NOT** be alive. This therefore means, that it is up to each and every individual, to either accept the Light that animated all of us, the Light that gave us Life, or, reject it, it is a choice that we all must make, and Paul spoke of that in:

*Romans 1:16-32 For I Paul am **NOT** ashamed of the Gospel (the Torah) of Messiah, **the Light of the world**: for **IT IS** the power of Elohim unto salvation to every one that believes; to the Jew first, and also to the Greek. For therein **IS** the **Righteousness** of Elohim (Deuteronomy 6:24-25) revealed from belief to belief: as it is written, **The just SHALL live by belief**. For the wrath of Elohim, **IS** revealed from heaven, against all ungodliness and **unrighteousness** of men, the Torah transgressions of men, who hold the **Truth**, (Torah Psalm 119:142) **in unrighteousness**; Because, that which may be known of Elohim **IS** actually manifest in them; for Elohim **HAS** showed it unto them. For the **INVISIBLE THINGS** of Him, from the creation of the world **ARE CLEARLY SEEN**, being understood **BY** the things that are made, even His eternal power and Godhead; **SO THAT THEY ARE WITHOUT EXCUSE**: Because, that when they **KNEW** Elohim, they did **NOT** glorify Him as Elohim, neither were they **thankful**; **BUT** they became vain in their imaginations, and their foolish heart was **darkened** (all hearts that have allowed themselves to be darkened, **ARE** without the Light, and that Light my friends, according to Scripture, **IS** Elohim made flesh). Professing themselves to be **wise**,*

(wisdom is believing and doing the Torah of Elohim, *Deuteronomy 4:5-8*) *they became fools*, (refusing to believe, follow, obey and **DO** the Father's Torah of Life, makes those who so so, **FOOLS**, according to Paul) *And changed the glory of the incorruptible Elohim into an image made like to corruptible man, and to birds, and four-footed beasts, and creeping things.* Therefore **Elohim** also gave them up to uncleanness through the **LUSTS** of their own hearts, to **DISHONOUR** their own bodies between themselves: Who changed the **TRUTH** of Elohim, the Words of His Torah of Life, into a **LIE**, **AND** worshipped and served the **creature** more than the **CREATOR**, **WHO is blessed for ever**. Amen. For this cause, Elohim gave them up unto **Vile Affections**: for even their women, did change the natural use into that which is against nature: And likewise, also, the men, leaving the natural use of the woman, burned in their lust one toward another; **men with men working that which is unseemly**, and receiving in themselves that **recompense** of their error which was meet. And even as they did **NOT** like to retain Elohim in their knowledge, **Elohim gave them over to a reprobate mind, to do those things which are NOT convenient**; Being filled with all **unrighteousness** (Torahlessness, *Deuteronomy 6:24-25*), fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, backbiters, **haters of Elohim**, (the Word of our heavenly Father's Torah, made flesh), **despiteful, proud, boasters, inventors of evil things, disobedient to parents, Without understanding, Covenant Breakers, without natural affection, implacable, unmerciful**: Who knowing the judgment of Elohim, that they which commit such things **ARE worthy of death, NOT only do the same, BUT have pleasure in them that do them.**

And that is why John says in *verse 10* *He was in the world, And the world was made by Him, BUT the world did NOT KNOW Him*, (they did **NOT** Yada Him, they did **NOT** have an intimate and personal relationship with Him).

Verse 11 *He came unto His own, and His own did NOT receive Him.*

Here John tells us that the people that Yahweh had chosen as His own people, the people of Yisrael, who were supposed to represent Him, and commit to teach the Words of our heavenly Father's Torah of Life, onto the whole world, actually rejected Elohim, when He came to them in the flesh, as it was prophesied He would do.

Verse 12 *But as many as received Him, TO THEM, He gave the power to become the sons of Elohim, Even to them that believe on His Name:*

The Hebrew word, Shem, is the word that is translated as the english word, name, and the word Shem, means, designation, reputation, renown, fame, character, essence, therefore when John says *Even to them that believe on His Name*, he is saying to them that believed in the character, the reputation, the renown and the essence, the purity of the Creator of the universe.

Verse 13 *Which were born, NOT of blood, NOR of the will of the flesh, NOR of the will of man, BUT, of Elohim*, (and John goes on to say, in the next verse) *14 And the Word was made flesh, and that very same Word, DWELT among us, and we beheld His Glory, the Glory as of the only begotten Son of the Father, who IS FULL OF GRACE AND TRUTH* (and Scripture makes it very clear to us, that the words **Truth, and Torah**, are synonymous terms, *Psalms 119:142*).

Here John emphatically states, that the Word of Elohim, which John says created **ALL** things, **IS** Elohim, and that this same Word, became flesh and dwelt among us, and when He was among us, John says that the people beheld His **Glory**, and that that Glory, **IS** of the **ONLY** begotten Son of our heavenly Father, and that He was **FILLED** with the **Grace** of our heavenly Father, and the Father's eternal **TRUTH**, which according to *Psalm 119:142* **IS** the Words of our heavenly Father's **TORAH, and that His TORAH, His TRUTH, IS EVERLASTING.**

Verse 15 John bore Witness of Him, (The Torah of our heavenly Father, made flesh) And cried, saying, This is He of whom I spoke, He, that comes after me IS preferred before me: For He was before me.

Now in the account of Yeshua's birth, it is evident that John the Baptist was born six months prior to Messiah's supernatural birth, and yet, John emphatically states in *verse 16* that Messiah came after him, **BUT** that He was preferred before John, **BECAUSE** He was before John. This is John's way of telling us, that Messiah, the Words of the Living Torah of our heavenly Father, has always **BEEN**, and that means that He has no beginning and No end.

Verse 16 And of His fullness, have all we received, and Grace (Favour) for grace (Favour).

Verse 17 For the Torah was given by Mosheh, GRACE and TRUTH came by Yeshua Messiah.

Here John clearly states that the Torah was given to Mosheh by our heavenly Father, and that Mosheh, then gave the Father's Torah, to the people, and the people made a commitment to believe, follow, obey and **DO** what the Torah Commanded them to do, when they, corporately said, All that Yahweh has said, **we will obey and we will DO.**

Verse 18 No man has seen Elohim at any time; The only begotten Son, who is in the bosom of the Father; He has declared Him.

Here John says that **NO** one has seen Elohim, **BUT** then He says that the only begotten Son of Elohim, who is both the **Word of Elohim made flesh, and He IS Elohim**, has seen Elohim. But Messiah, the Words of the Living Torah did say, **IF** you see Me, then you **HAVE** seen the Father, **for the Father and I are One.** We were formed by Yahweh Elohim, and Yahweh formed us by and through DNA, which represents our heavenly Father, and this DNA creates all that we are made of by sending out the RNA, which is an exact duplicate of the DNA, which in turn, creates or forms every part of our body, our eyes, ears, mouth, heart, lungs etc. Therefore, it is safe to say, that we are formed in the **IMAGE** of Elohim, who is represented by the DNA, and His only begotten Son, is represented by the RNA, which is an exact replica of the DNA, which means that they are One and the same.

Verse 19 And this is the record of John, When the Jews sent priests and Levites from Jerusalem to ask him, Who are you? 20 And he confessed, and did NOT deny it; BUT confessed, I am NOT the Messiah. 21 And they asked him, What then? Are you Elijah, Eliyahu?

And John said, NO, I am not.

Are you that prophet?

Which prophet is that? Deuteronomy 18:18 I will raise them up a Prophet from among their brethren, like unto you Mosheh, and I will put My Words, My Torah, in his mouth; and he

SHALL speak unto them **ALL** that I shall **COMMAND** him. And it shall come to pass, that whosoever will **NOT** hearken (shemah, which means, whosoever, will NOT hear, listen, pay very close attention to, understand, believe, follow, obey and **DO** what I Command you to do) My Words, which He shall speak in My Name, I will require it of him.

BUT when our heavenly Father prophesied of the advent of **THIS** prophet, He also had a warning for all prophets, He said in *Deuteronomy 18:20* **BUT** the prophet, which shall presume to speak a word in My Name, which I, have **NOT Commanded him to speak, or that shall speak in the name of the gods of other, even that prophet SHALL DIE.**

And John answered, No, I am **NOT** that prophet. Then they said unto him, Who are you? That we may give an answer to them that sent us. What do you have to say about yourself?

Verse 23 John said, I am the voice of one crying in the wilderness, Make straight the Way of Yahweh, As said the prophet Yeshayahu (Isaiah).

In other words John quoted *Isaiah 40:1-5* Comfort you, comfort you My people, says your Elohim. Speak you comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, **that her iniquity is pardoned: for she has received of Yahweh's hand double for all her sins.** 2 The voice of him that cries in the wilderness, Prepare you the way of Yahweh, make straight, in the desert, a highway for our Elohim. Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain: 3 And the glory of Yahweh shall be revealed, **AND, ALL** flesh shall see it together: for the mouth of Yahweh has spoken it.

Another question that we have to answer ourselves is, what IS the Way of Yahweh, that we have to make **straight** in our lives? It is His Torah, *1Kings 2:3* And keep the Charge of Yahweh your Elohim, to walk in His **WAYS**, to keep His **Statutes**, and His **Commandments**, and His **Judgments**, and His **Testimonies**, **AS IT IS WRITTEN IN THE TORAH OF MOSHEH**, that you may prosper in all that you do, and wherever you turn yourself:

The Scriptures make it very clear that the Way of Yahweh **IS** the Words of His Torah of Life, and that we are to Make His **WAYS**, the Words of His Torah, the straight Path that we all must walk on, to reach the Promised Land, Yahweh's eternal and everlasting kingdom.

Verse 24 And they which were sent were of the Pharisees. And they asked John, and said unto him, Why are you baptizing people then, **IF** you are **NOT** the Messiah, **NOR** Eliyahu (Elijah), Neither that Prophet? 26 John answered them, saying, I baptize with water: **BUT** there stands One among you, **WHOM YOU DO NOT KNOW;**

Now this is one of the saddest comments in all of Scripture, for Messiah had been in their midst for thirty plus years, and please remember, that He is the Messiah, **that they were all waiting for, BUT**, they missed the day of their visitation, because, the majority of them had turned to the man made religion of Judaism, which is a shadow picture of **ALL** man made religions, that come up with their own man made doctrines, rather than relying on, and trusting in, the Doctrine of Yahweh, which of course **IS** the Words of our heavenly Father's Torah of Life.

*Verse 27 He (meaning Messiah) **IS** the One, who coming after me, **IS** preferred before me, One whose shoe's latchet, I John, am not worthy to unloose.*

John recognized what the Pharisees and Sadducees missed, for they were following the **WRONG** Doctrine, they were following the doctrine of man, rather than the inerrant and everlasting Doctrine of our heavenly Father, the Words of His Torah of Life, and therefore, they missed the time of their visitation by the Creator of the universe.

*Verse 28 These things were done in **Bethabara** beyond Jordan, where John was baptizing (בֵּית עַבְרָה, Beyit Abarah, where the word Beyit means house, and the word Abarah means, crossing, therefore, I believe that John is telling us, through the definition of the name of the place where the Pharisees confronted him, which Bethabara, or Beyit Abarah, which means the house of crossing, for that is where the ferry boat took people across the Jordan river. Now the picture is starting to get clearer, for contained in the name Avarah, עַבְרָה, is the word Avar, which means, **to cross over**, and our father, Avraham, is said to be the First one that Crossed over, to the realm of choosing to believe, follow and obey ALL the Words and the Ways of our heavenly Father, Avraham, IS the First, Ivriy, עִבְרִי, the first, Hebrew. Now we get a clearer picture, of what is actually happening here, for we are told that the place which the Pharisees confronted John, as to whom he was, was at Beyit Abarah, which I believe is a shadow picture of a place in time, where we, you and I are to willingly and lovingly choose to cross over to the Ways and the Words of our heavenly Father's Torah of Life.*

29 The next day John sees Yeshua coming unto him, and says, Behold the Lamb of Elohim, Who takes away the Sin, the Torah transgressions, of the world.

Now please remember that this is happening at Beyit Abarah, the place where people **ARE** to cross over, and here in verse 29 we are told, that this is where we are to meet Messiah, who takes away our past Sins, our past transgressions of the Words of His Torah of Life, **BUT**, only **IF** and **WHEN** we make the commitment to Cross Over, to the Ways and the Words of our heavenly Father's Torah of Life, and make a commitment to believe, follow and obey His Words. We have to understand that there is only One entity, that can and does forgive, and take our past sins away from us, when we willingly choose to turn to Him and repent of our Sins, repent of our transgressions of Yahweh's Torah of Life, and that of course is Yahweh/Messiah, the Words of Living Torah made flesh, who **IS** Elohim.

*Verse 30 This is He of whom I said, After me comes a Man who is preferred before me: For He **WAS** before me.*

Here again, John repeats what he said because he knows how important it is, for all of us to understand, that even though Messiah was physically born after John, He has existed forever, and will continue to exist long after we have all physically died.

*Verse 31 And I did **NOT** know Him: **BUT**, that He should be made manifest to Yisrael, therefore I am come, baptizing with water. 32 And John bare record, saying, I saw the Holy Spirit descending from heaven like a dove, and it abode upon Him. 3 And I did **NOT** know Him:*

BUT, He that sent me (our heavenly Father) to baptize with water; The Same said unto me, Upon whom you shall see the Holy Spirit descending, and remaining on Him, **that same person IS He, who will baptize with the Holy Spirit.**

What does it mean to be baptized with the Holy Spirit? I can assure that it is **NOT** what the people of the so called belief system of the Pentecostal church of today believes and preaches, for John is quoting Ezekiel 36:16-28 *Moreover the Word of Yahweh came unto me, saying, Son of man, when the house of Yisrael dwelt in their own land, they **DEFILED it, by their own way and by their doings: their Way** was before Me as the **uncleanness of a removed woman.** Therefore, I poured My fury upon them, **for the blood that they had shed upon the land, and for their idols wherewith they had polluted it:** And I scattered them among the heathen, and they were dispersed through the countries: according to **their WAY** and according to their **DOINGS**, (their works, they reaped what they had sowed) I judged them. And when they entered unto the heathen, where they went, they **PROFANED MY HOLY NAME**, when they said to them, these are the people of Yahweh, and are gone forth out of His Land. But I had pity for My Holy Name, which the house of Yisrael **HAD PROFANED** among the heathen, where they went. Therefore, say unto the house of Yisrael, Thus says Yahweh Elohim; **I do NOT do this for your sake, O house of Yisrael, BUT** for My Holy Name's sake, which you have **PROFANED** among the heathen, where you went. And I will sanctify My Great Name, which was **PROFANED** among the heathen, which **YOU HAVE PROFANED** in the midst of them; and the heathen shall **KNOW** that I am Yahweh, says Yahweh Elohim, when I shall be **SANCTIFIED IN YOU, before their eyes.** For I will take you from among the heathen, and gather you out of **ALL** countries, and will bring you into your own land. **THEN**, I will sprinkle clean water upon you, and you shall be clean: from all your filthiness, and from all your idols, will I cleanse you. A new heart also will I give you, and a New Spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you a heart of flesh. And I will **PUT MY HOLY SPIRIT WITHIN YOU**, and **CAUSE** you to walk in My Statutes, and **YOU SHALL KEEP** My Judgments, My Torah, and **DO THEM.** And you **SHALL** dwell in the Land that I gave to your fathers; and you **SHALL** be My people, and I will be your Elohim.*

This is what John meant when he said that Messiah/YHVH would baptize them with the Holy Spirit, for the Holy Spirit is **TASKED** with **CAUSING** every surrendered contrite obedient heart to believe, follow, obey and **DO** the Father's Torah of Life.

Verse 34 And I saw, and bare record, that this is the Son of Elohim.

John is telling us that he is a witness, that the Holy Spirit of our heavenly Father descended upon, and indwelt Messiah, as He, the Holy Spirit, will do with every surrendered contrite obedient heart, who willingly and lovingly chooses to surrender their hearts, minds, souls and strength to our heavenly Father, and once the Holy Spirit makes His abode in that person, the Holy Spirit's Elohim given task, **IS** to **CAUSE** that person to believe, follow, obey and **DO** the Father's Torah of Life.

*Verse 35 Again the next day after John stood, and two of his disciples; 36 And looking upon Yeshua as He walked, he said, **Behold the Lamb of Elohim!***

Here John is telling everyone that will listen to him, that this Yeshua, **IS** indeed the Lamb of Elohim, that was slain before the beginning of time, He is the prophesied One, that is to come as the Saviour of Yisrael.

*Verse 37 And the two disciples heard John speak those words, and they followed Yeshua. 38 Then Yeshua turned, and saw them following, and said unto them, What do you seek? They said unto Him, Rabbi, Master, Where do you dwell? 39 He said unto them, Come and see. They came and saw where He dwelt, And they abode with Him that day: For it was about the tenth hour (four o'clock in the afternoon). 40 One of the two who heard John speak, and followed Messiah, was Andrew, Simon Peter's brother. 41 He first found his own brother Simon, and said unto him, We have **FOUND** the Messiah, 42 And he brought Simon to Yeshua. And when Yeshua beheld him, He said, You are Simon the son of Jonah: You shall be called Cephas, Which is by interpretation, means A stone.*

Here Yeshua is saying, that Simon Peter, will be called, a stone, which means that he will become an individual that can and will make up his own mind, as to whom he will believe, follow, and obey, which in tum means, he will **NOT** be a brick that conforms to every other brick, which is a shadow picture of people that willingly choose to follow the false teachings of the leaders of the man made religion of the day.

*Verse 43 The following Day, Yeshua wanted to go forth into Galilee, and he found Philip, and saith unto him, Follow me. 44 Now Philip was of Bethsaida, **בֵּית צֵיִד**, Beyit Tzayid, the city of Andrew and Peter*

(**בֵּית צֵיִד**, Beyit Tzayid, where the word Beyit means, house, and the word Tzayid, means, hunting, hunter, game, it means feed, provide with provisions, food, therefore the Name Bethsaida, Beyit Tzayid, means house of provisions, or the house of the hunter who provides the food, the provisions),

45 Philip found Nathaniel, and said unto him, we have found Him, of whom Mosheh, in the Torah, and the prophets, did write, Yeshua of Nazareth, the son of Yoseph. 46 And Nathaniel said unto him, Can there any good thing come out of Nazareth?

The name Nathaniel, means, gift of Elohim, and it appears that he is very skeptical, and that he will need some proof before he believes what Philip is telling him)

*Philip said unto him, Come and see. 47 Yeshua saw Nathaniel coming to him, and said of him, Behold an Israelite indeed, in whom is no guile! 48 Nathaniel said unto Him, From where do You know me? Yeshua answered and said unto him, Before Philip called you, When you were under the fig tree, **I SAW YOU**. 49 Nathaniel answered and said unto Him, Rabbi, You **ARE** the Son of Elohim; You **ARE** the King of Israel.*

Here we see that the fact that Messiah said to Nathaniel, that He saw him under the fig tree, which is where he was, when Philip called him, that Nathaniel now believes that Messiah **IS** the one that was prophesied to come. Nathaniel knows that in the physical, it was impossible for Messiah to have seen him, for he was too far away, and that means that the only way that Messiah could have seen him, is in a vision, and that was enough proof for Nathaniel, that Yeshua was indeed the Prophesied Messiah, the prophesied king of Yisrael.

Verse 50 Yeshua answered and said unto him, Because I said unto you, I saw you under the fig tree, you believe. However You shall see greater things than these.

This is the beginning of Yeshua's ministry and he tells Nathaniel, that **IF** he stays with Messiah, and follows Him, that he will see Messiah do much greater things than a mere vision of where he, Nathaniel was, when Philip called him.

Verse 51 And He said unto him, Verily, verily, I say unto you, Hereafter you shall see heaven open, and the messengers of Elohim ascending and descending upon the Son of man, the Words of the Living Torah of our heavenly Father made flesh.

I believe that that happened when Messiah was taken up into heaven forty days after His resurrection.

*Acts 1:6-11 When the apostles and disciples therefore were come together, they asked of Messiah, saying, Master, will You at this time restore again the kingdom to Yisrael? And He said unto them, It is not for you to know the times or the seasons, which the Father has put in His own power. But you shall receive power, after that the Holy Spirit is come upon you: and you shall be witnesses unto Me both in Jerusalem, and in all Judæa, and in Samaria, and unto the uttermost parts of the earth. And when Messiah had spoken these things, while they yet beheld Him, He was taken up; and a cloud received Him out of their sight. And while they looked steadfastly toward heaven as He went up, behold, two men (messengers of Yahweh) stood by them in white apparel; Who said, You men of Galilee, **WHY** do you stand here gazing up into heaven? This same Yeshua, who is taken up from you into heaven, shall also come in like manner as you have seen Him go into heaven.*

That is only one of the wonders that Nathaniel and all the other Apostles witnessed, for there are many more to come. Amein

Studying and keeping Torah together as a community.

Have a great Elohim blessed week and may Yahweh bless your every thought, and your every deed. Until we meet again, שְׁלוֹם עֲלֵיכֶם, Shalom Aleykem. Amein